

Church News

News Pertaining To All The Churches In Mt Joy And The Surrounding Community.

Glossbrenner Evangelical United Brethren Church
Rev. Charles Wolf, Pastor
Sunday 9:30 a.m. Sunday School, for all ages.
10:30 a.m. Divine Worship
7:15 p.m. Evening Bible Study
Monday 7:30 p.m. E.U.B. Men's Meeting.
Tuesday 7:30 p.m. Ladies Aid Society Meeting.
Wednesday 6:30 p.m. Youth Choir Rehearsal.
Wednesday 7:00 p.m. Youth Fellowship.
Thursday 7:00 p.m. Midweek Service.
Thursday 6:30 p.m. Cherub Choir rehearsal.
Friday 7:30 p.m. Senior Choir rehearsal.
Friday 7:00 p.m. Boys and Girls Fellowship.
Newtown E. U. B. Church
Rev. Ira Fortna
Sunday 9:00 a.m. Sunday School, 10:00 a.m. Worship Service
Wednesday 7:00 p.m. Christian Endeavor.
7:30 p.m. Prayermeeting.

West Green Tree Church of the Brethren
Rev. E. Eshelman, Elder
Sunday 8:45 a.m. Sunday School at Rheems & Green Tree.
10:00 a.m. Worship Service - Rheems.
7:30 p.m. Evening Service at Rheems.

Church of the Brethren
Floria, Pa.
Rev. Howard Bernhard, Elder
Samuel T. Becker, Supt.
9:00 a.m. Bible School.
10:00 a.m. Worship Service.
Wednesday Prayer Service.
Thursday Junior Choir Practice.

Trinity - Evangelical Congregational Church
Rev. Q. A. Deck, Pastor
Sunday 9:15 a.m. Combined Worship and Sunday School Service.
Guest Speaker, Bishop J. A. Smith, D. D., Allentown. Laying of Date Stone on new Sunday School building.
7:00 p.m. Devotions
Speaker, using film, Radio engineer, Herschel C. Ries, Liberia, Africa.
Mrs. Ries, Radio Script writer.
Wednesday 7:30 p.m. Prayermeeting
8:30 p.m. Choir Rehearsal

St. Mark's Evangelical United Brethren Church
C. E. Ulrich, Pastor
Saturday 10:30 a.m. Instruction class.
Sunday 9:00 a.m. Sunday School.
10:15 a.m. Worship service. Theme "The Way of Love".
3:00 p.m. Lebanon Valley College Glee Club and Concert Band at McCaskey high school, Lancaster.
7:30 p.m. Evening Hymn-singing and Instrumental Music sponsored by the Evangelism and Stewardship Commission of YF.
Wednesday 6:30 p.m. Instruction Class
7:30 p.m. Prayer and Bible Study.

Mt. Pleasant Brethren in Christ Church
Graybill Wolgemuth and C. H. Moyer, Pastors
Sunday 9:00 a.m. Sunday School.
Menno Brubaker, supt.
10:15 a.m. Worship Service, speaker Bish. Henry Ginder.
7:00 p.m. Christ Crusaders Hymn Sing.
Wednesday 7:30 p.m. Bible Study and Prayer meeting.

Crossroads Brethren in Christ Church
Paul Z. Hess
Sunday 9:15 a.m. Sunday School
Adin Mumma, Supt.
10:30 a.m. Foreign Mission Service - Spk. - Miss Mabel Frey, Missionary to Africa.
7:00 p.m. Christ's Crusaders and Children's Bible Hour.
8:00 p.m. Message - Rev. Paul Z. Hess.
Wednesday 7:00 p.m. Youth Choraleers
7:30 p.m. Prayer Meeting

Mt. Joy Mennonite Church
Bishop Henry Lutz, Amos Hess, Henry Garber, Henry Frank, Pastors
Sunday 9:00 a.m. Sunday School
10:00 a.m. Worship
Wednesday 7:30 p.m. Bible Study and Prayer Meeting.

