Presbyterian Banner.

PITTSBURGH, WEDNESDAY, JULY 6, 1864.

THE TRUE PRESBYTERIAN ON THE DR. McPHEETERS CASE.

Week before last we promised to give a synopsis of the forthcoming article in the *True Presbyterian* with respect to the action of the General Assembly in the case of Dr. McPheeters. We regret that we gave such a pledge, since it compels us to re-publish language, which should cause crimson blushes of deep dye to its author. In the very heading of the article in question, it is charged that the Assembly has gone in the way of final apostacy. For the words are: "The General Assembly and Dr. McPheeters. Persecution of Christ's servants the token of final Apostacy."

In the second paragraph the editor asserts that the case is one of general interest, and indulges largely in epithets more expressive than polite or Christian. In this wholesale denunciation he embraces the whole Assembly, as well as the Presbytery of St. Louis. He says:

"It is no longer Dr. McPheeters' quarrel with a squad of canting, ranting, ecclesiastical cut-throats in his congregation and Presbytery, but the quarrel of every sincere friend of liberty of conscience, with perhaps the fiercest and most fanatical tyranny in all the history of the Reformed Church. When neither the native loveliness of character of Samuel B. McPheeters, nor his Christian meekness and modesty, nor his attractive gifts as a preacher, nor his eminent devotedness and efficiency in the pastoral work can secure for him, under the Constitution and Courts of the Church, protection against such lawless, graceless, godless, cowardly and assassin like creatures as have hounded on upon him alike the clamor of the outside mob, the fanaticism of religious bigotry, and the sword of the military satraps, for two years past, who can feel safe any longer? When the highest court of the Church once licenses and endorses an ecclesiastical *Thug-ism* as ferocious and fanatical as ever disgraced Hindüism, who knows when he may rest in quiet?"

The next object of special reprobation is that class of ministers, who may be so unfortunate as not to be engaged in pastoral work in some particular congregation. He gives vent to his feelings with respect to them, in these words which correspond so exactly with the style and spirit of the whole article:

"It is also an important fact illustrative of the wisdom of the great and good men in the Church who have protested against the right of ministers to sit in Presbytery who have no connection with the people and the work of the Church, that out of the eight ministers who voted this infamous procedure, *six* were of that class of ecclesiastical *loafers* who have no charge of any church or work of the Church. This class of members have generally proved a curse to all large city Presbyteries on all occasions when important issues are at stake. Under military tyranny, naturally enough, these mere jobworkers and *stevedores* in the Church are made use of as the pliant tools of demagogues and tyrants."

And a choice specimen of rhetoric such as that in which the *True Presbyterian* abounds, is found in the delineation given of Judge Strong. We would not defile our columns with it, were it not necessary that we may exhibit the disposition and aims of a certain class of men who would rejoice at the downfall of our country and the overthrow of our Church. Surely such language is rather the raving of a madman, than the utterances of one in the possession of reason and conscience. After giving his version of the history of the case, he says:

"Such is the history of this infamous case as it came before the Assembly—evidently the whole of it the work of one unscrupulous man, endeavoring to work out the threat or prediction made at the Assembly of 1862. Of this man, elder Strong, we know absolutely nothing beyond what appears in the published accounts of this case; nor, were we less ignorant, have we space to waste on such as he. He is plainly another of the too numerous instances of men called, through haste or carelessness, into the Eldership, on whom neither nature, grace, nor education has bestowed a single qualification for the office. His relation to Presbyterianism and knowledge of it, is obviously about equivalent to the knowledge of, and relation to, prophecy of Baalam's ass, which, in the ups and downs of asinine life, happened to fall into the hands of a prophet. It would be injustice to the ass, however, to compare the logical ability which led even Baalam to reflection, with the illogical stupidity which signalizes all the reasonings of this Elder when the rights and duties of Pastor, Elders and people are the subject. We infer from the whole history that Mr. Strong is probably a pettifogger by profession, and a Yankee of low instincts by birth, or, at least, by religious training. His mind is utterly incapable of comprehending the idea of a Christ-appointed order in his Church, or any constitution and law but the law of the strongest. His conscience seems utterly callous to any impression of the sinfulness of covenant-breaking, chicanery, faithlessness and falsehood. His impurturbable self-complacency is impervious alike to shame from indelicacy and dishonor, or to ridicule from the perpetual blunders into which headlong stupidity ever hurries him, so long as the strong arm of military power protects him from the consequences alike of his blunders and his dishonorable deeds. It is from among men of his constitution, only with a less vivid sense of the inexpediency of crime, that the State prison and the gallows gather their victims."

The last sentence certainly places the learned Judge in a most undesirable crowd.

