THE TIMES, NEW BLOOMFIELD, PA., JUNE 22,1880 .

## Professional Cards.




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ATTORNEX AT LAW,












 J. SUNDY, M. D.


$\mathrm{D}^{\text {R. b. m. alexander, }}$
SURGEON DENTIST,

J. W. ROWE, M. D.

Physitian and Surgeon Dentist.



18

R OIRCULAR
 June 2s, 1877.

SEAMO OATTLEPOWDERS


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$Z^{\text {EIGLER \& SWEARINGEN' }}$ Successors to
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CURTAIN \& WALL-PAPERS. BLANIE BOOKG
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WHOLESALE GROCERS

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D. J. HOAR \& CO.,

BOOTANDSHOE WAREMOUSE,
gh market street,
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$\mathrm{H}^{\text {ALL, SHENK \& C0., }}$
405 \& 407 Market Street, Philadelphia, (9ha stand of harerofe \& Co..)
WOLESALK DEALERS

DHE GOODDE. MOREAU'S

## MALT AND BELEE



$\underset{\text { ORRMAN ANT:BILIOTS POYDER }}{\text { DR. }}$



## MOREAU'S




 DRUGS
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PHARMAOIST,
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 PERFUMERY OF ALL KINDS,
 Segars, Tobacco, School Books, \&c.

| Terms, Striotly Cash. By strict attention to bustneas. I hope to morl <br>  |
| :---: |
|  |



Kendalid's spayin curet
 Froun Rer. N. P. Granger, Presalug Eliaer of the st. Altans, Distrieet







EJT Jobh Billinga anys two old malds trying to klas look like two flints trying to " strike fire."
es The Persians have a saying that ten messures of talk were sent down to earth and the women took nine.
A5 Anew style bonnet has made its appeazance in Paris. It is a twine sing with a diamond set is the top.
It takes a live man to pull up
streara, allthough a dead one can drift down.
45. An old tobaceo chewer finda that the Bble sustains him in his old babit. He quotes: "He that is filthy, let him
es A tantalizing old man in a west ern town recently left six young wid-
ows each 85,000 upon conditiou that ows each 80,000 upon
they shall never marry.
5\%" Better is a dinner of horts wher love 18 ," than a whole hoghhead of
church festival soup where oyeters are
(
tse "My friends," said a nolitical speaker, with a burst os ingenuous
eloquence, "I will be honest-"There was a large number of bls neighbora present, and the terrifle outburst of ap-
planse which followed this plause which followed this remark en
ilrely upset the polnt whith the orator was about to introduce.

55 A clergyman, preaching a sermon on denth, concluded with the following observation: "But even. death, my
brethren, so well deserved by mankind brethren, so well deserved by mankind
for their sins, the wisdom of Arovidence has, in Its paternal kindsess, put nt the end of our existence; for only think what life would be worth-If death were at the beglining !
EF An Irishman who had a pig in his possession, was observed to adopt the
constant practice of falling it to repletion one day and starving it the next.On being asked his reason for doing so, he replied:
"Och, sure, and isa't it that I like bacon with a strake o' lane and a stral
o' fat equally, one ater the t'othẹ."
Didn'tinger is the sleeplest of all spices. Didn't you ever hear of the ginger's
nap '- Aichmond Buton. One of the nap "- Richimond Buton. One of the
splecest things, it is also the best for splecest things, it is also the best
euring pain. Dld you never hear of the gin jerk ache $\%$-Danville Pout. And
how It moeks at amaller things. You've how it mocks at smaller things. You've
heard the gin jeer beer ? - Ritohmond
State. State.
ET " Why do you keep all the earamels yourself, Johnny "" asked a Weat Philladelphia mother of her son; "why not give Lucy half of them "
"Ob, because" "

Oh, because," said Johnny.
Did not you say t'other day that if papa had not been a monopollst he wouldn't a succeeded so well ${ }^{\prime \prime}$
EF A man told his friend that he had
foined the army. joined the army.

Oh, I don't ent ?" his friend asked. army of the Lord."
"Ah, what church?"
"The Baptists."
"Wby," was the reply, "that's not the army ; it's the navy."
air "Don't waste your time elipping
off the branches," ealid a woodman to his son, "but lay your axe at the root of the tree." And the young man went
out and laid his axe at the root of the out and laid hia axe at the root of the
tree, like a good and falthfal boy and tree, like a good and falthful boy-and
then went a fishing. Truly, there is nothing like filial obedience.
es" I say, old lady," said a man on a
country road the other country road the other day, "dld you
see a bloyele pass here just now see a bleycle pass here just now $\%$ "
"No, I didn't see no kind of stekte mister; but just now I seed a wagon wheel running away with a man. You kin belleve it or not. I wouldn't if I
hadn't seed It myself." hadn't seed it myself.
In his An old darkey, who was asked if in his experionee prayer had ever been "Well, sah, some pras is answered,
" and some isn't. 'Pends on wat you axes fur. Just arter de wnh, wen it wus
mighty hard scratehin fo the cullud mighty hard scratchin to the cullud
bredern, I obsarved dat wenebber I pra de Lord to sen one o' Marse Peyton'e fat turkeys fo de ole man, dere was no no-
tice took of de partition; but wen I prayed dat he would sen de ole man for de turkey, de matter was 'tended to
befo sun up de nex morula', dead sar-

