

Pioneer Fire Co. plans dedication

Marietta Pioneer Fire Co. has completed plans for the anniversary and dedication celebration to be held Saturday, May 31, with a parade to move at 3 p.m., followed by a carnival.

Entry blanks may be obtained from R. Dean Shope, Box 6B, R. D. 1, Marietta, or by dialing 426-1217.

Rules and prize lists are as follows:

Best appearing ladies auxiliary - \$50; Best appearing non-school band - 1st. \$125, 2nd \$50; Best appearing Drum and Bugle Corps or marching unit - 1st \$75, 2nd \$25; Best appearing pumper - 1st \$100, 2nd \$50; Best

appearing ladder or snorkel - \$50; Best appearing rescue truck - \$50; Best appearing tank truck - 1st. \$50, 2nd \$25; Best appearing Hand Drawn Apparatus (Fire Co. Owned) - \$50; Best appearing comic unit (Fire Co. Owned) - \$50; and the best appearing float - 1st \$50, 2nd \$25.

Ribbons and trophies will be awarded in addition to the prize money and any suitable theme may be adopted.

A meatloaf dinner will be served by the Auxiliary at the fire house from 11 until 1 p.m. for the convenience of visiting firemen.

Rules Governing Parade

1. All units will have an officer report to parade headquarters no later than 2 p.m. on Saturday, May 31st.
2. Parade headquarters will be located at Armstrong Carpet Plant grounds.
3. Parade forms at 1:45 p.m. and moves promptly at 3 p.m.
4. Dropping out of line of march, other than physical disability, will disqualify unit.
5. All marching units must have a Display of Identification for judges.
6. Any intoxicated person in line of March will disqualify the entire unit.
7. No spot drilling allowed.
8. No sounding of sirens, bells or horns in line of parade.

9. All prizes will be announced at Carnival, as soon as possible, after parade.

10. Host Company not in competition.

11. Decision of judges is final.

12. Deadline for entries is May 15, 1975.

13. All prize money will be payable to competing organization. (Prize money will be mailed.)

14. No two prizes will be awarded to any one organization in same category.

15. Overall appearance of men riding or pulling apparatus shall be considered in judging apparatus.

16. The words "Uniformly Dressed" will be strictly enforced in counting members.

17. Line of march determined by entering date.

Horse show plans made

Twenty-two classes have been named for the Marietta Lions Club Open Horse Show, to be held rain or shine, Sunday, May 4th from 11 a.m. Charles Adams, Manheim, is show manager and for further information he may be contacted at 665-2005. John Goodling, Jr., is chairman of activities and Pat Kenney, Jr., is arranging the program.

Class 1 - Halter Class (Horse or Pony) T&R.

Class 2 - Lead Line (Horse or Pony) T&R (7 years and under)

Class 3 - 4-H Western Pleasure (4-H Membership) T&R.

Class 4 - Walk Trot or Jog (12 years and under) T&R.

Class 5 - Novice Walking Horse T&R.

Class 6 - Ladies Western Pleasure T&R.

Class 7 - Pole Bending
Class 8 - Barrel Race
Class 9 - Open Three Gaited T&R.

Class 10 - Men's Western Pleasure T&R

Class 11 - Owner's Walking Horse

Class 12 - Children's English Equitation T&R

Class 13 - Pleasure Pony Driving T&R

Class 14 - Open Walking Horse T&R

Class 15 - 4-H English Pleasure T&R

Class 16 - Pick up Race
Class 17 - Flag Race

Class 18 - Keyhole Race
Class 19 - Children's Western Equitation T&R

Class 20 - Hunter Hack T&R

Class 21 - Western Pleasure Stake Championship

Class 22 - Open Stock Horse T&R

Food will be offered for sale in the pavilion.

Get your float into parade now

Phyllis Leatherman, president of the Community Council of Mount Joy, has issued another call for floats to take part in the Mount Joy Memorial Day Parade.

All non-commercial organizations are urged to enter a float.

Deadline for entry is May 1.

The parade will be followed by a carnival featuring fireworks in the park.

More information about the Memorial Day festivities can be obtained by calling 653-1595.