But this is not all. The action of the Assembly, according to the *True Presbyterian*, endorses Judge Strong, and therefore makes it a partaker in his acts. This, is distinctly avowed in the following sentence, viz.:

"[illegible] it matters not, now, how poor a [illegible] since, [illegible] be, since the supreme [illegible]

And, as a necessary inference, the *True Presbyterian* means that the majority of the Assembly who voted not to sustain the appeal of Dr. McPheeters, have a very close relationship to that unenviable class in which Judge Strong is placed at the close of the paragraph just quoted.

To crown the whole, he compares Dr. McPheeters before the Assembly, to our Saviour before the Jewish Sanhedrim! These are his words:

"The review of this action of the Assembly has constantly suggested to us, in spite of ourselves, the singular and startling analogy between the trial of Dr. McPheeters before this court, and the trial of his Master before a similar Church court, whose action betokened a speedy final apostasy and judgment."

The article then closes with words of ominous import to every pastor. He seems to have wrought himself into a passion entirely beyond his control, when he allowed words such as these to go forth into the light of day:

"However this may be, what pastor and people in the land, however loved and loving, can tell what a day may bring forth, when it needs but the chicanery of some Strong to commence the devilish work of sundering the holy tie, in order to ensure an edict from the supreme court of the Church, to sunder the tie and clothe the suffering martyr in the wild beast's skin to incite the fierce war-dogs to devour him."

FAINT—YET PURSUING.

The course of events for the past few days has produced in the minds of some a feeling of despondency. That Petersburg was not taken by surprise, or upon the first assault—that the railroad communications of Richmond with the South should not have been more speedily and effectually destroyed—that our attacks should have been attended with so great a loss in killed and wounded——that Sherman should have on one occasion, met with a severe repulse—that Congress should so rapidly have arrived at the conclusion to strike out the commutation clause, as if the country could no longer be depended upon to fill up the exhausted ranks of our armies—that the rebel journals should be still so confident in their tone—that gold should continue to ascend, day after day, till at 257 it has reached a point never attained before—and that dissensions should exist in the Cabinet, where harmony is so important—all these are alleged and dwelt upon as grounds of discouragement.

It might be a sufficient reply to remind the despondent that but little more than a year ago, the prospect was darker than now. The entrenchments around Vicksburg and Port Hudson had proved the grave of thousands of our brave soldiers, and those strong positions were pronounced by the rebels as impregnable as Richmond and Petersburg are now said to be: whilst Lee was threatening Washington, Baltimore, and Philadelphia, and our own citizens were busy in throwing up defences around Pittsburgh. Let the faint-hearted compare the present with the posture of things one year ago, and take courage.

But our object at present is not to discuss these alleged disheartening circumstances, nor to attempt to deprive them of whatever significance they may justly possess. On the contrary, should the aspect of affairs become more unpromising still—should Grant and Sherman be defeated, and forced to a disastrous retreat, (though of this we entertain no apprehension,)—should another call be made for half a million of men to sustain the sinking arms of our country—what then? It is not philosophical to expect uninterrupted success; and even if, at the outset, we did not grasp the magnitude of the contest in which we were involved, yet now, after the tuition of three years of strife, we should learn to contemplate and be prepared for the possible contingencies of the conflict. In the event, therefore, of such disaster as we have supposed—what then?

We might refer, in support of the continuance of the struggle, to the vast expenditure of the resources of the country already made—to the unparalleled contributions of a patriotic people—to the immense debt accumulated for our posterity to pay—and ask—shall we consent that all this treasure should be lavished in vain?

We might refer to the far more precious expenditure of life in this deadly struggle—to the blood which has been so loyally poured forth to cement this Union—to the sufferings which no arithmetic can estimate, endured in defence of the life of our Government and the liberty of our people so cruelly assailed—and ask—shall we consent that all these sufferings should be endured, this blood be shed, these lives be offered up, in vain?

But we forbear all such appeals. If our course has been a wrong one in prosecuting this war, we should cease that wrong at once, however fearful and irretrievable the consequences of our fault have been. We should not augment and aggravate them by continuance in the crime.

On the other hand, if our cause is indeed a righteous one, as we are persuaded that it is—if it was indeed our duty to take up arms in defence of the Government bequeathed to us—if we have felt that, in solemn supplication, we could ask God, to whom we appeal in battle, to crown our arms with victory—then, however disasters may thicken around us, however dark the immediate prospect at any time may be, our course is plain. Relying still upon that God who is chastening us, confessing and forsaking our sins, and humbly seeking his favor, it is for us to persevere, with confirmed resolution and with increased efforts; if defeated, to renew the conflict, cast down—but not destroyed, faint—yet pursuing.

We would, however, be doing injustice to our own convictions, did we produce the impression on the mind of any reader, that our cause is less hopeful now than heretofore. Though reverses have sometimes been our lot, we have never faltered in the assurance of our final triumph. That assurance rests upon a firmer basis than mere statesmanship or generalship, even if each were faultless. It is founded upon the justice of our cause, and the determination [illegible] with God's help, to

CALVIN'S TERCENTENARY IN EDINBURGH.

