"The New Bible"

OF GOD OR OF MEN?

For FACTS concerning its sponsors/and its teachings. HEAR this message.

Sunday Evening, February 1st

Calvary Bible Church

NEW HAVEN AND HENRY STREETS MOUNT JOY

THE Diety of Christ"

IN THE RSV

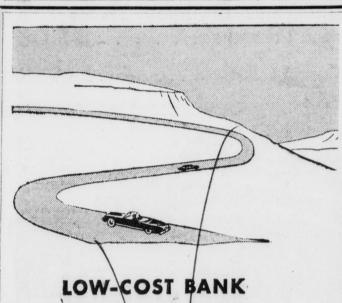
By REV. Q. A. DECK

SUNDAY FEBRUARY 1 + 7:30 p. m.

Trinity E. C. Church

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First Presbyterian Church Mount Joy, Penna Rev. Harlan C. Durfee, Pastor Sunday, February 1st 9:30 a.m. Church School. 6:30 p.m. Westminster Fel-

lowship. 7:30 p.m. Evening Worship "Iron Curtain Chris

Donegal Presbyterian Church Mount Joy R. D. 1, Penna. Rev. Harlan C. Durfee, Pastor

Sunday, February 1st 9:30 a.m. Church School. 10:30 a.m. Morning Worship Sermon: "The Secret of Securi-

St. Luke's Episcopal Church Rev. Elmer A. Keiser, Vicar Mr. John Wolgemuth, S.S. Supt. Sunday, February 1st 7:00 a.m. Holy Communion. 9:30 a.m. Sunday School. Septuagesima Sunday

11:00 a.m. Morning Prayer with Sermon. 7:00 p.m. Evening Prayer 7:30 p.m. Confirmation

6:00 p.m. Acolytes.

7:00 a.m. Holy Communion 6:30 p.m. Children - ages 6-12 7:00 p.m. Choir Rehearsal

Mt. Joy Mennonite Church Bishop Henry Lutz, Amos Hess, Henry Garber, Henry Frank, Pastors

Sunday, February 1st 9:00 a. m. Sunday School. 10:00 a.m. Church Service. Wednesday

Senior Sewing Circle 7:30 p.m. Bible Study and Prayer Meeting.

Mount Joy Methodist Church Robert C. Pike, Minister Ralph C. Alleman S.S. Supt. Sunday, February 1st 9:30 a.m. Church School. lasses for all ages. 10:45 a.m. Worship Service.

Salunga Methodist Church Robert C. Pike, Minister Miss Alice Strickler S.S. Supt Sunday, February 1st

unday, January 25th 9:30 a.m. Church School 6:30 p.m. Youth Fellowship 7:30 p.m. Worship Service.

Trinity Lutheran Church Rev. W. L. Koder, Pastor Sunday, February 1st 9:30 a.m. Sunday School. 10:45 a.m. Morning Worship 7:00 p.m. Vesper Service.

7:30 p.m. Church Council

Salunga Church of the Brethren Earl Brubaker, Elder In Charge John Herr, Supt. Sunday, February 1 9:00 a.m. Sunday School

10:15 a.m. A Peace Meeting, Speaker Rev. Harold Fahnestock, of Hanoverdale, Pa. Wednesday

7:30 p.m. Prayer Meeting

Trinity Evangelical Congregational Church Rev. Q. A. Deck, Pastor

Sunday, February 1 9:15 a. m. Sunday School 10:30 a.m. Worship. Theme, "Praying Power" 7:30 p.m. Evening Worship. Theme, "The Deity of Christ" (In the R. S. U. Bible)

Wednesday 7:30 p.m. Midweek prayer 8:30 p.m. Choir Rehearsal.

C. Robert Fry

MANHEIM R. D. 2, PA.

Air Compressor Work

Rock Drilling, Concrete Breaking, Etc.

Excavating and Grading

Cellars, Trenches, Etc.

and Trees Removed

Rocks

PHONE MOUNT JOY 3-4753

The Washington Street Church Of The Brethren Elizabethtown, Pa. Rev. Nevin H. Zuck, Paster Sunday, February 1, 9:30 a.m. Church School

Study theme "Possessions and quite the thing. The Kingdom" 10:30 a.m. Morning Worship. sermon "Nice People or New Men" by Pastor Zuck. 6:30 p.m. Mission Study classes, for adults, youth, and

7:30 p. m. Evening Worship,
Service sponsored by the Women of the Church; Mrs. Charles Hauser of Harrisburg, will high: nothing less be the speaker.
7:30 p.m. Bible Hour;
Book of Nehemiah will

studied this week. The Church of God Rev. C. F. Helwig, Pastor Sunday, February 1, 9:30 a.m. Sunday School 10:30 a.m. Morning Worship Guest Speaker, Mr. Ross B.

7:30 p.m. Council Meeting.

Calvary Bible Church Rev. W. L. Wilson Jr., Pastor Sunday, February 1st. 9:15 a.m. Bible School. There are classes for all ages 10:30 a.m. Morning Worship sermon "You Can Know The" made to show that Jesus could not possibly have meant this. The words translated "camel" and

7:00 p.m. Pre-Service Prayer mean something else, but they Fellowship.
7:30 p.m. Evening Service.
New Bible" probably don't. We may as well Sermon, "The New Bible" of face it. Jesus meant to say that God or Men? If you wish to the only way a camel could get face it. Jesus meant to say that know the facts concerning the through a needle's eye is by a miraof cle; and it is more of a miracle sponsors and the teachings this New Revised Standard Ver- for a rich man to enter the Kingsion of the Bible, hear this mes- dom of God than for a camel to

pass through a needle's eye. He did not say it was impossible; he 7:30 p.m. Midweek Prayer did say it was possible only with Service Will continue our study on Soul God. This is as shocking in 20th century America as in first cenwinning.

