

The Dutch Philosopher

(AS OVERHEARD BY JOHN BOYD)

Hello, Mrs. Espenshate. Come on up on the porch and tell me what's new that I don't know about yet.

Well now, Mrs. Veiss, you read the papers chust like I do, don't you?

I don't know still how you read them but for me I don't read much but the comics as they are called, and the women's patches about new things to eat and new styles and such like.

Well, don't you read about this here inflation stuff and the high cost of things to eat?

Only that I know that prices is getting higher all the time, but then I don't have to read the papers to know that. A body chust has to go to a store and ask how much is this today, and how much is that.

Yes, I know. I believe if Chorch had to do the buying in our house he would have such a conniption fit. He don't mind paying two thousand dollars for a new car but if I pay eighty cents for a pound of butter it drives him wild.

Chake is the same way. He carries on about the price of meat something awful. Only the other evening he brought home a weal cutlet and he slammed it down on the kitchen table and says when he was a boy his father could buy a whole live calf for what he paid for the weal cutlet. Then I says, maybe so, but remember your father was lucky if he made as much as ten dollars a week in them days.

Well you tell him I read in the papers that here in the United States we are lucky because the cost of living has not gone up as much as it has in the other United Nations.

What good is that to us? That I wouldn't know except that we can say we are better off than the Inklsh and the French and Chermans and Swedes and such like people.

We always was, wasn't we? Well, we always thought we was anyway. This article in the paper says that since 1948 our cost of living has gone up only ten percent.

That I don't believe. And it said that in Argentina it has gone up a hundred and eighty-five percent. Chust think of that.

Well, even if it had went down that much I would not want to live there.

Where? Why, in Argentina. That's where they have such a bloody revolution every couple months, ain't it?

It could be. All I know is that it's in South America some place. All of our coffee comes from there, don't it?

No, I yet believe our coffee comes from Brazil. Don't the Argentine savages raise cattle for a living?

Don't ask me. I never was any good at cheography. All I know for sure is that the cost of living there has went up a hundred and eighty-five percent.

Well, I will tell Chake about it and maybe it will make him feel better. A body always feels better if he thinks other people is worse off than what he is.

Yes, a person does not feel so bad if meat is high priced when you think that in a place like Inklsh there ain't hardly any meat. Chorch says even the rich people in Inklsh is only allowed to buy a couple of ounces of meat in a whole week.

A couple of ounces! Now that I must really tell Chake. He would starve to death in Inklsh.

Well, maybe not starve but he would probably be hard to live with 'til he got used to it. Look at some of these here Inklsh vegetarians how long they live still. Chorch Bernard Shaw for instance. He lived to be almost a hundred they say.

Chorch Bernard Shaw? Him I never even heard of.

Chorch says he wrote plays and was such a big Socialist.

Well, Chake thinks all Socialists is crazy and he would say it would be chust like this Shaw person to be a vegetarian into the bargain.

Well, meat or no meat, I got to get over home and start my supper. I am having frizzed dry-beef and waffles.

My land! Dry-beef—what luxury! Yes, ain't it funny. Dry-beef is a luxury today and yet I can easy remember when you had it chust because it was cheap.

When we went on picnics a dry-beef sandwich was considered pretty poor pickins. And Lebanon honey too. I remember when it was only 18 cents a pound. Now I believe it is around ninety cents. Well, now I got to go, Mrs. Veiss. Good bye now.

Good bye.

THE BIBLE SPEAKS

International Union Sunday School Lessons
BY DR. KENNETH J. FOREMAN

SCRIPTURE: II Samuel 5:6-25; 8-9
DEVOTIONAL READINGS: Psalm 72: 1-7

The Statesman

Lesson for August 31, 1952

A POLITICIAN is a man who goes into politics as a man goes into any game—to win. He wants office, wants people to vote for him. Popularity is his stock in trade. A statesman, on the other hand, is not remembered for the number of votes he commanded, nor for the number of times he was elected, nor for the particular titles he held. A statesman's claim to fame is not based on what he did for himself, but on what he did for his country.

That is why a "statesman is a dead politician." Some time has to go by, before it can be finally said whether any particular politician's career was good for his country or not.