We greatly regret that owing to the unnecessary time and attention given to the McPheeter's case our own General Assembly did not take some more formal notice of the Tercentenary Anniversary of the death of the great Calvin. A meeting and addresses such as could have been given by that Assembly, might have been of lasting historical interest. In this matter we fell behind most of the Presbyterian bodies in this land, and were left far in the rear of our brethren across the Atlantic.

A friend has sent us a copy of the *Edinburgh Daily Review*, which gives a detailed account of a meeting held in the hall of the Free Church General Assembly, on the evening of the 27th of May, the day of Calvin's death. Earl Dalhousie presided, and the meeting was addressed by ministers of the Free, United Presbyterian, and Reformed Presbyterian Churches. Professor Lindsay, of Glasgow, took for his subject "The Character of Calvin." Principal Fairbairn addressed himself to the Theology of Calvin. Doctor Andrew Thompson spoke of "What Scotland Owes to Calvin" through Knox; and Dr. Goold delivered a "Vindication of Calvin against Modern Misrepresentations." The addresses were, one and all, most able and interesting, and the proceedings were brought to a practical conclusion by a few remarks from Principal Candlish, who showed "The claims which Geneva has upon the Gratitude and Aid of the Reformed Churches," and made an appeal on behalf of the Calvin Memorial Hall, proposed to be erected in Geneva, for evangelistic purposes.

Intimations are thrown out in the *Review* that the celebration of this anniversary at this time, may do much in preparing the way for union among the Presbyterian bodies.

PRINCETON COLLEGE.

The Commencement of this venerable institution for the present year occurred on Wednesday of last week. Rev. David Stevenson, of Indiana, delivered the address before the Cliosophic and Whig Societies, his subject being the "Value of Industry Connected with our Natural Aspirations."

The honorary degree of A. M. was conferred on E. B. Hyde, New-York; Abraham B. Baylie, Brooklyn; Prof. Hiram Corson, Philadelphia; Rev. W. D. Evans, D. C.; Rev. David Stevenson, Indiana, orator of the societies this year; Rev. H. P. Hay, Tiverton, N. Y.; A. C. M. Pennington, U. S. A.; T. H. Studdeford; Dwight D. Willard.

That of D. D. on Rev. Wm. C. Cattell, President of Lafayette College; Rev. Samuel Miller, N. J., and Rev. Ed. D. Yeomans, Rochester, N. Y.

That of LL. D. on Frederick T. Frelinghuysen, Newark, N. J.; Mercer Beesley, Chief Justice of New-Jersey.

The Trustees report that they have received a gift of $35,000 from James M. Lenox, and an endowment of $103,000 has been paid into the treasury of the College.

THE "COUNTRY PARSON."

The esteem felt by our readers for the "Country Parson," whose genial wit and Christian spirit have procured him so many admirers in this country, will lead them to regard with interest anything from his pen. To the kindness of our townsman, A. W. Foster, Esq., we owe the opportunity of presenting the following brief, but expressive epistle from the distinguished essayist. We regret that the cause assigned seems to preclude the hope of his indulging in any "recreations" on this side the Atlantic:

"78 Great King Street, Edinburgh,
"April 23, 1864.

"Dear Sir:—I should sooner have acknowledged your kind letter, but have been extremely busy.

"I am very happy to think how many unknown friends I have in America. But for sea-sickness, I should go over and shake hands with some of them. My heart is entirely with you in your endeavors to put down the wickedest and most causeless rebellion this world ever saw; and I lament, bitterly and indignantly, that so many people here will not see the cause rightly.

"My country parish, before I came to Edinburgh, was four miles from Dumfries: so I know well the district from which your grandfather went. * * * * Believe me, in haste, Yours very sincerely,

"A. K. H. Boyd."

THE BANNER FOR MINISTERS IN WANT.

Hardly a week passes that we do not learn of some of our excellent brethren in the ministry who are sorely pressed for the necessaries of life. Many of them have had no additions to salaries too low in former times, while everything they or their families eat, wear, or read, has increased vastly in price. Many of these brethren are denying themselves in ways most painful to contemplate. Not a few of them are altogether unable to pay even for their weekly religious newspaper. We are now sending the *Banner* to as many of these without pay, as we are able to afford. Some of our readers would do a great kindness by placing at our disposal a few dollars for furnishing the *Banner* to ministers in want.

