August 3, 1977



-Classified ads are free. -Ads must be mailed on a post card and must include your name, address and phone number, even if you don't want some of that information in the ad.

-Send to Susquehanna Times, R.D. #1, Box 75-A, Marietta, PA 17547. -Ads can be repeated if you send another card. -Businesses can place classified ads at 10c a word (\$2.00 minimum)

## NOTICE

Wholesale. Columbia Tobacco Company, Inc., 684-2710- Party Supplies, Cigarettes, Tobacco, Candy, Paper Goods. 509 South 16th Street, Columbia, PA

If you have been thinking about installing a wood heater now is the time to do it while the supply lasts. We have many models and prices to choose from. 426-3286. Hiestand Distributors, R.D. #1, Marietta.

Remodeling, cabinet maker, formica work, home building. Gun cabinets, picnic tables, children's furniture. All made to order. 717-442-4751.

Just moved to our area? Recently engaged? Had a baby? To have the most famous basket in the world at your doorstep, please call-Pat Burton, 653-1963 or Cherie Dillow, 653-1609 (Mount Joy area); or Hazel Baker, 426-3643 (Marietta & Maytown area) Welcome Wagon.

FOR RENT

Juniors, Misses clothing for sale. New or excellent condition. Saturday, Aug. 6, (9-5). In Mount Joy, North on Fairview to Terrace Rd., then right on Terrace Rd.

## ATTENTION

Interior and exterior house painting, driveway sealing. Reasonable rates, quality work. Free estimates. Cliff Logan, 684-7683, evenings.

Cars, Trucks, and Vans machine paste waxed at low prices. Compounding also done. Call for appointment and price. 426-3862.

**Furniture Hand Stripped** and Refinished. Chair Seats Canned or Rushed. Free pick-up and delivery. Quality Workmanship. Reasonable Prices. Robert or Susan Bachman, Call [717] 786-7028, Monday thru Friday 8 to 5.

We love our dog but are forced to give her away. Spayed, medium sized, friendly, family pet. Chain and house trained. Free to good home. Call 653-8784, evenings.

## MANTED TO BU

Old furniture, glassware, guns, coins, split rail fence, pool tables, and old miscellaneous wanted to buy. Will pay good prices. Call 653-8301 or 653-2502.

# INSTRUCTION

#### **PUBLIC NOTICE**

The Donegal School District is soliciting bids to supply library books for the elementary schools of the district. Specifications and listing of books desired are said estate having been available at the Business Office, So. Market Ave., Mount Joy, PA 17552. (Telephone 717-653-1447) Bids are due at the above address no later than August 12, 1977, and will be awarded at the Board Meeting on August 18, 1977, at 8:00 p.m.

#### **PUBLIC NOTICE ADVERTISEMENT**

Sealed bids will be received by the Donegal School District at the District Administration Office, Washington Building, 366 South Market Avenue, Mt. Joy. Lancaster County, Pennsylvania until 7:30 p.m. local time on August 11, 1977 and shall be publicly opened and read aloud immediately after 7:30 p.m. in the Board Room for 1) Heating Contract and 2) Electrical Contract for heating renovations at W.I. Beahm Junior High School, and for 3) reroofing of Donegal Senior High School.

Drawing, specifications and other documents constituting the Contract Documents may be examined without charge at the office of Buchart Associates, Architects-Engineers, 914 Columbia Avenue, Lancaster, Pa., and a limit of one copy per prime bidder may be obtained upon deposit of \$40.00 per set. Deposit will be refunded upon submission of bona fide bid and return of plans and other documents in good order within ten days after bid opening: otherwise, deposit will become property of Buchart Associates. Additional sets if desired for bidding purposes must be purchased for \$40.00 per set non-refundable, at the above mentioned office of the Architect. Proposals must be accompanied by a certified check, bank cashier's check, bank treasurer's check, or Bib Bond in the form provided in the Contract Documents, with corporate surety satisfactory to the Owner obligee, as applicable, Donegal School District, to be retained and applied by the undersigned as provided in Contract Documents in case bidder should default in executing the Agreement or furnishing the required bonds and insurance certificates as required by Contract Documents.

.........................

#### **ESTATE NOTICE**

Estate of John H. Charles, late of Conoy Township, Lancaster County, PA.

Letters testamentary on granted to the undersigned all persons indebted hereto are requested to make immediate payment and those having claims of demands against the same will present them without delay for settlement to the undersigned. Ruth W. Charles, R.D.

#1, Bainbridge, PA 17502. **MORGAN, HALLGREN &** HEINLY

A course in lipreading will be offered soon by the Hearing Conservation Center. Lipreading skills may

be used by any person,

with any degree of hearing

loss, whether they use a

hearing aid or not, to

improve their understand-

ing of conversation. Hear-

ing aid users, as well as

non-hearing aid users, of-

ten benefit from this train-

ing.

