

**IBBERSON'S**  
 CARPET FOR HOME AND CAR  
 1660 SOUTH MARKET STREET  
 ELIZABETHTOWN, PA 17022

Open Monday through Friday 9 am to 5:30 pm  
 Saturday 9 am to 12 noon  
 Thursday and Friday evenings by prescheduled appointment only. Call 367-2724.  
**SENIOR CITIZEN CARDS HONORED**


**MARIETTA CITGO**  
 CITGO GAS—GROCERIES  
 OPEN 5:30 AM — 8:30 PM DAILY  
 SUNDAY 8:00 AM — 6:00 PM  
 Ed Reeves, Prop. Phone 426-3863  
 East End—Route 441—Marietta

**the Cat**  
 It's Back! Macs

**TRIUMPH**

**Lancaster Triumph and Suzuki**  
 Motorcycle and Snowmobile Sales and Service  
 2981 Hempland Road, US 30 W. & Centerville Road  
 Lancaster, PA 17601 717/299-6561

**KIDS AT SCHOOL?**



**Send them the Susquehanna Times \$4.50 nine months**

They don't want to leave home completely behind. While they're away at school, they'll want to keep up on how the old high school teams are doing. They'll want to know when their friends, relatives and neighbors are promoted at work, when they get married, when they receive awards, when they have new babies, and so on. Keep them up to date with a student subscription to the Susquehanna Times. (We have a special low student rate.)

**YES, please rush the Susquehanna Times to the student listed below. I pay only \$4.50 on this subscription which is good through May, 1980.**

Send to:  
 Name.....  
 Address.....  
 .....Zip.....

Bill to:  
 Name.....  
 Address.....  
 .....Zip.....

Send coupon to - Susquehanna Times, Box 75-A, R.D. 1, Marietta, PA 17547.

## Lunch menu for Donegal

Following is the lunch menu for the Donegal School District for this, the first week of school, and the week of September 8 through 12. Milk is served with each meal.

**Wednesday**  
 Soup  
 Grilled Cheese Sandwich  
 Potato Chips  
 Fruit Cup

**Thursday**  
 Bar-B-Que Frank on Roll  
 Scalloped Potatoes  
 Cole Slaw  
 Fruit

**Friday**  
 Spaghetti with Cheese & Meat Sauce  
 Tossed Salad with Dressing  
 Italian Bread with Butter  
 Peanut Butter Bar

**Monday**  
 Juice  
 Pizza  
 Celery with Peanut Butter Peaches

**Tuesday**  
 Hot Dog on Roll  
 Baked Beans  
 Creamed Slaw  
 Pineapples

**Wednesday**  
 Chicken Croquette on Potato Nest with Gravy  
 Roll & Butter  
 Mixed Vegetables with Butter Sauce  
 Apple Crisp

**Thursday**  
 Hoagie  
 Buttered Green Beans  
 Canteloupe

**Friday**  
 Chicken Noodle Soup  
 Meat or Peanut Butter Sandwich  
 Celery & Carrot Strips  
 Watermelon

## Manheim Garden Cl. bus trip

The Manheim Garden Club will sponsor a bus trip to Ashcombe Farms and Greenhouse, Grantham, and Rosemary House, Mechanicsburg, on September 13, 1980. The bus will leave from the Manheim Central High School parking lot at 8:30 am with a charge of \$5.00 per passenger. Reservations must be made by September 5.

During the visit to the Rosemary House the group will attend a Garden Party featuring both foods and beverage made from herbs.

For further information and making of reservations call Manheim 665-6207.



From left to right: Rev. John S. Heistand, Paster Emeritus of Congregational Bible Church; Rev. Gary C. Newton, Pastor of Christian Education and Youth at CBC; Mr. Ed Charles, President, Donegal Mutual Insurance Company; and Mr. James Gish, Chairman of the Council, CBC.

## Marietta's Congregational Bible Ch. gets old Donegal Mutual building

The old Donegal Mutual Insurance Company building on West Front Street, Marietta, was recently deeded to the Congregational Bible Church by Mr. Ed Charles. The church will be using this building to expand its ministry and replace the old building on East Front Street. The new location is advantageous both because of additional space and its central location in the town. The church hopes to expand its ministry to the older youth in Marietta.

For the past two months young people and adults have been busy painting, plastering, cleaning and tearing out the third floor of the building. Plans are to utilize the front third of the building. The first floor will be a lounge area with pool and ping pong tables, an office and a counseling room. The second and third floors will be opened up to make a multi-purpose room for basketball, street hockey, volleyball and large group meetings.

The church's Fall Youth Center program will begin as soon as the facility is ready. Girls' Club, for girls ages 9-11, will be Monday night. Boys' Club, for boys ages 9 to 12, will be Tuesday. Thursday night will feature basketball for guys ages 13 to 17, Friday night will be for teens, and Saturday night will include

special teen concert programs. Sunday afternoon will have a program for teen girls. All the programs involve recreation, Bible study and discussion.

According to Rev. Gary C. Newton, Pastor of Christian Education and Youth at the church, the focus of the Youth Center is to present Jesus Christ as the person who loved the young people

so much that He died for them. "The Christian leaders try to express this love in their relationships with the young people not by 'preaching' at them but by sharing with them an alternate way of life that is both challenging and fulfilling."

All programs are supervised by trained Christian leaders.

## Tom Madden, NBC v-p, at Lancaster Ad Club

The Lancaster Advertising Club will be presenting NBC Vice-President Thomas J. Madden as featured speaker at their September 11 meeting at the Media Country Club. Madden, formerly Assistant to NBC's President, Fred Silverman, is currently Program Department Liaison, NBC Entertainment Division and will discuss NBC's miniseries "Shogun" and the extraordinary multi-media promotional efforts.

Incoming officers of the Lancaster Advertising Club are: President, Sandra Schimp of Xerox; Treasurer,

Joe DiPippo of Victor Weaver, Inc.; and Secretary, Emily Bucher. Board members include Barry Bruce, Q106 (WQXA-FM); Joan Berger, Bell Telephone; B.J. Hamp, Alphabet Graphics; Gloria Degler, Hamilton Bank; James Trimble, Fondren Advertising; Brian Long, Lancaster Newspapers; and Dick Stipe, Centennial Graphics.

The Lancaster Advertising Club meets the second Thursday of each month. To place a reservation and obtain information on membership, call Emily Bucher at 393-6186 before September 9.