



**April Showers
Bring May Flowers.**

*Tune-up your Car,
& return its Powers!*



Miller's Tire & Service
Maytown, PA Phone 426-3430


We have dried flower supplies — gifts — home decor

That Personal Touch

Just off the Square
Maytown, PA
Phone 426-3692

Shop 4 to 9 weekdays
By appointment weekends

See us weekends at the Trading Post, Elizabethtown



IBBERSON'S
CARPET FOR HOME AND CAR
1660 SOUTH MARKET STREET
ELIZABETHTOWN, PA 17022

Open Monday through Friday 9 am to 5:30 pm
Saturday 9 am to 12 noon
Thursday and Friday evenings by prescheduled appointment only. Call 367-2724.

SENIOR CITIZEN CARDS HONORED

HAM DINNER
Sunday, May 4
11:30 am until 2:00 pm

Adults, \$4.00; under 12, \$2.00;
under 5, Free

FAMILY STYLE
by Maytown Fire Co. Aux.

**EMERGENCY
MEDICAL SERVICES**
Available Day & Night
COLUMBIA HOSPITAL
7th & Poplar
(Emergency Entrance)

**EMERGENCY
MEDICAL CALLS**
Saturday Afternoon
and Sunday
Norlanco Health Center
(Mount Joy Area Only)

Susquehanna Times
[USPS 055-530]
Box 75-A, R.D.#1, Marietta, PA 17547
Published weekly on Wednesdays
[52 issues per year]
Telephone: [717] 426-2242 or 653-8383
Publisher—Nancy H. Bromer
Editor—Diane L. Krantz
Advertising Manager—Kay Kauffman
Marietta Editor—Hazel Baker
Mount Joy Editor—Cherie Dillow

Vol. 80, No. 16, April 23, 1980

Advertising Rates Upon Request
Entered at the Post Office in Marietta, PA, as
second class mail under the Act of March 3, 1879
Subscription Rate—\$6.00/year
[Outside Lancaster County—\$6.50/year]

**New program
offered by AF**

The United States Air Force recently announced a new program which extends time limits for former Air Force members to return to the same pay grade in which they separated.

According to MSgt. Woody McGee, Air Force Recruiter, 44 South Duke Street, Lancaster, this new program changes the eligibility from two to three years after separation. The program also allows veterans of other service branches to enlist in the Air Force prior to their fifth anniversary of separation.

Further information concerning this and other Air Force opportunities is available from Sergeant McGee at his office or by calling him at 717/299-2252.

**Open House
at Country Day**

The public is invited to an Open House at the Lancaster Country Day School, 725 Hamilton Road, Lancaster, on Sunday, April 27, from 12 to 2 pm.

Faculty, students and parents will be present to greet visitors and to answer any questions concerning the school and its programs. There will be examples of student work at all levels and demonstrations with the computer and in the science lab. The student string ensemble will perform and refreshments will be served.

Those interested in attending the Open House on April 27 should telephone the school at 717/392-2916.

Open Award Art Show scheduled

Entries for the 19th Open Award Art Show, open to all local artists, will be received Saturday, June 21, from 10 am to 5 pm at Van Sciver's furniture store, West King and Mulberry Streets.

The show, sponsored by the Fine Arts League of



Members of the DHS Band's trumpet section prepare for the upcoming spring concert. They are, from left to right: Tom Pekarek, Phil Peters, Mitch Mummaw and Jeff Way.

**Donegal High School Band
to present spring concert**

Donegal High School Band will present its annual spring concert on April 26, at 8 PM, in the auditorium. Admission is \$1. Tickets may be obtained from any band member or at the door.

Under the direction of Glen Leib, the band will offer the following selections: **National Emblem March, Looney Tunes Overture, Horizons West Legacy, How the West Was Won**

Lassus Trombone, Platinum Disco and Tribute to Irving Berlin.

Featured in the selection **Lassus Trombone** will be the trombone section which includes Bill Cox, Andy Geltmacher, Brian Tyson, Donna Watto, Rick Longenecker, Scottie Maguire, Kay Pomroy, Curtis Heller Bill Shelly and Mark Wagner.

The band is composed of

102 musicians and has these officers: Mitch Mummaw, president; Mark Wagner, vice-president; Donna Hay, secretary; Jenny Pietsch, historian; Julie Endslow, drum major; Jaylee Kennedy, color guard captain; and Sherry Suter, head majorette. A special invitation is extended to band alumni; however, everyone is invited to attend the program.

Photo contest to be held in Lanc.

"Through the Eye of the Camera II," the second annual photo show of the Lancaster Summer Arts Festival, will be held July 6

through July 27 at St. James' Parish House, 119 North Duke St., Lancaster.

Carl K. Shuman, show chairman, announced today

that entries will be accepted in two categories from professional and non-professional photographers. The categories are: People, for depiction of humans and/or their environment; and Pictorial, any photo intending to depict a scenic or graphic situation in esthetic values.

Lancaster, will be held June 6-27 at Van Sciver's as an event of the Lancaster Summer Arts Festival.

The only show of its kind here, the Open Award event enables every artist living or working in Lancaster County to exhibit one

entry. Prizes are awarded for winners in both professional and non-professional classes, and for best-in-show. A prize is also presented for the work which gets most votes from persons attending the show.

The show rules define a professional as any person who is a graduate of an art school requiring a minimum of four years of study; any person who teaches art, or whose major occupation is in the art field; a person who through study, training or performance has achieved a high degree of competence or one who has sold his or her art works for a minimum total of \$500 in the past year.

A non-professional is one who does not meet any of the professional requirements. The show is also open to persons who do not live here but are members of a local art organization.

Entry forms will be available in art galleries and supply shops. The fee for entry is \$5.

Prizes will total \$395. These included \$75 for best in show; \$40 first in each category for professional and non-professional division; \$25 second; and \$15 third.

Entries will be received Sunday, June 29, from 1 to 4 pm at the Parish House. Each exhibitor will be allowed two entries total, in either black and white or color. No transparencies will be accepted. Entry fee is \$5 per person.

Prints should be mounted on a mount board of some kind, or placed in a lap or slide-in type mat. No frames or decoupage of any kind may be used.

The show is open to any person working or living in Lancaster city or county. A panel of judges will award the prizes; no more than two prizes to any entrant. Prizes will be awarded on opening day at 3 pm at the exhibition.

Entry forms will be distributed through local camera supply shops.

**Donegal students
read 4,290 books**

Fifty-one students at Riverview Elementary School participated in the March of Dimes Reading Olympics. The group read 631 books and collected \$523.45.

The entire Donegal School District participated in the project. Overall in the district, 4,290 books were read and \$2,695 were collected.

Riverview's "gold

medal" winners were: Robert Carroll (interim kindergarten), Bradley Shriver (grade 1) Karen Divet (grade 2) Michael Myers (grade 2) Lisa Nickey (grade 3) Jodie Rapp (grade 3) Julie Hershey (grade 4) John Elliot (grade 5) Grace Henderson (grade 6) and Virginia and Wanda Lunn (EMR).