The Church of God
Rev. William Tillet
Saturday 7:30 p.m. The Chieques in the church.
Sunday 9:30 a.m. Sunday School.
10:30 a.m. Morning Worship.
7:00 p.m. Evening Service
Wednesday 7:30 p.m. Prayer and Bible Study

The Washington Street Church of the Brethren
Elizabethtown, Pa.
Nevin H. Zuck, Pastor
Sunday 9:30 a.m. Church School.
Harold S. Martin, Gen. Supt. Extended sessions for boys and girls; adult study theme "Woes to Hypocrites".
10:30 a.m. Morning Worship, sermon, "Just What Is a Christian?" by Pastor Zuck.
7:30 p.m. Evening Worship ship; Revival Service. Rev. John D. Long preaching.
Wednesday 7:30 p.m. Revival Service. Rev. John D. Long will preach the sermon.

Columbia Congregation of Jehovah's Witnesses
Perry and Union Sts. Columbia, Pa.
Saturday 9:00 a.m. House to house witnessing.
2:00 p.m. Street witnessing in Columbia.
3:00 p.m. Street witnessing in E-town.
Sunday 9:00 a.m. House to house witnessing.
3:00 p.m. Public Address by David Frohn, York, Pa.
4:00 p.m. Watchtower.
Tuesday 8:00 p.m. Public Bible Study at 263 W. Walnut St. Marietta and 1 Hemp St., Mount Joy.
Thursday 7:30 p.m. Theocratic Ministry School, Instruction talk.
8:30 p.m. Service Meeting.

St. Luke's Episcopal Church
The Rev. Emmert M. Moyer, Mount Joy, Pa. Rector
Sunday 8:00 a.m. Holy Communion
10:00 a.m. Holy Communion and Sermon.
10:00 a.m. Church School.
7:00 p.m. Evening Prayer
Sermon by the Rev. Robert C. Batchelder of St. James Church, Lancaster.
8:00 p.m. Fellowship Hour and motion picture.
Holy Communion - Monday, March 25, Annunciations of Virgin Mary 9 a.m.
Wednesday 6, 7:30 and 9 a.m. Holy Communion.
7:30 p.m. Evening Prayer
Topic for study: "The Forgiving Community."

Salunga Methodist Church
George K. Ludwig, Pastor
Mrs. Mary Minnich, Organist
Sunday 9:30 a.m. Worship Service
10:00 a.m. Sunday School.
No Youth Fellowship this week.
Monday 7:30 p.m. Special Quarterly Conference.
Wednesday 7:30 p.m. Mid-Week Lenten Service.

Mt. Joy Methodist Church
George K. Ludwig, Pastor
Miss Esther Walters, Organist
Sunday 9:30 a.m. Sunday School.
10:45 a.m. Worship Service. In-Gathering Service.
Monday 7:30 p.m. Special Quarterly Conference at Salunga.
Wednesday 7:30 p.m. Mid-week Lenten Service of the Salunga Church.
Thursday 7:00 p.m. Commission on Finance Meeting.
8:00 p.m. Official Board Meeting.

Trinity Lutheran Church
Rev. W. L. Koder, Pastor
Sunday 9:30 a.m. Sunday School.
10:45 a.m. Morning Worship.
6:30 p.m. Junior Catechetical Class.
Wednesday 7:30 p.m. Mid-Week Lenten Services.
Thursday 7:30 p.m. Catechetical Class Meeting in the Parish House.

MORMONS SET SPLENDID EXAMPLE
In an article carried in its December 20, 1956 issue, the Wall Street Journal paid tribute to the Church of Jesus Christ of Latterday Saints (for purposes of brevity more popularly known as the Mormon Church). It pointed out among other things:

That in recent years, the rise of the welfare state has conflicted with the Mormon philosophy that the church should take care of its own; and that to maintain its ideals, it has been forced to create many new enterprises, ranging from cattle raising in Wyoming to sugar cane lands in Hawaii and grapefruit raising in Arizona; in addition to owning department stores, coal mines, insurance companies, etc. in Utah.

That while it is entitled in connection with many of these businesses, to tax exemption, the Mormon Church insists on paying full Federal taxes on all profits from these enterprises, because, as Arben O. Clark (coordinator of the church's welfare program) says: "We believe and teach that the U. S. Constitution is a Divinely inspired document . . . All church programs are designed to support our democratic and capitalistic way of life."

That during various economic crises which have occurred since the establishment of these enterprises, wealthy Mormons have come to the aid of the church and its industries on many occasions.

The Mormon Church sets a shining example that all religious sects would do well to emulate—it certainly believes in "The American Way," and proves it by its actions.



