

This Community

TO ALL THE MOUNT JOY AND SURROUNDING

Episcopal Church
Minister
School

Episcopal Church
D.D., Pastor
D. Amos R.

Episcopal Church
Minister
School

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Week. Rev. Donald Thomas, Philadelphia, speaker—7:45 p. m. Wednesday, Feb. 1
Joint United Brethren and Church of God prayer service—7:30 p. m. Official Board meeting—8:30 p. m. Friday, Feb 3
Cottage prayer services.

First Presbyterian Church
Rev. C. E. Segelken, D. D., Pastor
Church School 9:30, F. B. Walter, Superintendent.
Morning Worship and Sermon 10:30.
Evening Worship and Sermon 7:30. Service Wednesday evening 7:30.
The whole church studying India: "India's Rural Millions."
Tuesday evening, January 31st at 7:30. Congregational Social. All are cordially invited.

St. Luke's Episcopal Church
Rev. Wm. J. Watts, Rector
Sunday, January 29th.
7:30 A. M. Holy Eucharist—Corporate Communion, Young Peoples Fellowship.
9:15 A. M.—Church School.
10:30 A. M.—Morning prayer and sermon.
7:30 P. M. Candlelight Service. Monday, January 30, 8:00 P. M. Card Party at high school auditorium.
February 1st.
6:30 P. M. Choir Rehearsal.
7:30 P. M. St. Mary's Guild at the home of Mrs. Arthur Brown, Sr.
February 2nd—Feast Purified.
7:30 A. M. Holy Eucharist.
7:00 P. M. Order of Sir Galahad.

Trinity Lutheran Church
Rev. W. L. Koder, Pastor
Sunday, Jan. 29.
9:30 A. M.—Sunday School. Morning worship 10:45.
Baptismal Service 11:45.
Luther League 6:00.
Vespers 7:00.
Thursday, Jan. 26.
Catechetical class at Parsonage 7:30.
Tuesday, Jan. 31.
Mission Study Class at home of Mrs. Hiram Detwiler 7:30.
Mrs. W. L. Koder, Leader.
Wednesday, February 1.
Church Council at Parsonage 7:30.
Thursday Feb. 2.
Catechetical class at parsonage—7:30.

Trinity Evangelical Congregational Church
Rev. Clarence C. Reeder, Minister
Sunday, January 29, 1935
9:30 A. M. Sunday School.
10:30 A. M. Morning Worship.
Anthem "Glory Unto His Name"
Roy E. Nolte.
Sermon—"The Prudent Follower of Christ."
7:30 P. M. Evening Worship.
Anthem "Shadow, of the Evening Houp"
Louise E. Stairs.
Sermon—"The Powerful Grip"
MONDAY:
7:30 P. M. Choir Rehearsal.
TUESDAY:
7:30 P. M. Young Peoples Service.

IRONVILLE

The Loyal Sons' Class of the Ironville U. B. Church is now leading in the contest which is being held in the Christian Endeavor every Sunday Night. The Class has a total of 206 points.

A class of Intermediate Girls taught by Elizabeth Fornoff will have charge of Christian Endeavor Sunday Night, January 29. Everybody Welcome.

The following motored to New York on Saturday: Mr. and Mrs. Walter Singer, Erma and Lee Singer, of Ironville; and Miss Helen Starr of Rhorerstown.
A birthday dinner was held for Mr. Howard Habecker at his home on Sunday. The following attended the dinner: Mr. & Mrs. Christ Kauffman and Mr. Wilbur Rettew, Miss Janet Kauffman and Mr. Samuel Stair, and Mr. and Mrs. Howard Habecker received many gifts in honor of his birthday.
The Class B league meeting will be held Tuesday Night at Shank Brothers, Lancaster. Representatives are requested to be there promptly at 7:30.

Black Cat Superstitions
Meet a black cat at the beginning of the morning and at once you have a nice warm feeling that it's going to be a lucky day for you, says a writer in London Tit-Bits magazine. The origin of this pleasant superstition reaches back a long way, to the days of early Egypt. There the cat was regarded as a sacred animal, and since the majority of the cats were sandy colored or tabby, a pure black cat was held in particular reverence. Aelurus, the Egyptian deity, was represented by a figure having a human body and a cat's head. Though generally accounted luck-bringers, in the Middle Ages black cats were, on the other hand, associated with witchcraft, and a powerful ingredient of a witch's foul brew was the brains of a newly slaughtered black tom cat. In the East, where cats roam about wild, a black cat passing you on your right side is considered lucky, but on your left, unlucky.