Death of the Rev. A. G. Fairchild, D.D.—The Rev. A. G. Fairchild, D.D., of the Presbytery of Redstone, died at his residence near Smithfield, Pa., June 30th, at 11 o'clock and 50 minutes P. M. He was one of the oldest and most widely known ministers in Western Pennsylvania. As a writer he had a high reputation throughout the Church. His books entitled "The Great Supper," and "The Divine Purposes," are standards on the subjects of which they treat. His pastoral life was most laborious and useful; his manners were always those of the educated Christian gentleman; his friendships were sincere; and his life was a visible illustration of the Gospel which he preached.

We are promised a biographical sketch for next week, which will give a detailed account of his character, life and labors.

Important Election in Pennsylvania.—The people of this State will be called upon the second day of August, to vote upon the proposed Amendment to the Constitution, giving soldiers from Pennsylvania engaged in the service of their country, the right to vote, though absent from the State. Ohio and several other States have already such a provision in their constitutions. It is certainly a hardship that our noble soldiers should not be allowed to vote while exposing themselves to perils and death for their country. To us, this does not seem to be a party question at all. It is simply a question of right.

Hanover College, Ind.—The Annual Commencement of this Institution occurred June 23d, when the degree of A. B. was conferred on sixteen young gentlemen. The degree of D.D. was conferred on the Rev. Samuel M. Hamill, Lawrenceville, N. J.; the Rev. Wm. Hamilton, Westville, N. Y.; and the Rev. W. C. Cattell, President of Lafayette College, Easton, Pa. The degree of LL.D. was conferred on the Rev. Lemuel G. Olmstead, Washington, D. C. Chaplain U. S. A., stationed at present at the Military Hospital, Jeffersonville, Indiana.

Filling Up the Army.—A short time ago the Rev. J. P. Thompson, D. D., of the Tabernacle church, New-York, proposed to his congregation to raise a certain sum as a bounty for securing volunteers to the army. The plan was immediately put in operation and works well. The Provost Marshall General now gives notice that any persons, male or female, may furnish volunteers by giving whatever bounty may be agreed upon by the parties, and the volunteers thus secured will be credited to the place where the persons securing them reside. In this way much may be done toward mitigating the rigors of possible draft.

The Family Treasure, for July, contains: The Ambassador Commissioned; Glimpses of a Great Man's Inner Life; Habakkuk's Ode; Unpaid Claims; Presbyterianism on the Border; The U. S. Christian Commission; Letters from Bluffside, &c., &c.

The *Treasure* has some able contributors; and the variety, taste, and style are adapted to instruct and please.

Our Boards.—The Home and Foreign Record for July 1st, reports the following contributions to the different Boards of our Church in May: Domestic Missions, $6,584 52; Education, $2,212.19; Foreign Missions, $21,580 94; Publication, $5,713.73; Church Extension, $640.36; Disabled Ministers, $3,074.72.

Acknowledgment.—We received from Mr. Peter Ross, of Wellsville, Ohio, $100, which have been appropriated as directed, viz.: $25 Presbyterian Board of Foreign Missions; $25 Presbyterian Board of Domestic Missions; $25 American Bible Society; $25 American Tract Society.

NEWS OF THE CHURCHES AND MINISTERS.

PRESBYTERIAN.

Old School.—A private note from Sharpsburg, Pa., Presbytery of Allegheny City, says: "There is quite an encouraging state of affairs in the church of Sharpsburg, and in times like these, perhaps, it is worthy of note. At our communion on Sabbath last, we received fifteen into the church on examination, and some others are inquiring the way of salvation. Our Sabbath School is the largest and most flourishing we have ever had since the organization of the church, and the church has grown more rapidly during this year by at least two fold, than it had done in the same length of time for the last four years. We feel greatly encouraged by this and other indications of prosperity, especially in these times of spiritual dearth."

Rev. John Moore has resigned his pastoral charge at Williamsburg, Blair county, Pa., and having taken charge of the Mantua Female Seminary in West Philadelphia, formerly under care of the Rev. Dr. McCluskey, correspondents will please address him accordingly.

The degree of D.D. has been conferred on Rev. W. P. Breed, of Philadelphia, by Columbia College, N. Y., and also upon Rev. Samuel M. Hamill, by Rutger's College, N. J., and Hanover College, Ind.

Rev. J. E. Spilman, of Nicholasville, Ky., has accepted a call to the Maysville church, Ky., and expects to enter upon his labors there immediately.

Some time ago we took from a cotemporary a statement that the Rev. E. L. Belden had accepted a call to Fairfield, Iowa. This seems to have been a mistake. A private letter of June 27 says: "Brother Belden is supplying the church at Mt. Pleasant, Iowa, and a very pleasant place it is, with a promising church. The town is surrounded with a good farming country which cannot probably be excelled in the State. The Insane Asylum is located at Mt. Pleasant, in a beautiful situation about half a mile from town. It is conducted upon scientific principles, and every department and ward is kept in the most cleanly manner possible. There are about one hundred and sixty patients in the Institution at present."

