NEWS PERTAINING TO ALL THE CHURCHES IN MOUNT JO
BORO AND THE ENTIRE BOKO AND THE ENTIRE
SURROUNDING COM.
MUNITY

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\begin{aligned}
& \text { MUNITY } \\
& \begin{array}{c}
\text { Donegal Presbyterian } \\
\text { Rev. Church } \\
\text { C. B. Segelken, D. } \\
\text { Church school at } 9.30 \text {. }
\end{array} . \begin{array}{l}
\text { D., Pastor }
\end{array}
\end{aligned}
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\begin{aligned}
& \text { Donegal Presbyterian Church } \\
& \text { Rev.c. } \begin{array}{c}
\text { B. Segellenen. D. D., Pastor } \\
\text { Church school at } 9.30 \\
\text { D. . . Witmer, Superintendent. }
\end{array}
\end{aligned}
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\begin{aligned}
& \text { Trinity Lutheran Church } \\
& \text { Rev. Go.. A. Kercher, Pastor } \\
& \text { Bible Shool 9. A. M. } \\
& \text { Morning Serviles } 10.40 \text {. A. M. M. } \\
& \text { The evening service will beomitt- } \\
& \text { ed on account of the Baccalaureate }
\end{aligned}
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\begin{aligned}
& \text { ed on account of the Baccalaureate } \\
& \text { services in the U. B. church. } \\
& \text { The First Pressyterian Church } \\
& \text { Rev. C. B. Segelken, D. D., Pastor } \\
& \text { H. S. Newcomer, Superintendent }
\end{aligned}
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\begin{aligned}
& \text { H. S. Newcomer, Super intendent } \\
& \text { Church school 9.30 A. M. } \\
& \text { Morning worship and sermon at } \\
& 10: 30 \mathrm{~A} . \text { M. }
\end{aligned}
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\begin{aligned}
& \text { Morning worship and sermon at } \\
& 10: 30 \text { A. M. } \\
& \text { Union service at } 7: 30 \text { in the Unit- }
\end{aligned}
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\begin{aligned}
& \text { sermon to the graduating o } \\
& \text { the Mount Joy High School. }
\end{aligned}
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\begin{aligned}
& \text { the Mount Joy High school. } \\
& \text { Methodist Episcopal Church } \\
& \text { Rev. Wm. H. Reyer, Pastor } \\
& \text { 9:30 A. M. Sunday Scho?!. }
\end{aligned}
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\begin{aligned}
& \text { Rev. Wm. H. Beyer, Pastor } \\
& \text { P:30 A. M. Sunday Schos? } \\
& \text { Dr. .. W. Garber, Supt. }
\end{aligned}
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\begin{aligned}
& \text { Dr. E. W. Garber, Supt. } \\
& \text { 10:30 A. M. Sermon. } \\
& \text { 6.45 P. M. Epworth Leag }
\end{aligned}
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\begin{aligned}
& \text { 10:30 A. M. Sermon. } \\
& \text { 6.45 P. M. Epworth League. } \\
& 7: 30 \text { P. M. Baccalaureate serbic }
\end{aligned}
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\begin{aligned}
& \text { Wednesday, } 7.30 \mathrm{P} . \\
& \text { meeting. } \\
& \text { Cordial welcome to all. }
\end{aligned}
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\begin{aligned}
& \text { St. Luke's Episcopal Church } \\
& \text { Revid. William S. S. Dumvill, Recto } \\
& \text { Remorial Day services at }
\end{aligned}
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\begin{aligned}
& \text { War, Spanish-American War, and } \\
& \text { our boys girls, mothers and fathers } \\
& \text { of the World War, are cordially in- }
\end{aligned}
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\begin{aligned}
& \text { our boys, girls, mothers and fathers } \\
& \text { of the World War are cordiall in } \\
& \text { vited. The subject of the Rev. Mr. }
\end{aligned}
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\begin{aligned}
& \text { vited. The subject of the Rev. Mr. } \\
& \text { Dumvill's adrases will be-The Soul } \\
& \text { of Flander's Fields. }
\end{aligned}
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\begin{aligned}
& \text { Mr. Dumvill will give the sam } \\
& \text { address at the Chapel of the Ma } \\
& \text { sonic Homes Sunday afternoon a }
\end{aligned}
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\begin{aligned}
& \text { address at the Chapel of the } \\
& \text { sonic Homes Sunday afternoo } \\
& \text { fifteen minutes til } 2 \text { oclock. }
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& \text { St. Mark's Church of The United } \\
& \text { Brethren in Christ }
\end{aligned}
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\begin{aligned}
& \text { Brethren in christ } \\
& \text { The Rev. C. E. Rettew, Minister }
\end{aligned}
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\begin{aligned}
& \text { The Rev. C. E. Rettew, Minister } \\
& \text { 9:00 Bible School. } \\
& \text { 6:30 } \\
& \text { B. M. M. Christian Endeavor So- }
\end{aligned}
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\begin{aligned}
& \text { cieties. } \\
& \text { 7:30 Annual Baccalaureate Serv- } \\
& \text { ice: Sermon by The Rev. William }
\end{aligned}
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\begin{aligned}
& \text { Wednesday evening }:=30 \text {. Cha- } \\
& \text { mid-week devotional meeting: Chap- } \\
& \text { ter vI of "Continuing the Fellow- }
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| Totals. |
| :---: |
| $\begin{array}{c}\text { Taytown } \\ \text { Tuhr'n, } \\ 2 \mathrm{~b}\end{array}$ |