Keystone in Arch Bridge
The stone at the very top of the simpler forms of arch bridge is known as the keystone, since it is the one that holds the whole structure together. The two end stones are called springers. Due to the nature of its construction, with wedge-shaped stones, the arch exerts at its spring, which is the level of the base of the springers, not only a downward weight but also a tendency to spread, which is known as thrust. For an arch to remain stable it is necessary for this thrust to be resisted adequately by abutments, buttresses, or, if the arch is a part of a building, by the walls themselves.

Don't be alarmed at slight browning of pine and arbutoviae foliage. Usually it is merely the shedding of old needles from twigs, say extension specialists in ornamental horticulture at Penn State.

Mrs. Noah Zimmerman, 68, Ephrata, was injured when her shawl caught in an auto door and she was thrown to the ground.

WEDNESDAY:
4:15 P. M. Mission Band.
7:30 P. M. Prayer and Praise.

United Brethren Church, Florin, Pa.
Rev. I. W. Funk, Pastor
Sunday School Session 9:30.
Morning Worship 10:30 P. M.
Sunday Evening Christian Endeavor Services.
Juniors 5:30 P. M.
Intermediate 6:30 P. M.
Seniors 6:30 P. M.
Worship Service 7:15 P. M.
Prayer Service, Thursday evening 7:30 P. M.
Revival Services have been discontinued.

St. Luke's Episcopal Church
Candlelight Service & Procession
Sunday, Jan. 29, 7:30 P. M.
DESCRIPTION OF SERVICE
Processional Hymn 94—
Opening Sentences
The Lord's Prayer.
Versicles & Responses
Psalm 36
Lesson: Isaiah IX: 1-8
Nunc Dimittis
Creed
Collects
Hymn 106
Address
Blessing of Candles
Offertory Hymn 95. Distribution of Candles.
Doxology.
Lighting of Candles.
Hymn 92. Procession with lighted candles.
Closing Prayers.
Benediction.
Recessional Hymn 99.
The public is welcome to this service.

Tom's Interest

By JOHN MARSHALL
Associated Newspapers.
WNU Service.

"PLEASE, please return my money if you found it. If you knew how much it means to me you would. One hundred dollars in five-dollar gold pieces in a little chamois bag, lost between Ninth avenue at East Twentieth street and Seventh avenue subway station at Twentieth street, last night. Please, please return to Miss Vail—West Twentieth street, I need the money awfully."

Tom Blake read the advertisement in his morning paper through twice. Funny way to word an ad. And funny, in a way, to need the money badly enough to write such an ad.

Poor old thing—probably some old maid and her life savings. He worked up quite a story about her. Maybe she was on her way to an old ladies' home and that was her entrance fee. Maybe the money belonged to somebody else. Maybe she'd have to slave and slave to get another hundred again.

As Tom folded his paper and pushed back his chair after his breakfast in his favorite restaurant he had made up his mind. When he reached the street, he turned left, in the general direction of West Twentieth street, instead of right, as he should have done if he had been going to his office.

"Nobody," he thought to himself, "is going to return that money. She'll never know."

He went to his bank, put through a little transaction, and then went on to the address given in the advertisement.

It was, as he thought it would be, an inexpensive rooming house. He pushed the button marked "Miss Vail," and as he heard steps coming to the door he pictured to himself the weak, fading old lady who would answer him. But of course it wasn't a weak, fading old lady. It was a charming young one.

"Is Miss Vail at home?" he asked.
"I'm Virginia Vail," said the young lady.

"Then perhaps it's your aunt. The old lady who advertised about the lost money."

"Oh!" The voice of the girl was excited. "You didn't find it!" She pulled him inside the hall. "Tell me—you didn't, did you? It's my money!"

"Here it is," said Tom, pulling a stout paper envelope from his pocket and presenting it to the girl. "Twenty five-dollar gold pieces—your see?"

There was a puzzled look in her eyes. "I was carrying an umbrella. And I had some parcels—and that's how I came to drop the bag."

"Yes—so I owe you another chamois bag. I'll send you one as soon as I can get one." Pretty well done, uttered Tom, as he watched the girl's utter happiness and relief. But as Virginia told her story Tom found that he was just as happy as she was.

"You see," she said, "I just had to have that money back, and I thought if I wrote that kind of ad whoever had my money would have to return it—I mean, even if it was somebody like you—not somebody poor or a thief. And here it is now."

Virginia had come to New York a few days before with her precious horde of savings by herself from her hard-earned salary.

"You see," she said cheerfully, "I'll live on it until I can find a job here."

From those first dark, chill moments in the lodging house hall, Tom knew that Virginia was the girl he was going to marry. But he didn't tell her so for several weeks. And then, because her funds were getting low and New York didn't seem as anxious to give her a job as she was to find one, they were married without any long preliminary engagement.

