THE TIMES NEW BLOOMFIELD, PA.. MARCH $23,1880$.

## 

HOUSE, FARM AND GARDEN. Mysterles of a seed.
Have you ever consldered how won-
derfal a thing the reed of a phant ha? It is the mitracle of miracles, God natd "Let there be plants yleiding seed," and it is further added, each one "after is kind."
The great naturallst, Ouvier, thought that the germs of all past, present, and
future generations of seeds wese contained one within the other, ns if packed in a succeesion of boxes. Other learned men have explained this
mystery in a different way. But what mystery in a different way. But what
signify all their explanations? Let them eignify all their explanations\% Let them
explain It as they will, the wonder remaina the same, and we must still look upon the reproduction of the seed as a continual miracle.
To there upon earth a machitue, is which contalna so much that is wonderfut as if inclosed in a single seed-one grain of corn, one little brown appe-
seed, one small need of a tree-pleked up, perhaps by a bird for her little ones
the smallest seed a poppy or a bluebell the smallest seed a poppy or a bluebelf,
or even one of the seeds that flont about, In the nir invisible to our eyeal There ties hidden in each of these tiny seeds. perfect separation of the different kinds, their wonderful frultfulness!
Consider, first, their number. Abont a hundred and fity years ago, the cele-
brated Llneus, "the father of Botany," reckoned about 8,000 different kinds of
plants: and he then thought that the plants; and he then thought that the exoeed number existing could not much
ex,000. But, a hundred years atexceed him, M. de Candolle, of Geneva, des-
ter cribed 40,000 kinds of plants ; and at a later period he counted 00,000 , then 80 ,nu0, and he supposed it posesible that the number might even amount to 100,000
Well, let us nakk, have these Well, let us ask, have these 100,000
kinds of plants ever faited to bear the right seed $\%$ Have they ever deceived ug ${ }^{\top}$. Has a seed of wheat ever yielded barley, or the seed of a poppy grown up Into a sunflowery Has a sycamore tree
ever aprung from an acorn or a beech. ever aprung from an acorn, or a beech-
tree from a chestnut \% Alittle blrd may tree from a chestnut y Alltle bird may
carry away the small seed of a sycamore In'its beak to feed its neestings, and, on the way, may drop it to the ground. The tiny seed may spring up and grow years'it may become a mngnificent tree under the shade of which the flocks of the valleys and their shepherds may

Conalder next the wonderful power of
Hife and resurrection bestowed on the seeds of phants, so that they may be preserved from year to year, and even from
century to ecntury. entury to century.
er, and shut them up, and fixty years afterwards, when his hair fis white and
bis step tottering, let bim the his step tottering, let him take one of
these seeds and sow it in the these seeds and sow it in the ground,
and soon affer he will nee it spring up and soon after he will see it speing up
finto new life, and become a young fresh, und heautiful plant.
M. Jounnnet
M. Jounnnet relates that in the year
A885 several old Celtic tombe were dis. ooverel near Bergoric. Under the head
of each of the dead bodies there was of each of the dead bodies there was
found a small waire stone or brick, round a small suare stone or brick,
with a hole in it, contalning a few seeds, Which had been planted there beside the curies them, henthen friends who had before. These seeds were carefully years doy those who found them-and what hink you, was seento spring ap from
his dust of the dead $\$$-beautiful sun
 earing blossomes as bright and sweet as
hose woven into weenths Nose Woven into wreaths
midren playing jn the delds.
ome yeare ano s ve ome yeara ago a vase, hermetically gpt, by Wilkinson, who sent it to
Bryith Muyeon, Brytigh Museum. The Hitrarian Wavered in it a few grains of whea hat one or two pens, old, wrinkled, and Chard as stonc. The peas were planted
arefu'ly under chass on the 4 . urefu: ly under eliss on the 4th of
ane 1844 , nd at che end of thirty days Cio old seeds were seen of to spirty day up
to new life. They had been buried
okbty about 8 ,000 years
ifin time athly about 8,000 years ago (perhaps Gitme apparently dead, yet still The dust of the tomb
not the springing of the seed an pordingly it is mentioned by the Prue Pual in 1 Cor. XV , where, from
Pringing of the need, he explaina for The poultry: should bo fed meat
fe or four tlimes a week with their Fee or four times a week with their
if food, when, the ground being or food, when, the ground being
fo, there are nelther worms nor tiv-

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