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& \text { mid-weel } \\
& \text { ter VII } \\
& \text { ship,", } \text { Childr }
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& \text { ter } \\
& \text { ship," of "Continuing then's Day will be observe } \\
& \text { Cund r with special sermon to } \\
& \text { Jhildren in the morning at }
\end{aligned}
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\begin{aligned}
& \text { at which time there will be baptism } \\
& \text { of infants and children. Children's } \\
& \text { Day program by Sunday School at }
\end{aligned}
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\begin{aligned}
& \text { Day program bs } \\
& 7: 00 \text { P. M. }
\end{aligned}
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\begin{gathered}
\substack{\text { Church of God } \\
\text { Rev. I. A. MacDannald, D. D. } \\
\text { Minister }}
\end{gathered}
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\begin{aligned}
& \text { S. S. } 9.30 \mathrm{~A} . \mathrm{M} . \\
& \text { J. . } \mathrm{SH} \text { Hamaker, } \\
& \text { Supt. } \\
& \text { Sermon, } 10.30 \mathrm{~A} . \mathrm{A} \text {. }
\end{aligned}
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\begin{aligned}
& \text { Sermon, } 10.30 \mathrm{~A} \text { A. H. } \\
& \text { No evening services an account of } \\
& \text { the Baccalaureate service. } \\
& \text { Wednesdare t P. M. MChildren meet } \\
& \text { Wor Children's Day practice. }
\end{aligned}
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\begin{aligned}
& \text { for Children's Day practice. } \\
& \text { On Wednespay evening. }
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\begin{aligned}
& \text { getting away from the cruelty of } \\
& \text { that country. These are consecrat- } \\
& \text { ed people of God and you will be }
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\begin{aligned}
& \text { that coontry. To nese } \\
& \text { end poople of God and your b } \\
& \text { thriled by thir story. All are in } \\
& \text { vited to this service. }
\end{aligned}
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\begin{aligned}
& \text { thrille by their story } \\
& \text { vited to this service. } \\
& \text { Men's chorus follo }
\end{aligned}
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\begin{aligned}
& \text { vited to this service. } \\
& \text { Men's chorus followg the Wed- } \\
& \text { nesday evening service. }
\end{aligned}
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\begin{aligned}
& \text { nesday evening service. } \\
& \text { Choir rehearsal Thursday at } 7: 30 \\
& \text { P. M. }
\end{aligned}
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\begin{aligned}
& \text { P. Moir rehearsal } \\
& \text { You are cordially invited to wor } \\
& \text { ship with us. }
\end{aligned}
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ship with us.

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\begin{aligned}
& \text { Evangelical Congregational Churc } \\
& \text { Reva. N. S. Hoffman, Pastor }
\end{aligned}
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\begin{aligned}
& \text { Rev. N. S. Hoffman, Pastor } \\
& \text { Sunday School } 9: 30 \text { A. M. . } \\
& \text { Mr. S. F. Eshleman, Supt. }
\end{aligned}
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\begin{aligned}
& \text { Mr. S. F. Eshleman, Supt. } \\
& \text { A. M. } \\
& \text { Morning worship 10:30 A. M. } \\
& \text { Evening worship with the Bace }
\end{aligned}
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\begin{aligned}
& \text { Morning worship } 10: 30 \text { A. } \mathrm{A} \text {. } \\
& \text { Evening worship with the Bacca- wite } \\
& \text { laureate service at United Brethren }
\end{aligned}
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\begin{aligned}
& \text { laureate service } \\
& \text { church. } \\
& \text { Wedentedat, } 7: 30 \text { P. M. }
\end{aligned}
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\begin{aligned}
& \text { service, } 8: 30 \text { Sunday School Board. } \\
& \text { Friday evening choir rehearsal. } \\
& \text { Feventysevene attended the Sun- } \\
& \text { Seven }
\end{aligned}
$$

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\begin{aligned}
& \text { Seventy-seven attended the Sun } \\
& \text { day School session. The attendanc } \\
& \text { of the various classes being as } \\
& \text { as of } \\
& \text { lows: Primary, } 6 ; \text { Men's Bibl clas }
\end{aligned}
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## Class 12 ; Rosebuds of Promi Busy Worksers $6 ;$ Mr. Peiffer 1 , Eshelman 4 ; Crade Roll 8 ;


Ladiering with $\$ 1$ while the larg class had th
ceholar. Th School a year
gives us a los
19. Banners

