

Divinity students are in the majority as college foot-ball captains. The captain of the Yale College foot-ball team for the coming season, Corbin, is a prospective clergyman, and like his friend, Stagg, of the base ball team, is an active supporter of the religious movement in American colleges. Cowan, the newly-elected captain of Princeton's foot-ball team, is an enthusiastic divine, and George Manchester, of Wesleyan, who is to manage the college team, is an earnest missionary worker.

EXCHANGE.

—The *Courant* comes to us this month with a splendid literary department. The Irving Literary Society seems well able to carry the double work thrust upon it.

—Here is a bit of sound advice to juniors from an editorial of the *Lafayette* in regard to junior oratorical contests: "Take practical views of your subjects whether they be literary, religious or political."

—Here is the *Argus*. Do you not think you could improve your paper, from a typographical point of view? It seems to have a rather jumbled up appearance. We think a little more careful division of the matter contained would greatly improve your periodical.

—The *College Student* contained an article defending the use of tobacco. Very few articles which have come to our notice have taken this side of the question. We think, if for no other reason, the filthiness and extravagance of this useless habit is enough to condemn it. The *Student* also contained a good historical sketch of the Poles.

—The *University News* has by its merits won a warm welcome to our table. Its news department is especially good. In this respect it is a worthy rival of the *Pennsylvanian*. These two papers, however, differ slightly in the character of their news items. The *Pennsylvanian* certainly excels in regard to athletic news, but we think the *News* is equal to it in general college items.

—Once more we extend our greeting to the *Cadet*, and heartily sympathize with the editor who gives us the following: "As Spring approaches there awakes in the bosom of the college youth a longing which buds and blossoms as Spring advances." In our case the longing is to do nothing. For the good of the paper a fellow who is subject to "Spring fever" should not be chosen for the editorial staff.

—We welcome the *Muhlberg Monthly*, but we must confess that we failed to catch the full connection of one of your editorials. It starts out by mentioning the impressiveness of the last term of the college year. It then switches off to the sadness of not looking at old text-books. Then it states that "Our Saturday morning recitations are closed so as to give the naturalist an opportunity to do his fielding," and finally it closes by describing in detail a course of lectures. This is what we would call little in much.

—Being ourselves a college which derives its income from the sale of land grants, we were particularly interested in the article in the *Lantern* on National Land Grant Colleges. We clip the following: "The colleges established under the law of 1862 should be first of all technical schools, schools of science next, schools of general culture lastly. Their first and chief aim should be to educate the children of the industrial classes for increased usefulness and for good citizenship; and it should be their constant endeavor to reach as many as possible of the classes for whose benefit they were particularly intended."

LANCELETS.

—"Woman is but a delusion,"
Said a bachelor, with a shrug;
"Yes," quoth one, without confusion,
"And men oft delusions hug."

My son, when'er you choose a wife
Never fail to mind this fact:
You will always find the choicest goods
In the smallest parcels packed.

What you have said is no doubt true:
But small wives ain't all mustard,
You'll always in small parcels find
Hot pepper, spice and mustard.

First girl—What do you want with your gossamer and umbrella? We are not sugar or salt that will melt."

"No," responded the second; "We're 'lasses."

One swallow does not make a summer; but one grasshopper can make a dozen springs.

HIAWATHIAN.

He killed the noble Mudjokivik,
With the skin he made him mittens,
Made them with the fur side inside
Made them with the skin side outside;
He, to get the warm side inside,
Put the inside skin side outside,
He to get the cold side outside,
Put the warm side fur side inside,
That's why he put the fur side inside,
Why he put the skin side outside,
Why he turned them inside outside.

—Acamedian.