The Landisville Church of God E. T. Tillett, pastor
Paul S. Baker, C. S. Supt.
Sunday, February 1st.
9:15 a.m. Church School. 10:30 a.m. Morning Worship 6:30 p.m. Youth Societies.

Church of the Brethren Falmouth Pike Wm. Longenecker, Pastor of America's Gold Coasts remarked Sunday, February 1 10:00 a.m. This Life We Live 7:30 p.m. Younger Adult ond generation soft. The man of Class is sponsoring a variety program of home talent music and songs.

7:30 p.m. Every Wednesday erty. He may test right and wrong the Bible School course will be by what the effect is on his holdcontinued until March.

St. Mark's Evangelical United Brethren

Church Ezra. H. Ranck, Pastor Sunday, February 1, 1953 9:00 a.m. Sunday School

9:00 a.m. Sunday School
10:15 a. m. Morning Worship
World Service Day program in
charge of the Women's Society
of World Service; Mrs. D.
Dwight Grove, Branch Secretary of Spiritual Life, guest
speaker.
6:00 n.m. Youth Falls Don't Be Ruined by Riches

6:00 p.m. Youth Fellowship Executive meeting. 7:30 p.m. Opening service of Revival meetings: Dr. Joe Willard Krecker, Editor of Telescope Messenger, preacher.

Tuesday through Saturday

7:30 p.m. Opening service of tagent that all hist-class Christians must be complete paupers. It is not true that Jesus taught that no one with property can be a Christian. It is not true that Jesus

7:30 p.m. Revival service. Wednesday followers that they must give away everything they have. One of 8:30 p.m. Church Council Administration meeting. his best-loved disciples was John, Meeting. 6:45 p.m. Children's Choir recan recall Lydia and Barnabas

hearsal; choir will sing in revival service at 7:30.

Newtown E. U. B. Church Rev. O. K. Buch Sunday, Feb. 1st. 9:00 a.m. Sunday School. No Worship Services

7:00 p.m. Christian Endeavor danger, out it must come. Now and Prayer meeting.

IN SPEEDERS COURT

Listed among drivers who possessions (and these begin as were given hearings in Speed- soon as we have as much as one ers' Court was Marilyn Heller, surplus dime) is to learn to think Fast Main Street Florin for East Main Street, Florin, for speeding on Route 230 on September 17.

Reduce Losses of Foals

Some of the horses that are romping home ahead of the field today owe their victories-and their lives to new scientific discoveries. According to veterinarians at the University of Kentucky, losses of university born and new born foals due to infections have been reduced 20 percent in the bluegrass area of Kentucky within the past few years. Better means of diagnosing ailments of foals and improved disease-fightng drugs are cited as principal faetors in the less reduction.

At Southern Germany With the 43d Infantry Div. in

Poor Rich Man

Lesson for February 1, 1953

something missing. After all this,

what? What was there for him over

and beyond the pleasant and pow-

feel that all he had was still not

Camel and Needle

than everything he had, and his wealth was great. So he

went away sor-

rowful" and that is the last we see of

him. What Jesus

said as he watched

him go has caused

needle's eye.

tury Palestine.

Riches Are Risky

is harder for a rich man to enter

God's Kingdom (that is, to have

for a camel to get through a

All sorts of efforts have been

words translated "camel" and

"needle's eye" could possibly

Actually there are many more

warnings against wealth, in the

Bible, than against poverty. The

peril than the "have-not's." Why

this is, can be shortly stated. A

minister who had had many con-

to the writer that wealth makes

the first generation hard, the sec-

wealth may easily trust in his pos-

sessions and not in God, in short o make a god out of his own pro

Because his friends are mostly

among other rich people, he is con-

stantly tempted to habits, diver

sions, recreations, customs which

session of wealth tends to make

the owner near-sighted; like the

Now it is not true that Jesus

taught that all first-class Chris-

laid it down as a rule for all his

who owned a home of his own. We

among the early Christians; we

can all name Christians who have served God and their fellow-men

with their money. When a doctor

tells a patient he must get rid of

his appendix, he is not saving that all healthy persons must do the

same. But when an appendix is a

wealth may be a danger, a source of moral infection. The one best

way to keep from the dangers of

To be Christian in the earning

and acquiring of what we have; to be Christian in the using of it;

to spend what we have as if Christ

trust from God.

are not Christian. Further, the pos-

tacts among the super-rich of one

Dr. Foreman

was young, he was in an execu-

olate Ave., Florin, Pa., recent-BY DR. KENNETH J. FOREMAN Scripture: Matthew 19. Devotional Reading: I Timothy 6:2-11

ly graduated from a 43d Infantry Division Non-Commissioned Officers Leaders School in Southern Germany.

Germany-Pvt. Earl B. Mowrer, whose wife lives on Choc-

He was selected to attend the school on the basis of his military bearing, leadership potential and proven ability in the line of duty.

Its graduates insure the unit THE MAN had everything. He of the highest caliber of nonlive position, he was in vigorous commissioned officers.

health, he was respectable, he Pvt. Mowrer is a squad lead-was very rich. And still he felt er in Co. B, 118th Engineer Combat Battalion. He entered the Army last

erful life he was then living? He January. was spiritually sensitive; he could His mother, Mrs. Ella Mowrer, lives at 225 Chestnut St., Columbia, Pa.

MARRIAGE LICENSES

The man in the famous story Franklin Sprout, M. Joy, and Matthew 19) never did get what he wanted, so far as we know. The Jane B. Walters, Maytown.

Pvt. Mowrer Graduated The Bulletin, Mount Joy, Pa., Thursday, January 29, 1953-5

Eicherlys

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