SUSQUEHANNA TIMES—Page 11 Lipreading

#### The 6 session course will begin on Tuesday, September 13, 1977 at The Hearing Conservation Center in Lancaster. Class time is 6:30 p.m. until 8:00 p.m. Group size is limited. Interested persons may obtain more information and a registration form by calling The Hearing Conservation Center, 630 Janet Ave., Lancaster, Pa. The Telephone number is 397-4741.

Thousands of dollars

#### **REPORT OF CONDITION**

Consolidating domestic subsidiaries of the

| THE UNION          | NATIONAL MOUNT JO             | Y BANK of                                   | Mount Joy                 |        |
|--------------------|-------------------------------|---|---------------------------|--------|
|                    | Name of Bank                  |   | City                      |        |
| in the state of    | Pennsylvania                  | , at the close of business on               | June 30,                  | . 1977 |
| published in respo | onse to call made by Comptrol | ler of the Currency, under title 12, United | States Code, Section 161. |        |
| Charter number     | 1516                          | National Bank Region Numbe                  | Third                     |        |

| -   | Statement of Resources and Liabilities  |                                       | Thousands of dollars   | ·   |  |  |
|---|---|---------------------------------------|--|-----|--|--|
| Sta   | tement of Hesources and Liabilities   |                                       | THOUSANDS  |     |  |  |
|   | Cash and due from banks   |                                       | 2,289  |     |  |  |
|   | U.S. Treasury securities  |                                       | 3,602  |     |  |  |
|   | Obligations of other U.S. Gov't. agencies and corps   |                                       | 301  |     |  |  |
|   | Obligations of States and political subdivisions  |                                       |  |     |  |  |
|   | Other bonds, notes, and debentures  |                                       |  |     |  |  |
|   | Federal Reserve stock and corporate stock   |                                       |  |     |  |  |
| Tr.<br>Fe   | Trading account securities  |                                       |  |     |  |  |
|   | Federal funds sold and securities purchased   |                                       | Lange and the second se |     |  |  |
|   | under agreements to resell  | none                                  |  |     |  |  |
|   | Loans, Total (excluding unearned income)  | 20.216                                |  |     |  |  |
|   | Loans, Total (excluding theamed income)   | 195                                   |  |     |  |  |
| -   | Less: Reserve for possible loan losses  | 199                                   | 20,021   |     |  |  |
|   |   |                                       |  |     |  |  |
|   | Direct lease financing  |                                       |  |     |  |  |
|   |   |                                       |  |     |  |  |
|   | Real estate owned other than bank premises  |                                       |  |     |  |  |
|   | Investments in unconsolidated subsidiaries and associated companies   |                                       |  |     |  |  |
|   | Customers' liability to this bank on acceptances outstanding  |                                       |  |     |  |  |
|   | Other assets  | 253                                   |  |     |  |  |
|   | TOTAL ASSETS  | 32,286                                |  |     |  |  |
|   | Demand deposits of individuals, prtnshps., and corps.   |                                       | 6,507  |     |  |  |
|   | Time and savings deposits of individuals.   |                                       | · · · ·  |     |  |  |
|   | prtnshps., and corps.   | 21,769                                |  |     |  |  |
|   | Deposits of United States Government  |                                       |  |     |  |  |
|   | Deposits of States and political subdivisions   | 631                                   |  |     |  |  |
|   | Deposits of foreign govts, and official institutions  |                                       |  |     |  |  |
|   | Deposits of commercial banks  |                                       |  |     |  |  |
|   | Certified and officers' checks  |                                       |  |     |  |  |
|   |   |                                       | 00 050   |     |  |  |
|   | TOTAL DOMESTIC DEPOSITS 29,252<br>Total demand deposits 7,119   |                                       |  |     |  |  |
|   | Total time and savings deposits   |                                       |  |     |  |  |
|   | Total deposits in foreign offices   |                                       | none   |     |  |  |
|   | TOTAL DEPOSITS IN DOMESTIC AND FOREIGN OFFICES  |                                       |  |     |  |  |
|   |   |                                       | 29,252   |     |  |  |
|   | Federal funds purchased and securities sold   |                                       | none   |     |  |  |
|   | under agreements to repurchase  |                                       |  |     |  |  |
|   | Liabilities for borrowed money  |                                       |  |     |  |  |
| Mortgage indebtedness   |   |                                       |  |     |  |  |
| Acceptances executed by or for account of this bank and outstanding |   |                                       | 400  |     |  |  |
| Other liabilities   |   |                                       |  |     |  |  |
| TOTAL LIABILITIES (excluding subordinated notes and debentures)     |   |                                       |  |     |  |  |
| Subordinated notes and debentures                                   |   |                                       |  |     |  |  |
|   | Preferred stock No. shares outstanding none (par  |                                       |  |     |  |  |
|   | Common stock a. No. shares authorized 125,000   |                                       |  |     |  |  |
|   |   | value) \$1.00                         | 125  |     |  |  |
|   | Surplus   |                                       | 1,400  |     |  |  |
|   |   |                                       | 1 020  |     |  |  |
|   | Undivided profits<br>Reserve for contingencies and other capital reserves<br>TOTAL EQUITY CAPITAL   |                                       |  |     |  |  |
|   |   |                                       |  |     |  |  |
|   | TOTAL LIABILITIES AND EQUITY CAPITAL  |                                       |  |     |  |  |
| -   |   |                                       |  |     |  |  |
|   | Average for 30 calendar days ending with report date:   |                                       |  |     |  |  |
|   | Cash and due from banks   |                                       | 2,178  |     |  |  |
|   | Fed. funds sold and securities purchased under agreements to rese   | ۱                                     | 33   |     |  |  |
|   | Total loans   |                                       |  |     |  |  |
|   | IUldi IUdiis  |                                       |  |     |  |  |
|   |   |                                       | 397  |     |  |  |
|   | Time deposits of \$100,000 or more in domestic offices  |                                       |  |     |  |  |
|   | Time deposits of \$100,000 or more in domestic offices  | · · · · · · · · · · · · · · · · · · · | 29,194   |     |  |  |
|   | Time deposits of \$100,000 or more in domestic offices<br>Total deposits<br>Fed. funds purchased and securities sold under agreements to repu   | rchase                                | 29,194<br>none   |     |  |  |
|   | Time deposits of \$100,000 or more in domestic offices<br>Total deposits<br>Fed. funds purchased and securities sold under agreements to repu<br>Liabilities for borrowed money                 | rchase                                | 29,194<br>none<br>none   |     |  |  |
|   | Time deposits of \$100,000 or more in domestic offices<br>Total deposits<br>Fed. funds purchased and securities sold under agreements to repu<br>Liabilities for borrowed money<br>TOTAL ASSETS | rchase                                | 29,194<br>none<br>none<br>32,933   |     |  |  |
|   | Time deposits of \$100,000 or more in domestic offices<br>Total deposits<br>Fed. funds purchased and securities sold under agreements to repu<br>Liabilities for borrowed money                 | rchase                                | 29,194<br>none<br>none<br>32,933<br>none   | P-2 |  |  |