It was the first anniversary of their wedding and they were just beginning to know the secret sweetness of true companionship that was to increase with time. For Tom and Virginia were truly happy.

"I have something to show you," said Virginia that morning. "It's an anniversary present to you. It's a secret, too, that I've been keeping all this time. It's your secret from me, too, and the fact that you kept it showed me from the first that you were as big and generous as I thought you were."

She held out her hands, with the little chamois bag—Tom had bought it the first day and returned to her with it that evening—containing 20 five-dollar gold pieces.

"I've known from that day you brought them to me that they weren't mine. A woman returned mine before you came back that night—and I gave her a reward, too. There were lots of things—your bank couldn't have been open at seven in the evening when you found them—when I lost them. And the lost chamois bag. And everything."

"There have been so many times when you might have been reasonable—when you might have told me about how generous you'd been, just to have the last say—and you never did. And so, you see, it's been a sort of test—and I never needed it. There isn't any interest, Tom, for the year's use—"

But Tom had his interest.

Subscribe for The Bulletin.

Many Popular Nuts Are Grown in This Country

Most of our popular varieties of nuts are native Americans. The only real foreigners are English walnuts, filberts, almonds and the big chestnuts from Italy or Japan. No countries in the world are as rich in native nuts as North and South America, declares Martha Harmon in the Philadelphia Record.

Oddly enough, one of the most popular varieties does not happen to be a nut, at all, though we call it "cashew nut." It is the external seed of the West Indian cashew fruit, growing at the broad tip of the pear-shaped fruit.

Then there are peanuts, which are solemnly told are not nuts, either, though botanists say they are. Centuries ago, the peoples of Central America cultivated this plant and a number of varieties have been found buried with their mummies. When blossoms are in full bloom, long root-like stems grow and bury themselves underground and there produce the seeds or nuts. Other names for this nut are goober, groundnut, mani and monkey nut. Like the cashew, chestnut and pistachio, the peanut must be roasted to be edible.

Among the other popular nuts are the hickory nut, chestnut and pecan. Butternuts and black walnuts are the best-known of the true American walnuts but the timber of the latter tree is so valuable that most of the big wild trees have been cut down for lumber.

Although America is the home of many varieties of nuts, some have not been widely popularized and are hardly known. We think of acorns as hog food, but the Indians made a very good meal or flour from them to use in bread or cakes and some white oaks bear a sweet acorn that can be eaten raw.

The little three-cornered beechnuts are delicious. They grow in northern states. The chinquapin of the south and central states and the chinquapin of California are dwarf chestnuts. Pine or pimon nuts are used largely by the Indians.

Surviving her are two sons, Frank N. Salunga, and Willis N. Deland, Fla. Six grandchildren also survive.

Funeral services will be held on Saturday at 9:30 A. M. at the house with further services in the Salunga Mennonite church at 10 o'clock, and interment in the Salunga cemetery.

Friends may call Friday evening from 7 to 9 P. M. at the home.

Eleven Is Holy Number in Switzerland Center

At Soleure, busy watchmaking center in the Jura, Switzerland, 11 is a holy number, according to a correspondent in the Los Angeles Times. The town, which dates back to 272 A. D., has 11 churches and chapels and 11 public fountains. Marble stairs lead in three times 11 steps to the entrance of the cathedral of St. Ursus, whose interior is adorned with 11 marble altars and 11 bells hang in the belfry.

A medieval clock tower with a complicated timepiece is another feature. The clock shows a king seated on his throne and at his sides stand two figures, one representing a warrior and the other death.

As soon as the hour strikes, His Majesty opens his mouth and counts the strokes of the clock with his scepter; the warrior marks the quarter hours by placing his right arm on his chest, and Death, with a grave nod of his head, reverses his hourglass every 60 minutes.

There is no better way to boost your business than by local newspaper advertising.

Mortuary Record In This Section

(From Page 1)

Mr. and Mrs. Simon Wentz, died in the Lancaster General Hospital Saturday, of a heart disease.

He is survived by his grandfather, George Shank, with whom he resided; three brothers, George, Simon and Paul, all of Elizabethtown, and two sisters, Mrs. Leroy Snyder of Lebanon, and Margaret Wentz, of Elizabethtown.

Anna Hoffman
Anna Hoffman, 66, Bainbridge RD 1, died at 11:30 a. m., Wednesday in the Columbia hospital.

She is survived by the following children: Irvin Seitz, Carlisle; Norman Brandt, Marietta RD 1; Aaron Brandt, Middletown, and Harry Brandt. Five grandchildren and one great grandchild also survive. The funeral was held Saturday with interment at Bainbridge.