New School.—This branch of the Presbyterian Church is profiting largely, in Missouri, from the sympathy of some of the ministers of the Old School in that State, with the rebellion. Some ministers have left the Old School and united with the New. Several churches have done likewise, while new churches have been formed in different places out of Old School churches, for the cause alleged above.

The *Evangelist* says: Quite large additions on profession, doubtless fruits of the late revival, were received into two of our Newark churches on Sabbath last. Thirty-four were received into the Second church, Dr. Few Smith's, and nineteen into the High Street church, Rev. Dr. Poor's.

The *Presbyterian Reporter* says: "A minister in our church, who can preach in the German language, can hear of an interesting and important field by addressing the Alton Editor of this magazine."

Rev. James McCaskie, for several years pastor of the Southwestern Presbyterian church in Philadelphia, has returned to Ireland, his native country, intending to make it his future home."

United.—The United Presbyterians, at the last meeting of their General Assembly, resolved to raise $30,000 for the erection of buildings for the accommodation of their missionaries in Alexandria. This sum is to be secured by individual subscriptions. While the discussion of the resolutions was pending, the Assembly manifested an earnestness and unanimity corresponding with the importance of the subject. Not only so, but they began to act. Mr. Charles Arbuthnot, of Pittsburgh, Pa., offered the sum of one thousand dollars to help forward the movement. Mr. John Dean, of Allegheny City, Pa., offered five hundred dollars, and Mr. Isaac McGay offered two hundred and fifty dollars; and other persons offered to raise other sums in its behalf at an early day.

A circular with a subscription paper will be shortly issued by the committee appointed to carry out the action of the General Assembly on this subject, to be used by the friends of this cause.

METHODIST.

The Rev. J. J. Thompson, writing on June 8th, in reference to the Methodist churches in Nashville, thus speaks of two colored churches formerly reported in Southern Methodist Minutes which have sought and found moorings in the African Methodist Episcopal Church: "They are united in one pastoral charge. Capers Chapel, inside the city, has 465 members; Andrew Chapel, in Edgefield, a suburban village, has 350 members. They have now changed their names. The former was recognized by Bishop Payne, December 15, 1863, under the name of St. John's; the latter on December 17, as St. Paul's church. I enjoyed the privilege of worshiping in the former last Sunday. The congregation was large, attentive, and devout. But that the worshipers were of dark complexion, I think none would have questioned that they had souls. The sermon, badly delivered, in a sing-song style, was nevertheless of thrilling power. The manifestations of real piety and true devotion on the part of the congregation were truly refreshing, though sometimes they would have been denominated extravagant by the fastidious."

Rev. M. Raymond, D.D., has been elected Professor of Systematic Theology in Garrett Biblical Institute, in place of the late Dr. Dempster.

EPISCOPAL.

Bishop McIlvaine, of Ohio, has been appointed, by the senior Bishop of the United States, (Bishop Bromwell,) to go to Paris this Summer, to consecrate the new Episcopal church recently built there by American citizens with the permission of the French Government. Bishop McIlvaine will leave for Europe early this month, and wishes it to be understood that he travels solely on matters ecclesiastical, in nowise connected with Government affairs.

CONGREGATIONAL.

The parish of the Epiphany, at Cincinnati, heretofore of the Episcopal order, with Rev. B. K. Maltby as rector, which was recently organized into an independent congregation, has received official recognition by the Congregational Communion. Rev. Mr. Maltby having received and accepted a call to become their pastor, was since installed as such. The installation sermon was preached by Rev. Dr. Boynton, of the Vine Street Congregational church, Cincinnati; which was followed with appropriate remarks to the pastor-elect, by Rev. H. M. Storrs, of the First Congregational church of Cincinnati; and the prayer of installation was offered by Rev. Wm. L. Ropes, of Cambridge, Mass.

For the Presbyterian Banner.

The Presbytery of Steubenville,

At its sessions at Feed Spring, on the 28th inst., transacted the following, among other items of business, which you will please publish.

Religious Exercises.—Rev. Henry Woods preached a sermon from Matt. xiii: 8—"But others fell into good ground," &c.; and Rev. Israel Price delivered an exhortation to the Presbytery and congregation. This congregation constituted a branch of Mr. Price's former pastoral charge, and his faithful exhortation to them certainly recalled pleasant memorials of refreshing scenes formerly witnessed there.

Corresponding Members.—Rev. John Moore, Presbytery of Zanesville, and Rev. T. R. Crawford, Presbytery of St. Clairsville.

Receptions.—Mr. C. J. Hunter, licentiate of the Presbytery of St. Clairsville, was taken under the care of Presbytery, and arrangements were made for his occupying New Philadelphia congregation.

Mr. Hezekiah Magill, member of the present senior class of Jefferson College, was taken under the care of Presbytery as a candidate for the ministry.