Achieving Unity
DAVID, King of Israel, has been dead long enough now so that we can with great assurance call him a statesman. We saw a few weeks ago (Aug. 10 and 17) that Saul faced much the same problems that face nations today, but failed to solve them, largely because he was the wrong kind of man. David had the same problems; but he solved them.

We must remember that David's times were a thousand years before Christ, so of course he was no Christian. Nevertheless, looking back at his achievements, history can say, Well done! Here lived a man who had what it took to lead his nation to have and to be what it needed to have and to be at that time.

What Israel needed to become a strong nation were unity and security. At Saul's death these were lacking, and of course that spelled national weakness. The split between Judah and the other tribes had never been healed. David secured the unity of the nation in a dramatic way: he captured the city of Jerusalem which had been in enemy hands for hundreds of years, and made that city, for the first time, the capital of Israel. He built his palace there (Saul's had been at Gibeon) he brought the ark there (see lesson for Sept. 14), and intended building a temple which would be the central shrine for the entire nation. Through creating this new and centrally located capital, David achieved political, military, religious and sentimental unity all at once.

Some Wars Are Not in Vain
AS FOR national security, there are three kinds of it and David developed all of them. First there is military security. The only way to get it, for David, was to beat down the armies that had been beating the Israelites.

It is a blood-stained story; but still the question is a fair one: If David had lost all the battles he won, what would have become of Israel? They would have gone the way of the Hivites and the Girgashites—if any one knows where that is. A few scraps of pottery, perhaps, some fragments of ruined walls, something for professors of ancient history to dig up and wonder about,—that is what Israel would have come down to, if David's wars had not succeeded.

He wound up his series of wars with this happy situation: Every single nation or tribe that had been giving the Israelites trouble, was either welded into the Israelites kingdom, or made into an ally.

Other Kinds of Security
ANOTHER kind of security is commercial. A nation cut off from trade with its neighbors is doomed to be a poor nation, even perhaps a beggar nation. Out of the mass of proper names in these chapters about David's kingdom, four are specially meaningful: Edom and Tyre and Damascus and Hamath. The three latter were great commercial and transportation centers. Edom, with its border on the Red Sea, gave Israel for the first time a seaport on deep water, with all the possibilities that involved.

The reign of David's successor was to be one of unprecedented prosperity and international good will; but it was David's statesmanlike policies that made the prosperity possible.

The third kind of security is more internal, and more a matter of the spirit than the sword, more of the mind than of money. It is the national security which can exist only where there is a united and unifying loyalty on the part of the citizens.

David had the rare gift which a politician uses for selfish ends, a statesman for the good of his country: the ability to make friends out of potential enemies.

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Church News Joint High School

(From page 1)
management and operation of the school, to be effective when contracts are awarded. Arnold also suggested that the rental clause be changed so as not to be considered hereafter as capital outlay but as a current expense to conform with the state school code.

Bulk Buying
It was also suggested that a system of bulk buying of supplies for joint use be set up as well as for the joint use of machinery and equipment and the joint employment of teachers.

Solicitor Arnold, in another suggestion, requested that a more binding clause be included pertaining to the time of meetings which, up to the present time, are held at a time reached by mutual agreement. As a result the third Thursday of each month was set as the date of the meetings.

Seiler also announced that the department of education officials also advised the board of one change that must be made to conform with new state requirements for the gymnasium and that is to provide a soundproof, electrically operated door instead of a fireproof curtain for which bids have already been received. Cost of the door was estimated at between \$3,000 and \$4,000 while the door will cost about \$10,000.

Names Committee
The board president also named this Building Committee to facilitate the studying of details of the new building: Paul Portner, Marietta, chairman; Paul Weien, Marietta; George Morris, J. D. Roland, both of E. Donegal Twp.; Paul Stoner and Seiler, both of Mt. Joy.

The board was also informed, it was noted, that classrooms must be 30 feet long instead of 29 feet as originally planned. This will result in a building eight feet longer than previously planned and cost an extra \$10,000, it was pointed out.

Present at the meeting was John Bradbury, Philadelphia, representing Dolphin Co., Butcher & Sherrard, Philadelphia, the bond brokers, who requested the board for an extension of time until Sept. 11 for bids for the purchase of the bond issue.

