

The Union National Mount Joy Bank

MOUNT JOY, PENNA

1853 --- ONE HUNDREDTH ANNIVERSARY --- 1953

RESOURCES

LIABILITIES

TRUST DE ARTMENT

DFFICERS AND EMPLOYEES

NORMAN H. SPRECHER

ESTER G. HOSTETTER

RUTH COBLE KRAYBILL

DIRECTORS

CLAREN'CE S. NEWCOMER

Arnold, Bricker & Beyer, Solicitors

MEMBER FEDERAL DEPOSIT INSURANCE CORPORATION

MARTIN S. MUSSER

JOHN B NISSLEY

SAMUEL N. HINKLE

W LONGENECKER

COMPARATIVE STATEMENT

Cash & Due From Banks

Other Securities

Other Assets

Capital Stock

Undivided Profits

Reserves for Co

Demand Deposits

Time Deposits .

U. S. Government

Corporate Trustee

MARTIN S. MUSSER

JOHN B. NISSLEY

CARL S. KRALL

D. VICTOR SHANK

W. A. COVENTRY

HENRY H. KOSER

CLAUDE H. GROSH

Other Liabilities

Trust Funds

Surplus

U. S. Government Securities

Federal Reserve Bank Stock

Banking House, Furniture & Fixtures

igencies

eposits

Loans and Discounts

DECEMBER 31, 1951 DECEMBER 31, 1952

\$ 930,420.86

1,541,125.25

222.982.36

250.00

0.088.03

38,916.28 31,834.13

668,616.91

125,000.00

450.000.00

51,607.61

2,576,945.44

2,389,932.22

\$5,668,616.91

\$ 523,000.00

\$ 225,000.00

63,519.15

7,476.00

4,136.49

\$ 895,697.54

1,832,962.25

2,867,151.01

\$5,951,022.99

\$ 125,000.00

475,000.00

2,719,182.46

2,542,380.08

\$5,951,022.99

\$ 672,000.00

\$ 225,000.00

CHRISTINE R. WEIDMAN

RUTH SHENK

FLORENCE MILLER

JOYCE MILLER

PHARES R. NISSLEY

ALVIN J. REIST

HARVEY RETTEW

33,260.27

11.925.67

40,137.92

4,136.49

242,238.60

18,000.00

84,967.74

10,005.85

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teer service to the work of the

The Bulletin, Mount Joy, Pa., Thursday, January 15, 1953-5

Everybody in this locality read



:30 p.m. Worship Service. Saturday Jan. 24 10:30 a.m. Children's Choir vision on the Damascus road did Rehearsal.

Glory

week.

not last long, yet it controlled and inspired his whole life afterwards. The Washington Street Church Of The Brethren Elizabethtown, Pa. Rev. Nevin H. Zuck, Pastor Sunday, January 18th 9:30 a.m. Church School study theme; "Witnesses To His

6:30 p.m. Youth Fellowship. 7:30 p. m. Evening Worship, sermon: "Brain Versus Brawn." Wednesday

Church of the Brethren Falmouth Pike Rev. Wm. Longenecker, Pastor Sunday, January 18th 10:00 a.m. Sermon, "God's Judgment and Mans Sin."

Geyer's Evangelical United Brethren Church Rev. N. L. Linebaugh, Pastor Sunday, January 18 7:30 p.m. Hymn Sing will preceed the opening of a series of Evangelistic services which will be held every evening. St. Mark's Evangelical United Brethren Church Ezra. H. Ranck, Pastor Sunday, January 18th 9:00 a.m. Sunday School 10:15 a.m. Morning Worship 7:30 p.m. Evening Worship Wednesday 7:30 p.m. Midweek Prayer Thursday 7:00 p.m. Children's Choir

Rehearsal. 7:30 p.m. Ushers' League meeting at the home of Mr. and Mrs. Clinton G. Eby. 8:00 p.m. Senior Choir re-

hearsal.

SUIE STARTED

Complaint in divorce. Wini- may seem to have been only fred M. Schermick, Pine Street, dreams; but they are not. Mount Joy, vs. Eli Schermick, last known address, Miami, Fla. desertion and indignities; married Jan. 20, 1946.

Moses saw but one burning bush; yet that day's vision drove him through many a year of toil and trouble. It is the high moments that give power to the low days.

Life cannot be all vision, yet it should not be all service. Or as we 10:30 a.m. Morning Worship. sermon: "The Way To Meet Trouble." should rather say, the vision is for the sake of the service, and the service translates the vision into action. Vision illumines service; service obeys vision. High moments come to us in various ways. We have our high moments 7:30 p.m. Bible Hour; the books of First and Second Chronicles will be studied this never quite leaves us again. We have high moments of hope, when the distant dream comes over the horizon toward us and we see the "alabaster cities gleam" as if they were across the street; and high moments of love, so certain, so profound, that ever after, under all the trivial and troubling currents of everyday necessity the deeper love flows steady, ever sure. **Trust Your Best Moods** Life has two temptations here. One is to make the mountain's vision last without ceasing. We do not want the glory to vanish in the cloud. But this is a temptation. Not even heaven is like that. There will be vision in heaven, more glorious than any here; but there will be service too, and more faithful than any here. If there are any beings whom God has destined for vision only, and not for service, they are angels, not men. The opposite temptation is to stick at our work, never looking up to see the stars; plodding in the valley, too busy to climb the hills. Suppose the disciples had been too busy to go up to the mountain top with Jesus? Trust your best moods. They do not deceive you, if they come in his company. Down in the

Tough situations were comm that vision came only once. It is



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	Cup Chee	se 25c
		s doz 79c
	Oleo In Qui	arters 31c
	Cheese	1/2-lb 34c
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