Appointments Rescinded.—Information being given to Presbytery that arrangements meeting the rule of Presbytery in such cases, had been made by the congregations of Big Spring, New Cumberland, Fair Mount and New Philadelphia, the supplies granted them at the last stated meeting, were rescined; and also those appointed for Chestnut Ridge.

Christian Commission.—The following paper was adopted in reference to this subject:

Resolved, That this Presbytery heartily endorse the U. S. Christian Commission, and recommend it to the churches under our care for their liberality.

Resolved, That we endeavor to supply to the Commission at least two delegates, one ministerial and one lay, successively, so long as there may be a necessity for their labors; and that arrangements be made for supplying the pulpit of the minister during his absence.

Messrs. T. V. Milligan and Eaton were appointed to carry the last resolution into effect.

Call Decline.—Rev. W. W. Laverty declined the call tendered him by the congregation of Wellsville, assigning inability from impaired health to perform the duties of the pastorate there.

Robert Herron, Stated Clerk.

For the Presbyterian Banner.

Supplies Appointed by Allegheny Presbytery

Summit, Concord and *Tarentum.*—Leave to obtain supplies until October.

Clintonville.—Second Sabbath of July, J. F. Boyd; to administer the Lord's Supper. First Sabbath of August, B. O. Junkin. First Sabbath of September, S. Williams. First Sabbath of October, J. R. Coulter.

North Butler.—James Coulter, one-third of the time till the Spring meeting.

Pleasant Valley.—James Coulter, one-third of the time till the Fall meeting.

Slate Lick.—Leave to obtain supplies till the Spring meeting, except the fourth Sabbath of July, J. F. Boyd, to administer the Lord's Supper.

U. S. Christian Commission.

The Army Committee of Western Pennsylvania presents the following report of its operations for June:

Rev J Irwin Smith, Ontaneau, Mich.
" S M Henderson, Dunningville, Pa
" W H Lester, West Alexander, Pa
" R P Taylor, Beaver, Pa
H A Pollock, M D, Washington county,
J A Proudit, do do
J J Bidout, do do
Robert Mercer, do do
Rev D S Littell, Hickory, Pa.
" R Armstrong, Harrisville, Ohio,
Andrew Smith, Wegee, Ohio,
John S Crosty, Bellair, Ohio, have been commissioned as delegates to the Army of the Potomac.
Rev Ed Ismail, Mercer, Pa.
" John Kelly, Rio Grandeville, Ohio, have gone to the Army of the Cumberland.

The Treasurer acknowledges the receipt of the following contributions during June:

Christian Commission from Washington, Penna, for G M Reed, Esq additional (total $5 30)	2 000
Army Committee of Beaver co Pa Concert Service U P Church	15 945
Green Township	95
Ohio Township	2 380
do do School District No 2	2 650
M E Church, Beaver	30
General Committee	160
Union Relief Association, Western Pennsylvania, and North Western Virginia	179
Soldiers Aid Society, Dayton, Armstrong co Pennsylvania	72 80
do do French Creek, Mercer co Pa	50
do do Saltsburg, Indiana do do	50
do do Rimersburg, Clarion do do	25
do do Mr. Washington Butler do	20
do do Eders Ridge Indiana do do	5 55
do do Circleville, Wis m'd co	3 25
do do Stewartsville, (add'l) do do	8 50
do do Bedaville, Monroe co Ohio	12 25
do do Winchester, Iowa	5 55
Little Girls Sewing Society, Pittsburgh	5 90
School District, No 6 Scarden Township	20 50
North Sewickley Academy	7
Engine Builders and boiler makers Association, Pittsburgh	346 16
Citizens of Carmichael and vicinity Greene co Pa	177 25
do do Rushylvania and vicinity, Logan co Ohio	117 65
do do Institution Mercer co Pa	101 77
do do Patton tp, Allegheny co	32
do do Fifth Ward, Pittsburgh	34 25
do do Bentleyville, Wash'n co Pa	51 35
do do Laurel Hill, Fayette co Pa	21
do do Homer, do do	38
do do Meade tp Belmont co Ohio	64 10
do do Pritney do do do	36 45
do do New Hagerstown do do	38
Methodist Episcopal Churches West Piko Run Pa	34 25
Ebenezer Bentzeyville church, Pa	17 65
Somerset, Pa	10
Perryville, Jefferson co Pa	20 45
Greensburg, Pa	3 50
Eagle Creek, Ohio	10 00
St. Clairsville, Ohio	14 62
Harlem Springs, Ohio	16 60
Proceeds of lecture by Rev. W. K. Marshall, Bellair, Ohio	83 85
Bethany Chapel, Winchester, Iowa	5 80
German Reformed Church, Mt. Pleasant, Ohio	13 80
BAPTIST CHURCHES.	
Fourth Church, Pittsburgh	111 25
Brady's Bend, Pa	23 50
Salem, Westmoreland county, Pa	98 08
UNITED PRESBYTERIAN CHURCHES.	
Chery Run, Venango county, Pa	60 00
do do Clarion do do	14 60
Mt. Jackson, Lawrence do do	10 05
Second Church, Mercer do do	27 25
do do Sab Sch'l do do	17 65
Portersville, Butler do do	30 10
Concord, Clarion do do	10 45
Rocky Spring, Beaver do do	35 00
East Union, Allegheny do do	40 00
Rich Hill, Pa	16 00
Utica, Pa	22 55
Centre, exhibition Cherry Valley Literary Society, Pa	66 15
Valley Church, Hilton, Pa	50 00
Amity, Coshocton county, Ohio	54 60
Scotch Ridge, do	18 30
Lowelville, do	18 00
Richmond, do	15 00
East Liverpool, do	20 50
Bluemun, do	21 25
White Eyes, do	3 00
Reformed Presbyterian Church, Cochranton, Pa	10 30
PRESBYTERIAN CHURCHES.	
Ladies' Society of Poke Run Church, Westmoreland county, Pa	200 00
Ligonier, Westmoreland county, Pa	107 50
Rehoboth, do do do	137 15
Mingo, Washington do do	114 70
Licking, Clarion do do	51 00
Leathersmond, Clarion do do	20 00
Unity, Latrobe do do	110 00
Murrayville, Pa	19 30
New Salem, Beaver county, Pa	18 00
Unity, Mercer do do	44 00
West Alexander, Washington county, Pa	45 00
Waterloo, Venango, do do	15 00
Centre Mercer Co, Pa	43 50
Mt Elizabeth, Allegheny Co, Pa	45 50
Pleasant Valley, Pa	11 50
Dunlap circuit, Pa, (add)	3 65
McClellandtown, Pa	9 25
Upper Sandusky, Pa	15 95
Little Beaver, Pa	52 40
Glade Run, Pa	86 00
Blairsville, Pa	50 00
Currie's Run, Pa	23 50
Tent, near Uniontown	10 00
New Alexandria, Pa, (add)	8 00
Bethel, Pa, (add)	3 00
Friends in Harmony Church, Pa	4 00
Mt Oliver, O	39 00
Harlem, O	16 00
Beallsville, O	25 75
Alliance O	38 45
Fish Creek Sabbath School, O	12 02
1st church, Cadiz, O	41 75
Evans Creek, O	8 00
Duncan's Falls, O	25 00
Cambridge, O	5 00
Bethesda, O	51 75
Deerfield, O	55 83
Kilbore, O	6 30
Wadsworth, O	12 80
Jeromeville, O	11 55
Long Grove, Iowa, (add)	4 75
Pleasant Grove, do	3 00
Free Presbyn church, Neshandock, Pa	22 00
LUTHERAN CHURCHES.	
Friedensburg, Somerset Co, Pa	31 18
Stoystown, do do do	20 50
Mills, do do do	14 00
Shavers Sabbath School	1 35
INDIVIDUAL CONTRIBUTIONS.	
A Friend, Indiana, Pa	500 00
Thos Bakewell, Esq., Pittsburgh	100 00
P H & W Miller, do	50 00
A W Raymond, Franklin, Pa	50 00
Foster Co. Pittsburgh	50 00
Root Mashie, Beaver Co	20 00
Israel Price, Annapolis, O	15 65
Mrs R Mellon, Cross Roads, Pa	10 00
John Kirk, Jefferson Co., O	10 50
Mrs M Jeffrey, Shirland, Pa	5 00
Rev E G Blake, Pittsburgh	5 00
Miss Barbara Diffenbaugh	5 00
Thomas Meekin	5 00
Wm Digby, Pittsburgh	5 00
John Scott	5 00
James Huey, Curtisville, Pa	5 00
Wm Lehman, Provost Guard, Pittsburgh	5 00
John Marshall, Powhattan, O	5 00
J L Bowman, Brownsville, Pa	5 00
Two Friends, Franklin, Pa	12 00
Wm Kilgore, Steubenville, O	3 00
John Murphy, Steubenville, O	1 00
Mrs Dr Trevor, Allegheny	5 00
Mrs M J Bollman, West Newton, Pa	1 00
M Meyers, Uniontown, O	2 00
Rev A Burt, Pulaski, O	2 00
David Graham, Rock Run, Illinois	2 50
J B Johnson, N. Wilming on, Pa	1 00
Gilbert Young, Kelly's Station, Pa	3 00
Mrs Fitch, Allegheny	5 00
R A Shannon, Nauvilla, Iowa	1 00
John A Glasser, Wurtemburg, Pa	5 00
Wm Hoosic, Valley Grove, Va	5 00
Andrew Braden, Sigel, Pa	5 00
Sundry cash donations	31 00
Receipts of month	$ 7,760 79
Previously acknowledged	72,548 03
Total	$ 80,308 82