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\begin{aligned}
& \text { Beginners with } 83 \% \text { and }{ }^{\text {ane }} \text { Lard } \\
& \text { Bible class and the Busy Work } \\
& \text { class, each having } 60 \% \text {. }
\end{aligned}
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\begin{aligned}
& \text { The pastor's morning the } \\
& \text { "A Blessed Man," evening, } \\
& \text { "A }
\end{aligned}
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\begin{aligned}
& \text { A Blessed Man, our Heart,", } \\
& \text { at the Door of Your Hear } \\
& \text { The Childrens Day musie } \\
& \text { Trived. The Sunday School }
\end{aligned}
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\begin{aligned}
& \text { at the Door of } \\
& \text { The Children's Day music } \\
& \text { arrived. The Sunday School } \\
& \text { rehearse several numbers this su }
\end{aligned}
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 davertising always pays iest.
time you stop advertisin, the
tic thinks you quit business. vering efforts of some of the most dis-
vinguisher

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\begin{aligned}
& \text { arrive } \\
& \text { rehear } \\
& \text { day. }
\end{aligned}
$$ tinguished men in the profession. The

act enjoined women not only from the
general practice of medicine, but also
tron that of ostet

In order that a pubinc sale, festi-
val, supper, musical or any like tivo
ent be a suceess, it must bu thoro
aghly advertised. Try the Buletin

MANHEIM HI NINE
ROUTS



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\begin{aligned}
& \text { Maytoyn High School tallied } \\
& \text { uns in the opening stanaz to } \\
& \text { eat the Landisville High }
\end{aligned}
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& \text { nine on the formers field, by } \\
& \text { scoe of } 8 \text { to } 3 \text {, Monday anternoo } \\
& \text { Sload's home run was one of }
\end{aligned}
$$ Seatures of the rontest.

 Landis, ${ }^{\text {Este }}$,
Mhiller,, ,
R. Nis',


Shu'r, ${ }^{\text {Sb }}$
Trostle, 1 b
Kaley, p


Scot Saw Possibilities
of Under-Wa



 hirty years before Van Drebbells in-
vention John Napier of Merchiston, the
celebrated inventor of logarithms, an celebrated inventor of logarithms, an-
nounced that he had in mind a similar
innovation in method on a
In
Tn in a pamphlet which he published in in
Edinburg on June 7 , 1596 , Napier re
Erred to "devtes Aerred to "devices of sailing under the
waters," which he "hopes to perform."
He does not appear to have attempted
reeas to realizze that hoope, however, and no
more is heard of the idea of a sottish
submarine which, we may tatike it. would have given the Firth of
an additional measure of fame.
Women Doctors Banned by Colonial Lawmakers
Thoug American women have
gained, in reent years consideable
prominence in the medical profession,
 tion from the Colony of wassachusetts
if she did not get out within three
months, and she was montis, and she was warned not the meantime, with surgery
physic, plasters or oils. physician wrote concerrning a a piece of of
reeent medical leisislation: it was
one of the happiest fruits of improved females were excluded from the prac
tice of medicine, and this only had
been effected by the uited and perse


GRADE MLSICAL
GIVEN THURSDAY
GIVEN THURSDAY

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Lullaby, Horne; A Spring Maid,
Holland Folk Tune; The Little Fid-
dele, Folk Tune; ;econd Grade, Miss
Heim.
Ace of Diamonds, Folk Dance;
 Thellenberger.
The Marching Soldiers, Baldwin
he Sed and the Weeds, Johnston The Circus Parade, Earhart; Third
Grade, Miss Hensel.
Our Flag's Colors, Gilchrist; The
Bonfire, Folk Tune; Watchman,
Won What of the Night? Wod; What, Whird
and Fourth Graeses, Miss stirling.
Strawbery Fair, old English and Fourth Grades, Miss Stirling.
Strawbervy, Fair,
Tune, Natd Engurs. Colish
Birch Swing, Newtor,
Eorwin; The


First Grade Rhythm Band, Miss
Fackele.
Fairies (A Midsummer
Dream), Mendelssohn; A Riddle,
 Sing, Fischer; Now the Day is ov-
er, Barnky; Sixth Grade (Depart-
menta) ; Misses Keiser, Ibach and
Brubaker.
The. Bull-dog.
 Heilig.
Come Join the Dance (Stephanie
Gavote), Czibulka; Sextet (Lucia



From Youth to Age There are three trying periods in 2
woman's life when the girl matures
to womathod woman'siie: when the girl matures
to womanhoo, when a woman
gives birth oher first child, when
woman reacher gives birth to her first child, when a
woman reaches middele age. At
these times these times Lydia E. Pinkham's
Vegetable Compound helps to re store normal health and vigor.


$\qquad$
Lower Prices
All Cuts of BEEF 5c per pound less
VEAL 5 to 10c per pound less
Krall's Meat Market
 00000000000000000000000000

HENRY G.CARPENTER MSLPANCE - MOLNT JOY PA.

