THE TIMES, NEW BLOOMFIELD, PA., MAY 18, 1880
Professional Cards.

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 From Rer. N. P. Granger,




Perseverance Will Tell!

-
A Savannah correspondent has been
visting a colored Methodist Churolh down south. The minister read the
first line of a well known hymn, "God nove in a misehilevoun way," instead
mo " mysterious," and a later. line "Judge not the Lord by feeble saints." instead of "sense." It was commu-
nion Sunday, and they took up a colnion Sunday, and they took up a col
leetion. For three quartera of an hour they sang and danced, while the people deposited their nickles-very slowly, for they have little money and less confi-
dence in those that recelve it dence in those that recelve it. At length
the minister became impatient, and the minister became impatient, and
shouted: "We has got to raise 85 . shouted: "We has got to raise s mite
an' I tell ye now, ye won't get a mite sacrament till ye've rased it," and the $\$ 5$ were forthcoming. After the communion service came the baptizing of infants. When one mother was aaked
what the child's name was, "Cafly AusWhat the ohild's name was "Caffy Aus-
tin," wha the answer. "Cafly " exelaimed the minister, with some anger;
" What do you gib your chile aueh a name as dat fory Cuffy alin't no name ' all ! Don' $t$ neber gib a chlle no such
niekname; he'll be shamied on it as niekname; hell be shamed oul
soon as he knows anything." Again he inquired the name, and the woman was mad, and flung out: "Cuffy Aus-
tin!" The pastor took the child in his
til an Im, sprinkled some water on Ita head,
arm, and said: "I baptize thee, Curfy Aus:
tin, In Ignorance," and that was all the elaristening that baby reeelved.

