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## BEAR IN MIND



1 HAYE CONSTANTLY OX HAND

 PERFUMERY OF ALL KINDS Together with Preathand Genuine Patent Medl-
cines of every dercription. Segars, Tobacco, School Books, \&c, ORANGES, LEMONS \& BANANAS Pure Wines and Linguors for Medicinal
Terms, Striotly Cash.



LYDIA E. PINKHAN's VEGZTABIP COMPOUND. Tiv palltre cun
For all Female Complaints. manew $\pm$ $=m$





 it, Invi out of his cradle, take a survey oly for a patent before he is six months
tix
trorecently the daughter of a German grocer in Rochester was married. Her father, with pride and a spice of hamor, placed a placard in the window bearing this notice: "This store is closed on account of some fun in the
tri" Look here, old boy, how oan you sport that awful hat ?" "That hat, sir ' 1 glory in it. My wife suys she Won't be seen waiking with meso long
as I wear it-and so sir, I cling to it with the affection of a periwinkle for his shell."
When an old backwoodaman was
about to take his first ride in a Miseisaip. about to take his first ride in a Mississip-
pi steamer, he was asked whether he pisteamer, he was orske whether he
would take deek or cabin pasage."Well," sald he, in a resigned sort of way, "I've lived all my life in a cabin,
and I guess abin passage will be good enough for a rough chap like me
*("I can't go to the party to-night," said Jones; "the truth is my shirt is in
the wash," "Shirt in the wash !" shriekthe wash," "Shirt in the wash !" shriek-
ed Smith; "why, man allive, have you but oneshirt?", "One shirt?" exclaimwant a fellow to have a million shirts, would you ?"

EIFA lady wants to know why the railroad companies do not provide special cars for tobacco chewers as well as or amokers. Bless your innocent heart!
Tobacoo chewers are not so partlenlar as that. An ordinary passenger car is good enough for them.

A backwoods preacher once eluci dated as follows in connection with the
parable of the virgins: "In anclent parable of the virgins: "In anclent custom, after a couple had been married for ten virgins to go out with lighted lampa and meet 'em on the way home ave of these virgins being males and five females ${ }^{\prime}$
" "In closin' dis meetin," sald the old man as the usual hour was marked by the clock, "Iet ebery one o' you b'ar
in mind dat blowin, up a bladder don't in mind dat blowin, up a bladder don't
make a bar'l. Git it as full $a^{\prime}$ wind as you may an'it's nuffin but a bladder.De Lawd made each one for a special purpose, an' do chap who was created to use a a hovel will git busted ebery time he belleves dat he was cut out for a
statesman. We will now be scattered."

CI A beggar sitting at a certain corner with a placard on his breast, and a dog tied to a string. On the placard is written: "Pity the blind". A stranger
passes by and gives a Spanish silver passes by and gives a Spanish silver
coin, whereupon the beggar calls affer
him: "I say this Astonishment of stranger: "Why, you can see can't you ?",
"See, of courne I can."
"Then why are you begging? Why this placard E.F A clergyman past middle age,
after having united a loving couple in
the holy bonds of matrimony, was askthe holy bonds of matrimony, was asked by some one present at the marriage
feast how he, a bachelor, could conslot. ently engage in such ceremonies. The good man's answer was significant;"In a man's life there are twu periods
when he is likely to marry-one when when he is likely to marry-one when
he is young and has no sense, the other he is young and has no sense, the other
when he is old and has lost his senseewhen he is old and has lost
He was glad to luform them that he was pastone and had not yet reached the