ANTIQUÉ GUN SHOW

The featured display at the Sixteenth Annual Antique Gun and Coin Show sponsored by the Lancaster Muzzle Loading Rifle Association will be the Ames Four Pounder style cannon which won the National Class B Muzzle Loading Cannon competition. Also on display will be a Naval Gattling gun; Six Pounder Revolutionary War cannon and Dahlgren cannon, all owned by Charles Smithgall, commanding officer of the Re-activated Colonial Captain Ross's Company. Uniformed members of the company will explain the display.

The show will be held at the Farm & Home Center, 1383 Arcadia Road, Lancaster, Pa., east of Rt. 72, the Manheim Pike, on April 5 and 6. The hours are from 8 a.m. to 5 p.m. Saturday

and 9 a.m. to 3 p.m. Sunday. Thousands of old firearms, weapons and historical items will be on display.

Some of the over seventy dealers and exhibitors will be displaying old and unusual firearms dating back to the Revolutionary and Civil War era. Dealers will be featuring Buffalo guns of the Old West along with Bullet molds, powder flasks and horns, as well as other accouterments of this period.

American and foreign coins and currency of all sizes and denominations will be for sale. Dealers will be featuring gold and silver coins plus paper money from the Revolution and Confederacy.

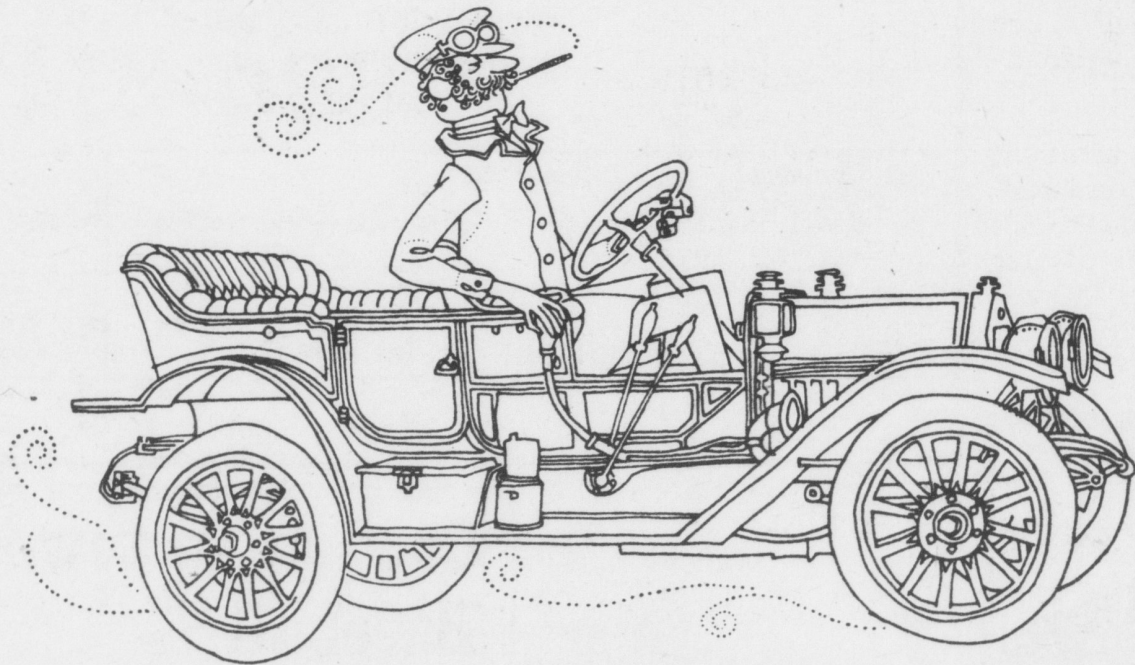
Outdoorsmen, hunters, shooters, Americana collectors or the casually curious will have a wonderful time buying, selling, swapping or just looking.

COUNTY DIABETES ASSOCIATION TO MEET

Dr. Charles Shuman will be the guest speaker at the meeting of the Lancaster County Diabetes Association on Tuesday, April 8, at 7:30 p.m. The meeting will be held in the auditorium of the Coca Cola Bottling Company, 1428 Manheim Pike, Lancaster. Dr. Shuman, a resident of Jenkintown, is a Professor of Medicine at Temple University School of Medicine and the Chief of Metabolic Ser-

vices at Temple University Hospital. He will be speaking on Manifestations of Diabetes - Current Treatment.

The meeting is open to everyone interested in knowing more about diabetes, a disease that affects 1 out of 300 people in the United States. For further information, call the Lancaster County Diabetes Association at 299-6565.



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