PRESBYTERIAN BANNER.--WEDṄESDAY,

 This meak we preant the Banere in an
 ment by means of foogthening our pape
which will give additionul reading matt
 per deroted to the the inteterests of of reiligion, pa,
which is pablished at tro dollars per an-
num, gives its red num, gives its readers an equal amount of
matter for pernsal, in the year. Our ppace
is large, and is ifled to tits atmost capacity, so as to benefit; as far as posible, all olas
and conditions in the community.

 afford, after all, Iese space that the single
sheet. The Banner, in itso prosent form,
To
 aotual readiog mattor than we do to thongt
these oppeprs are all phblisbed at higher
retes than oris.
 tations of our subseribers, and the substan
tial enoouragements we fape received sine
wa duced us to ingor this Bannereseded outlay
Kind worde and high approbation reath
 tioipations. Thanks to our friends amon
the miniters, eldors, , and dammen generals Who have exerted themselves in our bebair.
And we most cordiall initit the assistance
of all our readers in placiing a copy of the Banner in all their neighbaring families
We do. oot believe that we have single
, subsoriber who ooolid not procire, by
little effort, at least one ne nex sibberiber, oould obtain soores of nem names for our
list, by the expenditiru of a a tittle time and
persuasion And to take a religious newspaper, does
work, and will not lose hitit reward. altractions and value to our paper, the ben
efits of which will acorue to our readers Both editors are now in their places; Mr.
Patrixsson having been released from his
 ant work to which he has been called
Our weekly European Sumamary will con. will be appreciated by the many thoussands mak wing read it. And just now we are
man Paris for a reguilar ocith a correspondedenene friter
in lished reputation, in Dablin, for a seriess of
letters from that place, which will be of high order of merit. This. paper at no pre-
vioustime has hade nuch $a$ a oops of abbe
vontribtors excelled by the contributors too any other
religious weekly jourral. Our editorials
O. will continue to be on subjeots of immed
ata and living intersist. Great coare will b
taken
 bo given not only to the moral aod religious
quality of our selections from various Jureos, but also to their literary oharacte. to be a valuable repositiory for suoh in
formation as is needed by all who are ang. way intersested in the ooltivation o
the soil. Some of the original artiele which have appaared in this department
hare reoeived high commentation frou
most oompetent indges. It mill be our aim to make this paper oontain has muoh and
varionsum matter of thé highest quality ari readers do not need to be told of of
nnconditional logalty in the support of
Goverument and in eforts to put do Government and in offorts to put down
atrocoios robollion, unparalleled in
unicked every page. We only say that our lab
in this diretion will continue to be as remitting and as ardent as ever.
In oonsideration of all theot things,
feel at liberty to ask the assietance of al have devoted ourselves for the whineneft glory of God. Gath one of of you can
ns $;$ and mind Esppecially do we selicitithe ootporation o?
pastors. We reapeetfuly ask them to present the olaims of the Banker tom thei
people, and to endeanor to planee inin all the
familios of their flockg. And on our pari


