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| PRESBYTERIAN BANNER.---WEDNESD |  |  |
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| twinkle of his dark gray eyes, and then she Fould resolv to This resolution she tried hard to |  |  |
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|  |  |  |
| you, do "ye also to them likewise," is theGolden Rule to regulate our intercourse with each other. If Laura had obeyed |  |  |
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| with eaigh other If Laura had obeyed lisson given her that day by heer Unole |  |  |
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|  in the neighborthod generally made the |  |  |
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| ginger-beer, which he: :old, with water <br>  |  |  |
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|  ocoasion to weave into his conversation thecorrosful tale of a poor widow who dwel |  |  |
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| poor widow and her three children were left unprotected; and it is a fearful thing when a heart, almost broken with sorrow |  |  |
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| known to each other, had trod the threshhold, and entered the abode of affiction.They relieved "the wants of the father-less," and made "the widow's heart to sing |  |  |
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|  | $\begin{aligned} & \text { or paited straw. } \\ & \text { out with unegualled rapidity, and force up- } \\ & \text { on their wearer a shambling, shuffing gait, } \\ & \text { Jika } \end{aligned}$ |  |
|  | like Robinson's in the "Wandering Minstrel. Tanners and curriers are not in |  |
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| ctuation |  |  |
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|  | fanaticism, and they are haughty, vindic-live and licentious. On the other land,brawlers, braggarts, and backbiters are held |  |
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| Mrem |  |  |
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|  | seeks and will be protected to the last drop of blood.'-LIondon Journal. <br> colimatization in Anstralia. |  |
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|  | The Eng iide colegiditsin in Antratit hare |  |
|  |  |  |
|  | animaln, birds and fishes of other parts of <br> the black bird, the skylark and the starling |  |
|  | the chaffich and the sparrow. All these |  |
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|  | multiplying. In the training institution of aviaries they have got the goldinch, the greenfinch, the linnet, and the robin, all |  |
|  |  | Diretions for Buding |
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| As our seas are spanned by the arching skies, <br> And though tides may fall in'life's shallow bay |  |  |
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| astoms; ;ut for the odesets of popele, |  |  |
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