

Poetry.

Waldensian Hymn.

The people of wild mountainous countries cherish a strong attachment to their native hills.

For the strength of the hills we bless thee, Our God, our fathers' God;

We are watchful of a bescon, Whose light must never die;

For the dark resounding caverns, Where thy still small voice is heard,

For the shadow of thy presence, Round our camp of rock outspread;

For the stern defiles of battle, Bearing record of our deed;

For the snows, and for the torrents, For the free heart's burial sod;

For the strength of the hills we bless thee, Our God, our fathers' God.

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weeks afterwards, the place of second-mate was vacant, and he wanted an industrious and reliable young man to fill it, he offered the situation to this young immigrant.

This is an event not unlike what often occurs. A boy is industrious, patient, and persevering. That boy is watched.

Again, a boy is careful, faithful, and honest. He is watched. By and by some one wants a boy whom he can trust, and he says, "I have taken note of that boy, and have observed that he is uniformly faithful in all the little things committed to his care."

Remember, dear young friends, that you are watched by those around you, by those who may have it in their power to help you onward and upward.

These words reached the ears of Mrs. Wilson as she came into the parlor one day. She found her three children seated on the sofa--Anna, the eldest, trying to amuse her younger brother and sister.

"Too little for what, Ella?" asked Mrs. Wilson. "I was telling her," said Anna, "the story of Katie Lee, and when I said she was too little to be a nurse, she said, 'I'm too little to be a nurse, but I'm too little to be a girl.'"

"What things?" asked mamma. "Why, being in the milk picher; I'm afraid I'd spill the milk, and then Susan would say, 'Oh, you are a plague!'"

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admiration of their fellow-passengers. A lady who had no children of her own, was desirous of adopting one of the little travelers, and made application to the father, touching a friend, who gives the following account of the negotiation:

"I proceeded," he says, "immediately on my delicate diplomacy. Finding my friend on deck, I thus opened the affair-- 'His answer was characteristic. ' 'You are very poor!'"

"No, sir," said he, "if it were a poorer man than me trouble'd the world, God pity both of us, for we'd be about equal!"

"What do you do for a living?" "I am a farmer," he said, "and I have a large family."

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ond? or that there exist animated and regularly organized beings, many thousands of whose bodies laid together would not extend to the distance of a mile.

Some of the earlier prejudices yet linger among our rural population; yet the same change is making its way, not slowly, into the country.

The history of Boston in this respect is the history of all our larger cities, towns and villages.

Intelligence in Farming. Extracts from an address before the New-York State Agricultural Society at Utica, by Rev. S. W. Fisher, D. D., President of Hamilton College.

Now, gentlemen, the thought which rises uppermost as we survey this exhibition, the thought which forces itself upon my mind as I witness the success which has attended the efforts of these producers, is this: that precisely the same principle prevails here as in all other departments of human labor.

Take an illustration--what to some may seem an illustration at all. Take one of those fruits--a pear, an apple--so large, rich, and luscious. It may be that there is no other nature, no other power, no other force, no other intelligence, no other mind, no other hand, no other result, no other success, no other success, no other success.

Form of a Deviser or Bequest. TO ANY OF THE BOARDS OF THE PRESBYTERIAN CHURCH.

The State laws differ so much that no one form will answer in all the States, but in every case it is essential to give the proper corporate name.

The oldest Board was originally called the Board of Missions, but is now incorporated under the laws of Pennsylvania under the name of the Trustees of the Board of Domestic Missions of the Presbyterian Church in the United States of America.

The Board of Church Extension of the General Assembly is not incorporated, but the following form of bequest, if supposed, would be valid.

When real estate or other property is given, let it be particularly described.

RESOLUTIONS OF THE GENERAL ASSEMBLY IN REGARD TO COLLECTIONS.

Whereas, Many of our churches do not contribute to our benevolent enterprises, and whereas, it is desirable to test the power of similar efforts, requiring the cooperation of all our churches to save our Boards from serious embarrassment; therefore,

Resolved, 1. That this Assembly earnestly request all our churches that have no fixed times for the purpose, to take up annual collections as follows, viz.:

For the BOARD OF DOMESTIC MISSIONS on the First Sabbath of NOVEMBER.

For the BOARD OF FOREIGN MISSIONS on the First Sabbath of JANUARY.

For the COLPORTAGE FUND OF THE BOARD OF PUBLICATION on the First Sabbath of MAY.

For the BOARD OF CHURCH EXTENSION on the First Sabbath of JULY.

For the DISABLED MINISTERS' FUND on the First Sabbath of SEPTEMBER.

Resolved, 2. That when the annual collections cannot be taken up on the days above designated, it is recommended to take them up as soon thereafter as possible.

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For the Young.

Boys, You are Watched. Do you believe this boys? It is true, that you are watched often, very often when you think not of it.

Miscellaneous.

The Irishman and his Three Children. On board one of the lake steamers, bound for the far West, was an Irish family--husband, wife, and three children.

Farm, Garden, &c.

Mutton for Food. In Dr. Randall's valuable work on "Sheep Husbandry," which we noticed some weeks ago, some practical hints which will prove of interest to our readers.

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