Bradbury indicated as his reason that August is a "bad month for bond sales" and stated that early next month will be much more favorable. The school board and authority members also suggested that the bonds be sold on a competitive basis but was told by Bradbury that this would require an extension of 15 days by the contractors.

However, the board requested Bradbury to prepare the legal machinery and bookwork for placing the sale of the bonds on a competitive basis and Buchart, representing the engineering firm agreed to make the necessary request in writing to the contractors who submitted the low bids.

The latter part of the meeting was devoted to committee caucuses to study future administrative phases of the new jointure and alternate clauses of bids submitted by contractors on August 14. No contracts were awarded at the session.

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NEWS PERTAINING TO ALL THE CHURCHES IN MT. JOY AND THE ENTIRE SURROUNDING COMMUNITY.

Mt. Joy Mennonite Church
Bishop Henry Lutz, Amos Hess, Henry Garber, Henry Frank, Pastors
Sunday, August 31
9:00 a. m. Sunday School.
10:00 a. m. Church Service.
Wednesday
Afternoon — Senior Sewing Circle.
Evening — Junior Sewing Circle.
Friday
7:30 p. m. Bible Study and Prayer Meeting.

Trinity Lutheran Church
Rev. W. L. Koder, Pastor
Sunday, August 31
Mr. Samuel Harnish in charge
9:30 a. m. Sunday School
10:45 a. m. Morning Worship.

Chiques Church of the Brethren
Sunday, August 31
7:30 p. m. Chiques Male Quartette will present a program sponsored by the Women's Truth Seekers.

Salunga Church of the Brethren
Earl Brubaker, Elder in Charge
John Herr, Supt.
Sunday, August 31
9:00 a. m. Sunday School
10:15 a. m. Church Service
7:30 p. m. Community Vespers service at the Camp Grove.
A welcome to all.

Mt. Pleasant Brethren in Christ Church
Pastors: C. H. Moyer and Graybill Wolgemuth.
Sunday, August 31
9:00 a. m. Sunday School.
Sr. Verna Ginder, returned Missionary from Africa, will speak.
10:30 a. m. School Guidance Service.

Crossroads Brethren in Christ Church
Irvin W. Musser, Harry L. Brubaker, Paul Z. Hess, Pastors.
Sunday, August 31
9:00 a. m. Sunday School.
10:30 a. m. Farewell Service for Rev. and Mrs. Wilmer Heisey, Missionaries to the Navajo Indians in New Mexico.
7:00 p. m. Young People's and Children's Service.
8:00 p. m. Evening Worship.
Wednesday
7:30 p. m. Midweek prayer Service.

The Washington Street Church of the Brethren
Elizabethtown, Pa.
Rev. Nevin H. Zuck, Pastor
Sunday, August 31
9:30 a. m. Church School, study theme: The Reign of David.
10:30 a. m. Morning worship, the Mixed Quartet will sing, and Pastor Zuck will preach on "A Birthright for a Moss of Potage."
7:30 p. m. Community Outdoor Vespers, Town Park.

Newtown E. U. B. Church
Rev. O. K. Buch, Pastor
Sunday, August 31
9:00 a. m. Sunday School.
7:30 p. m. Worship Service.
Thursday
7:30 p. m. Christian Endeavor and Prayer meeting.

St. Mark's Evangelical United Brethren Church
Ezra H. Ranck, Pastor
Sunday, August 31
9:00 a. m. Sunday School
10:15 a. m. Morning Worship sermon by Jack Eberle, Ministerial student at Bob Jones University.
Tuesday
7:30 p. m. Monthly meeting of the Women's Society of World Service, at the home of Miss Alice Marie Nissley, Salunga; Miss Eunice Herr in charge of program.
Also meeting of the Ladies Aid Society, following the W.S. meeting.
Wednesday
7:30 p. m. Midweek Prayer Service.
Thursday
8:00 p. m. Senior Choir rehearsals.

Calvary Bible Church
Rev. W. L. Wilson Jr., Pastor
Sunday, August 31
9:15 a. m. Bible School.
Classes for all ages.
10:30 a. m. Morning Worship. Sermon: Be Filled with the Spirit.
7:00 p. m. Pre-Service Prayer Fellowship.
7:30 p. m. Evening Service.
Wednesday
8:00 p. m. Midweek Prayer Service.

