

ROYAL BAKING POWDER

Absolutely Pure

[From a series of elaborate chemical tests.]
Comparative digestibility of food made with different baking powders.

An equal quantity of bread (biscuit) was made with each of two kinds of baking powder—cream of tartar and alum—and submitted separately to the action of the digestive fluid, each for the same length of time.

The percentage of the food digested is shown as follows:

Bread made with Royal Cream of Tartar Powder:
99 Per Cent. Digested

Bread made with alum powder:
67 Per Cent. Digested

Royal Baking Powder raised food is shown to be of greatly superior digestibility and healthfulness.

A Dollar an Ear for Corn Agriculture will be held at Harrisburg, January 21-23. A fruit show and an opportunity to show what corn will be held also. A postal card to the old Keystone State produces at E. S. Bayard, Secretary, 119 Shady the Seventh Annual Show at Harrisburg, East End, Pittsburgh, Pa., January 21-23 next. Liberal prizes are offered in ten classes for blanks. The best corn, the largest ear, the longest ear, etc., with gold and silver medals to the winners of championships. Classes cover corn grown in all parts of the state—ten prizes in each class. A liberal amount is offered also for corn club exhibits. No entrance fees are charged.

Trust Fund Recently the Columbia Trust Co. of Columbia, paid to the Trustees of Donegal Presbyterian church, the amount of a trust fund, bequeathed by the late John E. Wiley as a memorial to his mother, Hannah Wiley. It is to be used for the benefit of the Sabbath School Library.

Lost—On the state road west of town, a child's red glove. Return to Mrs. Daniel Derr.

Roup is Common Now
It may appear in your flock at any time. Don't let it attack your flocks and cut down your profits. Prevent it. Euthia the drinking water.

Pull's Roup Cure
Guaranteed to prevent and cure this fatal disease. 25c, 50c, \$1. Each 25c box makes 10 gallons of cold and 50c of hot water. Example FREE.

Pull's Poultry Regulator
Keeps flocks in the best physical condition—prevents disease. 25c, 50c, \$1. 25-cb. pack, \$2.50. "Your money back if it fails!" Old Price Profit-sharing Bonuses.

For Sale W. D. Chandler, J. H. Buohl, G. Moyer.

GOOD FURNITURE
The only kind I sell—Furniture that is Furniture

Mirrors Hall Racks
Picture Frames Ladies' Desks
Other Tables, Davenport
China Closets, Kitchen Cabinets

In fact anything in the Furniture Line

Undertaking and Embalming

H. C. BRUNNER
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All Kinds Concrete Work

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All Styles and Colors

Porches, Columns and Banisters

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LORIN, PENNA

HIGHEST CASH PRICES PAID FOR DEAD ANIMALS
WHICH WE REMOVE PROMPTLY AUTOMOBILE TRUCK.

A Wartime New Year's Day Experience

ON New Year's morning, 1864, when the thermometer was below zero, probably the most undisciplined body of troops in the whole Union army marched into camp at Martinsburg, W. Va. The men looked careless, fatigued, sleepy and cold. Some of them were bareheaded, which showed that they had traveled day and night and had fallen asleep on their horses. Many had lost their hats and caps by their heads coming in contact with the limbs of the trees in the woods. Some had the front and back parts burned out of their overcoats and trousers, which had probably happened while they were dozing before the fire. A few of them wore some Confederate clothing, indicating apparently that they had captured some Confederate quartermaster's stores and had replaced their own damaged garments with their enemy's clothing. Others had their feet tied up with pieces of blankets and sheepskins.

Many of the men were mounted; others were mounted on wagon horses and mules, with the harness still on the animals. This showed that their wagon train had been destroyed and that some of the men, who had lost their cavalry horses, had mounted these animals.

The infantry and the citizens of Martinsburg gathered around and stared at these troops in wonder. This was General Averill's command, four regiments of cavalry and a battery that had just returned from the Salem raid. The raiding party left New Creek (now Keyser City, W. Va.), Dec. 8, 1863; marched to Salem, Va., thence back to Martinsburg, W. Va., arriving there Jan. 1, 1864, traveling twenty-four days. During this time the party traveled several hundred miles, tore up the Virginia and Tennessee railroad tracks to prevent General Lee from reinforcing General Longstreet, who was fighting General Burnside at Knoxville, Tenn. At Salem the Confederate quartermaster and commissary stores were destroyed.

On our retreat a dozen or more Confederate brigades were after us and tried to head us off at every crossroad. At Covington, Va., after the bridge over Jackson river was burned, our regiment, the Fourteenth Pennsylvania cavalry, which was the rear guard, and a few dismounted men of other regiments that were with the wagon train were surrounded on the south side of the river. One of the Confederate generals sent in a flag of truce, demanding a surrender, but we fought our way through. After we burned our wagon train we swam the Jackson river.

On our retreat we traveled through a severe snowstorm and slid down icy mountains. Our artillery was saved by pulling it over the mountains with ropes.

Our brigade lost on this raid killed, drowned, frozen and captured, 146 men and five officers.

A few men were so badly frozen that they died shortly afterward.

Thus on that New Year's morning we were cold, hungry, tired, sleepy, dirty and shabby. Uncle Sam soon heard of our condition and came to us with outstretched arms, for on Jan. 10 he presented every one of us with a brand new outfit, which included overcoat, dress coat, blouse, hat, cap, shirt, drawers, stockings, boots and blankets. We soon commenced to get conceited, for we believed that we were the only brigade in the whole Union army that had ever received such a magnificent gift from the United States government.—James F. Hays in Baltimore American.