The following boxes of hospital clothing and eatables have been received during the month of June:

2 boxes from Ladies Aid Society of Wayne township, Lawrence county.
1 box from Soldiers Aid Society of Rimersburg, Pa.
2 boxes from Ladies Aid Society of U P church, Pigeon Creek.
1 box from Ladies Aid Society, of West Middletown, Washington county.
1 box of eggs from friends of Christian Commission at Steubenville.
1 box sundries from ladies of Clinton, Allegheny county.
1 box do from Soldiers Aid Society of Somerset, Pa.
1 box do from Mrs Hisic and daughter, Valley Grove, Western Virginia.
1 box do from Soldiers Aid Society of Dayton, Armstrong county, Pa.
1 box do from Jersey Union Aid Society, Allgeheny county.
1 box do from ladies of Iberia, Ohio
1 box do from ladies of Bentleysville, Washington county.
1 box do from Ladies Society of Lake township, Mercer county, Pa.
1 box do from Ladies Aid Society of Washington, Indiana county, Pa.
1 box do from soldiers Aid Society of Richmond, Jefferson county, Pa
1 box do from Soldiers Aid Society of Limestown, Aid Society, Clarion county.
3 boxes do from Mount Hope and Valley M E church, Harrison county, Ohio.
2 boxes do from Aid Society of Lake township.
1 box from Aid Society of Mercer, Pa.
1 box do from Elder's Ridge Aid Society, Elder's Ridge, Indiana county.
1 box do from S H Swingle, New Cumberland, O.
2 box s do from Ladies Aid Society of Washington, Pa.
2 boxes do from ladies of Beallsville, Monroe county, Pa.
1 box do from Jefferson, Pa.
1 box do from Ladies Aid Society of School District No 1, Buffalo, Armstrong county, Pa.
2 boxes do from North Washington Soldiers Aid Society, Butler county.
1 box do from German Reformed Church, Mount Pleasant, Drake county, Ohio.
1 box do from the Ladies' Aid Society of Bellair, Ohio.
1 box do from Chartier's Congregation, Allegheny county.
1 box do from the Ladies' Aid Society of Washington county, Pa.
1 box do from the Ladies' Aid Society of Mount Pleasant, Westmoreland county.
2 boxes from the Ladies' Aid Society of Erie, Pa.
1 box do from the Ladies' Aid Society of New Vernon, Mercer county.
2 boxes from little girls, School District No. 3, West Township, Mercer county
1 box do from the Ladies of New Castle Aid Society, Pa.
1 box do from Ladies' Aid Society of Clarkson.
1 box do from Soldiers' Aid Society of Coopertown, Venango county.
2 boxes do from the Soldiers' Aid Society of Portersville, Butler county
1 box do from the Bethel Church Christian Commission.
1 box do from Union Hall Soldiers' Aid Society.
1 box do from the North Benton Soldiers' Aid Society, Mahoning, Ohio.
1 box do from Rev. J. M. Jones, Dayton, Ohio.
1 box do from the Ladies' Aid Society of Big Beaver, per Beaver County Army Committee.
1 box do from the Aid Society of Sharon, per Army Committee of Beaver county.
1 box do from Mrs. John Oliphant, Spring Hill, Pa.
1 box do from the ladies of Hillsboro' and vicinity, Washington county.
2 boxes do from New Athens, Harrison county, O.
1 box do from the Soldiers' Aid Society of Monongahela City, Pa.
2 boxes do from North Hope, Butler county, Pa.
2 packages from little Miss Janet S. Purdi, Cleveland, Ohio.
2 boxes from the Soldiers' Aid Society of Burnard's Glade, Indiana county.
4 boxes from the ladies of Cadiz, Harrison county, O.
1 box from the Soldiers' Aid Society of Sugar Grove, Warren county, Pa.
1 bbl pickles from the Ladies' Aid Society of Cross Roads, New Wilmington, Pa.
1 box sundries from Mrs. J. S. Johnson, New Wilmington.
1 box do from the Soldiers' Aid Society of Worthington, Armstrong county.
1 box do from Ladies' Aid Society of Blairsville, Pa.
1 box do. from Ladies Aid Society of Mastersville, Harrison Co., Ohio.
1 box do. from Ladies of Upper 10 miles Cong., Washington county.
2 boxes from Soldier's Aid Soc. of Washington, Pa.
1 box from Ladies of Steubenville, Ohio, per Mrs. H G Coming.
3 boxes from Ladies' Aid Soc. of Cross Creek Village.
2 boxes from Soldier's Aid Soc. of