Mrs. Emma E. Baer.
Mrs. Emma E. Baer, 74, widow of Benjamin M. Baer, died Tuesday at her home at Salunga, after an illness of ten months. She was born in Rapho township, a daughter of the late John S. and Sarah Eby Nissley. She was a member of the Mennonite church.

Surviving her are two sons, Frank N. Salunga, and Willis N. Deland, Fla. Six grandchildren also survive.

Funeral services will be held on Saturday at 9:30 A. M. at the house with further services in the Salunga Mennonite church at 10 o'clock, and interment in the Salunga cemetery.

Friends may call Friday evening from 7 to 9 P. M. at the home.

LOOK at the Money YOU'LL SAVE!

WHEN SHOPPING AT BRUBAKER'S DEPARTMENT STORE

Shurfine Grapefruit Juice 3 No. 2 cans 23c
Unsweetened—Pure, Refreshing

Libby's Pineapple Juice 3 12-oz cans 23c
Unsweetened—Rich in Flavor

BET-DOR Whole Grain Evergreen CORN
2 cans 15c
Certainly an Extra Value

EDGEMONT SNAPS
Assorted Flavors
9c
Big Value 50 to 60 to the Pkg.

SUNSHINE Chocolate FINGERS
lb 15c
Whipped Marshmallow
Delicious Chocolate Coating

MITY NICE Pancake FLOUR
2 1/2 lb. sack
17c

Brubaker's Homestead COFFEE
Only 17c lb
SUPERB COFFEE

Pink SALMON
2 cans 25c
CHOICE MEAT

SUCTION SUDS GETS DIRT PROTECTS CLOTHES
CHIPSO
Large 23c Medium 9c

KLEENEX
200 SHEET PKGS.
2 pkgs 25c
Your Choice in Color Tints

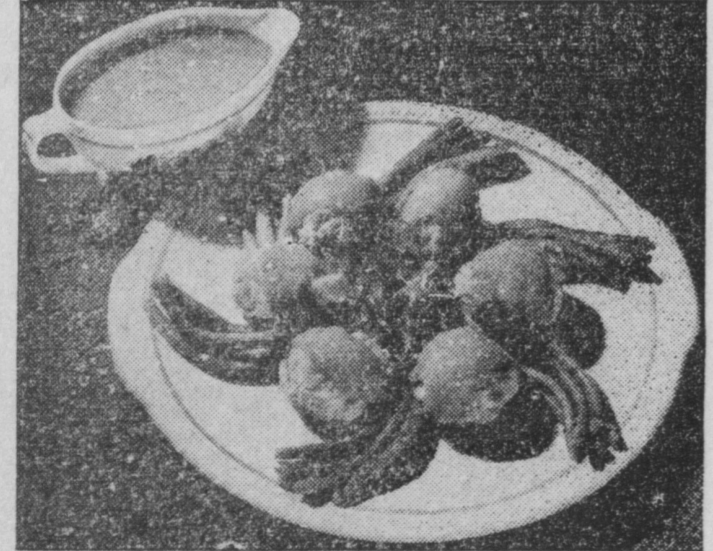
ROSEDALE PEACHES
can 17c
Halves
Delicious Dessert

COLORFAST PRINTS
yard 19c
Bright, new designs for dresses, aprons, smocks, etc.

PILLOW SLIPS 2 for 25c
42x36 Fine Quality
UNBLEACHED MUSLIN yd. 9c
CHILDREN'S
HEAVY ANKLETS pr. 15c

BRUBAKER'S DEPARTMENT STORE

Tasty Luncheon Treat



By Marian Van

FLUFFY dumplings, made from bread crumbs and topped with a rich creamy cheese sauce, make an excellent luncheon dish for cold winter days. Mince parsley and onion, delicately browned in butter, are added to the dumplings and this savory touch gives a most appetizing flavor.

One of the joys of these bread dumplings is that they can be prepared very quickly. The mixing takes only a few minutes and then the dumplings are popped into boiling water and covered. In about 15 minutes they are ready to serve, tender, light and puffy. To make the luncheon dish complete we suggest serving whole buttered string beans with the dumplings and garnishing the plate with sprigs of parsley.

Bohemian Bread Dumplings
3 cups bread crumbs
1/2 cup milk
1 tablespoon butter
1 tablespoon minced onion
1 tablespoon parsley
1/4 teaspoon salt
1/4 cup flour
1/2 teaspoon baking powder
2 eggs

Pour milk over crumbs and let stand while preparing other ingredients. Brown onions and parsley lightly in butter. Add to bread. Sift flour, baking powder and salt over bread mixture and mix well. Add beaten eggs. Form into balls. Cook in boiling water until puffy (about 15 minutes). Serve hot with cheese sauce and buttered string beans.