...with JAMES C. INGEBRETSSEN
President, Spiritual Mobilization
"Ah, good taste, what a dreadful thing!" declared Pablo Picasso. "Taste is the enemy of creativeness."
But the Carnegie Foundation says, "A sense of values is the most important element in human personality, more important than knowledge, intelligence, or imagination."
And how far different from taste is a sense of values?
The puerile notion that good taste is a dreadful thing has cluttered our art galleries with daubs of paint that make as much sense upside down as right side up. It has given us a flood of novels that offend every decent moral standard. It has largely "contributed to our 'empty values and national uneasiness' of which Russell Lynes has a good deal to say in his new book, 'A Surfeit of Honey.'"
Good taste is not a dreadful thing—and it is not the enemy of creativeness. It is the moral and aesthetic standard that inspires truly great art. Without it, not only our art but our personal living sinks to lower and lower depths of degradation. I think I almost agree with the Carnegie Foundation that good taste—that is, a sound sense of values—is the most important element in human personality.

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Mahogany trees are traditionally cut by moonlight.

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Twelve Inducted Into Society

Twelve new members were accepted in the Donegal high school Chapter of the National Honor Society in an induction service Friday morning in the school. The special program was conducted by the Pequea Valley high school Chapter. Students of the Pequea Valley high school Chapter took charge of the devotions, flag salute, introductory remarks, clarinet solo, vocal solo, the explanation of the four characteristics of the society—character, scholarship, leadership, service, and the administration of the oath.

The five members of the society from Donegal who were inducted last year also assisted in the program. Mary Ann Felty played both the organ processional and recessional; Arlene Heisey announced the names of the new inductees; James Shank presented them with their cards and pins; L. Roy Kayser introduced the guest speaker of the day; and Barbara Thome offered concluding remarks. Mrs. Dorothy Guset speaker.

The new inductees were Walter, Phyllis Woigemuth, Patricia Mumper and Paula Lehman, Audrey and Jacob Zeller, seniors; Weien, juniors.

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The Church of Forgiveness

Our verdict had been given. With a word of commendation the Judge discharged us, the ladies and gentlemen of the jury. The completed duty brought little relief. Instead there was a burden, a spiritual weight. Days of testimony and hours of deliberation had given an oppressive sense of the world's sin and suffering.

The door of my church was open and I slipped inside. I was alone as the rays of the setting sun enhanced the rich colors of the windows. All was quiet. I dropped to my knees.

Gradually in the solemn beauty of that sacred place I found peace. Here was sanctuary for me and for all who would come in faith believing.

Thankfully I arose; my heart and mind felt calm and refreshed. I could go home now, but I would return often. In glad fellowship with God's people I would worship the Christ who died that men might be forgiven.

THE CHURCH FOR ALL . . . ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Day	Book	Chapter	Verses
Sunday	Psalms	62	1-12
Monday	Isaiah	1	1-29
Tuesday	Lamentations	3	23-36
Wednesday	Matthew	5	39-48
Thursday	Matthew	18	21-35
Friday	John	8	1-11
Saturday	Romans	12	14-21

Who Are THE LUTHERANS?

Early in the 16th century, there was only one Protestant in the world. He was Martin Luther—a Roman Catholic priest, scholar and theologian.

Through years of inner agony—long days and nights of Bible study—intensive comparison of the theologians—Luther had come face-to-face with the painful fact: 13 centuries had gradually changed the historical church into something radically different from that which had been founded when God came to earth and died on a hill called Calvary.

Luther's open "protest" began when he nailed the Ninety-Five Theses to the church door in the little university town of Wittenberg, Germany, on October 31, 1517.

Less than 50 years later, the Lutheran rediscovery of New Testament Christianity had touched the whole western world and was flourishing across most of northern Europe.

Today, it is the faith of 70 to 90 million people. No one knows exactly how many they number—because once again millions of Lutherans are martyrs, this time behind the Iron Curtain.

The "Mother Church of Protestantism" is by far the largest of all Protestant churches. She includes more than one-third of all the Protestants in the world. You, too, may wish to learn more of her faith and life.

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LUTHERAN EVANGELISM MISSION

43 WEST MAIN STREET
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Without obligation, I would like to know more about the Lutheran Church and its faith. Please ask a team of lay visitors to call on me.

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