| musp be the dwelling pla <br> Chost, and must be filled <br> God, if our godliness is nore than a name and a for that distinguishes evangeli |
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| to now man is sill feetle. There are | (t) |  |  |  |
| naty adresese winds in the rogage of fife. |  |  |  |  |
| tende |  |  |  |  |
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| the luse of the fees, and the last of |  |  | perretate in stone such allusions to the |  |
| eye, and the rride of life, is not of the er, but is of the world." And the |  |  | Bishop in hisis ifitiome, is 8 strange may of |  |
| itall, eren in its best thte, is "dee |  |  |  |  |
|  |  | ${ }^{\text {a }}$ |  |  |
|  | geney wich mag ariso; and that Prebby- |  |  |  |
| der |  |  |  |  |
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| mma | Patiotic nio proftrabe |  | Society at Bexley Hall last Wedoesday night, was one of more than ordinary in |  |
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| hearts, aliow briris and thorss to spriig |  | ing |  |  |
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|  |  | $\left\{\begin{array}{l} \text { tor of the Nev } \\ \text { a sermon to hi } \end{array}\right.$ |  |  |
|  | But now a new opportunity is offered in |  |  |  |
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|  |  |  | theer now support in in ret |  |
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| pitious fore closes inspection of the |  |  |  |  |
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|  | The |  |  |  |
| prayerful me |  |  |  |  |
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| $\begin{aligned} & \text { phila } \\ & \text { vent } \end{aligned}$ |  |  |  |  |
| and will soon die out. |  | \|toma |  |  |
| amount of graee in the heart, |  |  |  |  |
| ${ }_{\text {out }}^{\text {out }}$ | ano | ereme | Phil |  |
| piety |  |  |  |  |
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| a st |  |  | dek |  |
| ${ }_{\text {dom }}$ |  | Rer. Dr: Kenali, Seeretary of he. New- |  |  |
| not | are |  |  | $\begin{aligned} & \text { ots } \\ & \text { ber } \end{aligned}$ |
| woul | den |  |  |  |
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| cal circles, and in our social life, shall have passed away, the clear aky and bright sun |  |  |  |  |
| will reveal mang faralul wreeks whioh | \% tindeses |  |  |  |
|  | in |  | $\left[\begin{array}{l} 8001 \\ \text { and } \end{array}\right.$ |  |
| mag be nafe,t,tht the Christian miy main- |  |  |  |  |
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| must partake more bountifully of the bread |  | Reform |  |  |
| fe. Our sonls must be | Western Theolegital Seminary-Closinit Tx . |  |  | belonging to the Bald variety Mhis Bird derives its feathers from the hair of our |
| kept with all watchful and pray |  |  |  |  |
|  |  |  | the old Palie |  |
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| Divine and blest, Thou keepest for those bearts who love the |  |  |  |  |
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| Himbit |  | $\left.\right\|^{\text {made }}$ |  |  |
| d |  |  | priate ceremonics. One of the most im- |  |
| at the next Genaral Assembly, to declare null and void its deliveranoes on the State |  | tears There | itary procession, embracing about 10,000 men, marching with the precision of vete- | throng of visitors. <br> their character, are |
| Of the Oontrizad the tin of of trasabi, isieie |  | tears. There aremany young men among | rans, to the eound of ingping tusiu, Broadmata and other leading throughares. |  |
| of operation, as sketehed out, is said to be |  |  |  |  |
|  | byterian chur | of their affections and wills to Him who made and redeemed them Hymns are | and attracted the admiration of thousands of delighted spectators. |  |
|  |  |  | of an appropriate prayer offered byे Rev. |  |
|  | Wrlson-wi | 隹 |  |  |
| ${ }_{\text {timid, }}^{\text {tim dell }}$ |  |  | \% |  |
| ${ }_{\text {Prebelteraia }}$ | sirania Bible | cirren of fympathe Looking orers theed |  |  |
| Church and |  |  |  |  |
| these disloyal members shall b elected, to instruot them to mo | $\begin{aligned} & \text { nia } \\ & \text { mir. } \\ & \mathrm{Mr} . \end{aligned}$ | mand | remarks were frequently and loudly ap- plauded. These esercises were interspersed |  |
| Ateemby, that in it it pisat tuteranees |  | METHODIST. | with singing by the choirg and music by the band. Thus the great Fair was appro- |  |
| and a sin, it has transcended its p |  |  | Tritulininugurad |  |
| Anser | bigb | Conference, has betn colled to meet in st. Gérrees church Philadolothia on the 17th |  |  |
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| and Ruling Elders who a <br> ciple that treason is a | different denominations in the fiel | Isemblag of prome | comet |  |
|  |  | with the Methodist Church South is to meet in Louisilile, during the present | 隹 |  |
|  | S Of the ofthches | mo | dememe |  |
| Assembiees, , | IIsis |  | His |  |
|  | PRESPYTERIAN. |  | and uaknown-all displaged in, wondronis profasion, and arranged with exquisite |  |
| petition the - Governmen |  | Methodism in Chieago, mi., ti prosperoxis conditiont At an eat |  |  |
|  | Epis |  | umn, would bereq few departments, o |  |
| h atupendous folly, that it Worthy of serious thought, | or |  | In th | andem |
| ot that the True Presbyterian | Methodi |  | facing the principal Temple, a structure |  |
| deluded foloers hape beomen | on |  | beaits, olutuins a |  |
| miith they have commitited |  | Kxtesion. The Oluts stret othard haid | men |  |
| at in their infatuation they le of even such a ridicilons |  |  | ames of the gid |  |
| prise as this. But we hardly thing it | is the the |  | laminated by mo ots, whilst:the wi |  |
| for even these men to atte out in sober earnestness, I | $\begin{gathered} 0 \\ \text { is mas } \\ \text { mou } \end{gathered}$ | The Pithurs | giters |  |
| rtain that they intend, if | sit poin | leat ener |  |  |
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| Theological Seminar hese with defeat, no |  |  |  |  |
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| unly entertained by <br> saible. It has epo |  | gels attending, and at his: fee | youpg ladies whose oharm re never anliated in a noble |  |

APRIL 13, 1864