The New Year.
Ring out, wild bells, to the wild sky,
The flying cloud, the frosty light,
The year is dying in the night;
Ring out, wild bells, and let him die.

Ring out the old; ring in the new,
Ring, happy bells, across the snow,
The year is going, let him go,
Ring out the false; ring in the true.

Ring out the grief that saps the mind,
For those that here we see no more,
Ring out the feud of rich and poor,
Ring in redress to all mankind.

Ring out the want, the care, the sin,
The faithless coldness of the times;
Ring out, ring out, my mournful rimes,
But ring the fuller minstrel in.

Ring out false pride in place and blood,
The civic slander and the spite;
Ring in the love of truth and right;
Ring in the common love of good.

Ring out old shapes of foul disease;
Ring out the narrowing lust of gold;
Ring out the thousand wars of old,
Ring in the thousand years of peace.

Ring in the valiant man and free,
The civic slander and the spite;
Ring in the love of truth and right;
Ring in the common love of good.

Modern Philanthropist.
"Why are you sobbing, my little man?"
"My pa's a millionaire philanthropist."
"Well, well, that's nothing to cry about."
"It ain't, ain't it? He's just promised to give me \$5 to spend at Christmas provided I raise a similar amount!"

\$200,000 For New Year's Candy.
New Year's day in France generally is observed with the giving of presents, a custom Americans observe very slightly. Boxes of candy take the lead. In Paris alone it is estimated \$200,000 was expended on candies for New Year's presents in 1912.

Foils a Foil Plot
When a shameful plot exists between a liver and bowels to cause distress, refusing to take Dr. King's New Life Pills is an abuse of nature.

New Year's Calling

How It Originated and Is Carried On

NEXT to Christmas the most joyous annual festival has been the advent of the new year. This has been so ever since the Christian era. As far back as the history of man can be traced the New Year day has been an occasion of feasting and rejoicing. From the oldest authentic record it has been transmitted down to our times and is still observed. The feast was instituted by Numa and was dedicated to Janus, who presided over the new year Jan. 1, 713 B. C.

In the middle ages it was religiously observed by the flow of wine and the eating of baked meats. The chieftains of the European tribes appointed it as the day of receiving their captains and vassals. Their chief was not adverse to receiving some token of regard from his people to remind him of them during the remaining 364 days. The people soon learned to consider it good form as well as good policy to bring with them a substantial remembrance.

Queen Elizabeth made New Year's day a general court occasion, in which she greeted her loyal subjects and received their gifts. It was customary to present Queen Bess with the finest raiment procurable. All the courtiers tried to outdo each other in selecting the most magnificent textures for their royal mistress. Sir Walter Raleigh one New Year's morning outstripped them all by presenting her majesty with a pair of woven silk hose, the first ever worn in England.

In northern climes the New Year has always been one of the chief gala days of the season. The town folks always call upon the chief magistrate and drink his health. The idea of paying New Year calls in this country in a general way for years was confined to New York state, though other states adopted it and practiced the custom to a moderate extent. The early settlers of jolly old New Amsterdam made the advent day of the coming year the happiest of the annum. In those primitive times everybody knew each other from one end of Manhattan Island to the other. After paying their grave respects to the governor they visited each other.

When the English came to New York they continued the ancient custom, which helped to cement the good fellowship that has since prevailed between the two races. For years the popularity of New Year as a day of feasting became so prominent that Christmas was lost sight of. Year by year the calling custom grew in favor. The young women would try to outdo each other in the sumptuousness of their table and elegance of their toilets. In the beginning of the last century the young maidens took pride in the fact that the clothes they wore and the tables they set were the work of their own hands. The gallants would start out early and go over a list of a score or more, paying their respects to the matrons first and winding up at the home of their chief attractor. Everybody who was anybody in those days drank.

In fact, it was considered a duty he owed to society and to his hostess to drink whenever he was asked and fill the bumpers up to the brim. As the city increased in size the custom in-



A NEW YEAR'S CALL IN OLD NEW YORK.

creased in popularity and the calling acquaintances of the people in magnitude. The fair New Yorkers entered into friendly rivalries with one another as to who should receive the largest number of callers.

The "upper crust" celebrate New Year at their country homes. Occasionally a solitary caller may be seen walking through a fashionable avenue anxiously looking for a house where he once was a welcome visitor in order to pay his annual respects, but nothing greets him but closed doors and windows.

Because the fad has become passe with the fashionables it does not follow that there is no calling done. The so called common people keep up the ancient custom and look forward to it for half the year.

In times gone by it was one of the pleasantest of customs, and many who condemn it secretly hope that it may yet be revived with the unpleasant features left out.

Famous Stage Beauties
look with horror on Skin Eruptions, Pimples, Sores or Pimples. They don't have them, nor will any one, who uses Bucklen's Arnica Salve. It glorifies the face. Eczema or Rheum vanish before it.



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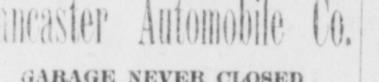
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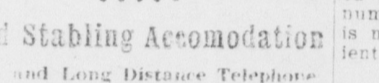
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