

**TERMS IN ADVANCE.**  
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PROPRIETOR AND PUBLISHER.

Trouble is often the lever in God's hands

and, nor anecdotes; nor essays of fusian; nor doctrinal abstractions; nor denominational peculiarities. No! nothing of this kind or character. But preach unto them *man*. Preach the resurrection of the dead; the Resurrection; Jesus, the wisdom of God and the power of God to every one at believeth. Preach just such a sermon as Rev. W. J. Hambleton, of Greenfield, Mass., did, a few evenings since, and, it is not far to good. Let not the novelty of the scene excite or confuse you. Remember that you are in the presence of a cultured mind of your audience. Be animated; be eloquent; be original and interesting as possible; speak up, and out, so that all can hear; and by all means strive to increase in interest as you proceed. If you do not, some who come to hear you at first, through curiosity, will go away grumbling, and say: "It is dry—dry!" This will prevent you from doing good. Remember that the man of "the new sound." It is much more difficult to "hold an audience" in the pulpit than in the church. Some, therefore, who would be effective in the latter, would make miserable failures in the former. It is of no manner of use to commend to ministers slow of speech, or feeble in logic, as *preaching* delegates to the camp-meeting. They will be as ineffectual as a man in the crowded tent. How can they be heard amid the incessant roar all around of steamers swearing, mules baying, oxen chopping, drums rattling, rolls calling, and a commingling of other noises that are

Let us compare our condition with that of others less favored—with those from whom God has in his sovereign mercy, seemed fit to make us to differ. We are not to compare ourselves with those who are less happy than we, in order that we may be content with our lot in consequence of our superiority—far from it: we are to compare our lot with theirs that we may be thankful for our mercies, and may sympathize with those to whom similar mercies have been denied. “Thousands starving, thousands sick and forsaken, thousands

which produced the revolution of 1848; and so we may well credit the reports that

**THE BURIAL SERVICE** question is still

**Hold Up Jesus.**  
A painter once, on finishing a magnificent picture, called his artist-friends around him to regard it, and express their judg-

which included the phrase "all men are born free and equal," "was held by the

bursting bubbles. Not so in the untried  
 bourne. In the dwelling of the Almighty  
 can come no footsteps of decay. Its way  
 will know no darkening—eternal splendor  
 forbids the approach of night.

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