77

e

ree

- d

For Rent-Rear Tine Tiller; Front Tine Tiller; **Thatcher 14HP Tractor with** blade and mower. Lawn Vac. and Chain Saws. Brandt's Mower Service, Inc., Donegal Springs Road Mount Joy. Phone 653-5795.

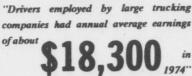
Marietta Court. New 2 bedroom apartments located in Marietta Boro. Convenient neighborhood, off street parking, wall-towall carpeting, GE stove, refrigerator and air conditioning. Washer and dryer available. Owner operated. \$190, plus electric. Call York \$43-3847, 9 to 5, or York 18-5834.



20" sting-ray bike for sale. Excellent condition. Asking reasonable price. Phone 426-3862.

Three modern interior doors for sale. Natural finish, sizes are 30"X79", 32''X781/2'' and 30"X791/4". \$10 each or 3 for \$25. Call 426-2258.

26" Man's 5 speed bike for sale. Very good condition. \$25.00. Call 684-5074 anytime or 397-7350 after 4:00.



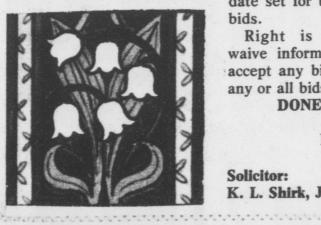
as quoted by the U.S. Dept. of Labor. Bureau of Labor statistics, bulletin #1875.

### NO FUTURE? IN A \$\$ RUT?



Consider a Professional Career Driving a "BIG RIG". We are a Private Training School offering a PART Time or FULL Time Training Program. If you are working, Don't Quit Your Job, attend our Weekend Training program or attend our 3 Week FULL Time Resident Training. Revco Tractor Trailer Training Inc.

HARRISBURG 1-717-236-5930



No proposals may be withdrawn for a period of thirty (30) days after the date set for the opening of bids.

Right is reserved to waive informalities and to accept any bid or to reject any or all bids.

**DONEGAL SCHOOL** DISTRICT **By: Lillian Fry** Secretary

Solicitor: K. L. Shirk, Jr., Esq.

I. J. H. Hoffman, Jr. President

of the above-named bank do hereby declare that this Re-port of Condition is true and correct to the best of my knowledge and belief.

Title

We, the undersigned directors attest the correctness of this statement of resources and liabilities. We declare that it has been examined by us, and to the best of our knowledge and belief is true and correct

Forala Willige muth Directors