Glossbrenner Evangelical United Brethren Church
Rev. John H. Gable, Pastor
Sunday, August 31
9:30 a. m. Sunday School
10:30 a. m. Morning Worship
7:15 p. m. Evening Worship.
Tuesday
8:00 p. m. Senior Choir rehearsals.
Wednesday
7:30 p. m. Midweek Service.
Saturday, Sept. 6
Sunday School Picnic - Longs Park.
First Presbyterian Church
Mount Joy, Penna.
Rev. Harlan C. Durfee, Pastor
Sunday, August 31
9:30 a. m. Church School.
10:45 a. m. Morning Worship.
Sermon: The Blessing of Work.

MOVES TO NEW HOME
Mr. and Mrs. Ike Morris moved into their new home on Donegal Springs Road last Friday. Mr. Morris is the proprietor of the Mount Joy Department Store. The Morris' formerly lived on High Street.

need reliable answers to your "crisis questions" this year! . . . get them in

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Eternity
If any man among you seem to be religious, and brideth not his tongue, but deceiveth his own heart, this man's religion is vain. Jas. 1. 20.

Even so faith, if it hath not works, is dead, being alone. Jas. 1. 17.

Therefore to him that knoweth to do good, and doeth it not, to him it is sin. Jas. 4. 17.

21-20p

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The Bulletin, Mount Joy, Pa., Thursday, August 28, 1952—5

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Committee

(From page 1)

child very soon and cannot go to her son. Their plight came before the public when a friend found out the father could not go to see the ill-child because of the necessary traveling expenses involved. This friend sought the aid of the local American Legion Post who volunteered \$57.00 to give Mr. Young

to make the trip to North Carolina. At this time it was Terry's 4th birthday and when told his parents could not come to see him he gave up completely and alarmed the staff at the hospital.

Terry has a fighting chance to come back—a good one—but it will take many months of specialized medical care—and visits from his parents, to keep up his moral which is important to his recovery—and that will take money. Coin jars have been distributed through the various business places and factories, hoping everyone will come to Terry's support. Joseph Breneman, of the First National Bank, Mount Joy, has accepted sort of an unofficial chairmanship and accepted all the cash that was contributed to see that the money is used to the greatest advantage for the boy. With the new committee, probably Mr. Breneman will be relieved of his duty. At the time of this writing the new committee had made no plans outside of organizing.

A total of \$31.06 was taken from the coin jars of the employees of the Gerberich-Payne Shoe Factory and Marine-Aircraft, \$15.43. The total sum reaches over \$100 from donations. Anyone wishing to donate to Terry please send it to Mrs. Maude Schneider, Mt. Joy, addressed "We're Pulling For Terry" committee. His father, Elwood Young, served seven years in the United States Army Air Force.

For further information on the contest, contact Mrs. Jay S. Barnhart, 331 W. Donegal St., Mount Joy.

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Crochet

(From page 1)

ing your crocheted piece in its Needlework Department. If your entry wins a special blue ribbon at the Fair it may very well go on to win top place in the national finals which will take place later in the year.

Your entry must be made of mercerized crochet cotton and must have been completed since the first of this year. Then you can enter it at the Fair to compete in the Nationwide Crochet Contest. Men, too, are welcome in this contest and there is even a special Men Only classification. There are sixteen classifications in the contest and at the Fair a special Nationwide Crochet Contest blue ribbon will be awarded to the best piece in each classification. In addition, a Best of Fair trophy will be given to the crocheter whose piece is judged best of all entries. If your entry receives one of these special awards it then automatically becomes eligible for the national judging which will take place next November.

The national judging will be done by a group of needlework experts including several needlework editors from the leading women's magazines. After the judging all entries will then be exhibited to the public for several days in Chicago. If you are the fortunate Grand National Champion you will be notified and arrangements will be made for you to come to Chicago where you will receive your awards. If you are awarded National prizes in any of the classifications you will receive your check and certificate in the mail. And after the exhibition your entry will be returned to you, fully insured from the moment it was received at contest headquarters until it reaches your hands in return.

For further information on the contest, contact Mrs. Jay S. Barnhart, 331 W. Donegal St., Mount Joy.

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