THE PENTATEUCH VINDICATED FROM THE ASPERSIONS OF BISHOP COLENSO. By William Henry Green, Professor in the The-ological Seminary, Primeton, N. J. 12mo., pp. 195. New-York: John Wiley. For sale by R. S. Davis, Wood Street, Pittsburgh.

Our readers will remember that, in our issue of the 22d ult., we published a commendatory 'notice of Dr. Green's work, from the pen of an esteemed correspondent. We need but add that, so far as we have the means of judging, we regard the present answer to Colenso as beyond all question the most satisfactory that has yet been published. It may be read with advantage by all. And it should be attentively perused by those who have read the heretical work which has called it forth.

ON THE ORIGIN OF SPECIES; or, THE CAUSES OF THE PHENOMENA OF ORGANIC NA-TURE. A Course of Lectures to Working Men. By Thomas H. Huxley, F. R. S., Professor of Matural History in the Germyn Street School of Mines. New York: D. Appleton & Co. 12mo., pp. 150. For sale by R. S. Davis, Pittsburgh.

This is a scientific work, which will be read with much interest by naturalists. The style is good. Much information is given. The reader, by perusing one lecture, is induced to examine the hext, and thus is pleasantly drawn along to the end. Mr. Huxley's object is, to establish and develop the theory of Mr. Darwin; and to satisfactorily investigate the subject, Mr. Darwin's book is also needed.

MY SOUTHERN FRIENDS. "All of which ! Saw, and Part of which I Was." By Edmund Kirk, author of "Among the Pines." 12mo., pp. 308. New-York: Carleton, Publisher. r sale in Pittsburgh by Henry Miner. This is an intensely-exciting and a professedly

truthful portraiture of slave society. It will doubtless be read with avidity by many, but we regard it as in some respects highly objectionable. The reported speeches of the various characters abound entirely too much in profane and otherwise offensive expressions; and the author's own irreverent allusions to sacred things are especially reprehensible. One who flippantly speaks of Southern want of thrift as "the unpardonable sin;" who contemptuously brands with the epithet of the "pious gemman," the negro preacher who objects to the dance in the church; and who, furthermore, in describing the dance, uses such an expression as, "Soon the little church, which had so often echoed with the groans of the saints, shook with the heels rof "the sinners;" such an author has at least no reason to complain if his works fail to meet with favor at the hands of the Christian

For the Presbyterian Banner. Presbytery of Missouri River.

The Presbytery of Missouri River met in Plattsmouth, Nebraska Territory, April 9th, 1863. Rev. James H. Clark was received from dination and installation.

Stephen Phelps, a licentiate of the Pres bytery of Ohio, was received, and after passing very satisfactory examinations, and preaching a trial sermon, was ordained as an Evangelist. He has been supplying the Presbyterian church of Sioux City, Iowa, for the last nine months, with great acceptance, and expects to continue his labors

Statistical reports were heard from the different churches. The Narrative of the State of Religion in our bounds, was very encouraging from many of our churches. Rev. H. M. Giltner was elected principal delegate to the General Assembly, and Rev. W. McCandlish, alternate. Luther. Hoadley (from Brownville) principal Elder. and J. C. McCandless, (from Clarinda, Iowa) alternate.

The following resolutions relative to the state of our country, were then unanimous-WHEREAS, The President of these Uni-

ted States has appointed Thursday, April 30th, as a day of fasting, humiliation and prayer; therefore, Resolved. That this Presbytery earnestly enjoin upon all the members of the churches in our bounds to lay aside their daily avocations on that day, and where it is practicable, to assemble at their respective places of worship and engage in the solemn service of Almighty God, deprecating his wrath, and imploring his mercy on us as a nation, and that he will forgive our national sins, and grant unto us as a people repentance unto life; and that we enjoin upon all

our ministers to hold religious service in their respective churches on that day, call-ing on the people to humble themselves beneath, the mighty hand of God; encouraging men every where to hope in the Divine mercy promised to the truly penitent; and earnestly beseeching Almighty God to discourage and dishearten the wicked rebellion which has already caused so much misery in our land; and that he will restore to our nation his favor and grant

us an honorable and lasting peace.
On motion, this Presbytery reaffirmed and adopted the resolutions passed by the Omaha Presbytery at its September meeting in 1861, relative to the observance of a similar day of humiliation :

Resolved, 1st., That all the churches

and members of this Presbytery be enjoined to a faithful and conscientious observance of the day specified by the President of these United States. Resolved, 2d., That ministers shall preach

to their respective congregations on that day, setting forth the various forms of sin for which we have cause to be deeply humbled before God; that they set forth the Scriptural encouragements to fervent prayer to God in this day of our national need. Resolved, 3d., That this Presbytery fully recognize the duty of all citizens to support

the Government of these United States, and all constitutional measures to suppress this wicked rebellion. Presbytery adjourned, after a very pleas-

ant session, to hold its next stated meeting in Clarinda, Iowa, the first Thursday of September, at 71. P. M.

H. H. DOBBINS, Stated Clerk.

For the Presbyterian Banne The Presbytery of Vincennes

Held its regular Spring meeting at Carliste, April 16th, at 7 o'clock P. M., and was opened with a sermon by Rev. Alexander Sterrett. Rev. S. R. Alexander was chosen Moderator. The Roll shows a full attendance, especially of Ruling Elders. A letter was received from Rev. A. T. Hendricks, stating that he had accepted the chaplaincy of the Fourth Indiana Cavalry. Bro. Hendricks is the third chaplain who has gone from this Presbytery. for the operatoral laboratof Rev. E. S. Wilson, was put into the hands of the pastor elect, and by him retained until the next meeting of Presbytery.

The judicial case of Rev. H. B. Scott. occupied a large portion of the session, and

duct, directs that the Moderator, in the name of the Presbytery, reprimand him in open Presbytery with severity, and enjoin beginning on the 14th of April. The on him solemnly in the fear of God, to seek grace whereby he may rule his spirit; the very beginning a solemn impression and walk without reproach before man and with fear and trembling before God.".

plies only to such churches as by represen-tation or letter, request such supplies.

The Committee on the State of Religion report some abatement of internal dissension, and that there exists a general expec

September next. SAMUEL B. TAGGART, S. C.

For the Presbyterian Banner.

season of refreshing.
Rev. J. W. McKean was received from the Presbytery of Ohio. He has taken charge of the Collegiate Institute at Hopchurch of Wayne.

Mr. J. B. Vawter was received, as a licentiate, from the Presbytery of Indianapo'i. A call was presented to him by the church of Prairie, and an adjourned meeting of Presbytery appointed there on the 12th day of May, with a view to his or-

Mr. L. R. Lockwood, of Fredericksburg, a suspended minister, made application to

refused to grant the request.

Mr. Godfrey Moery, a young German of Dubuque, who has pursued his studies est that we record the fact, that since our

with this pastoral charge. An adjourned the Presbytery. He was an able and earn-meeting of Presbytery was appointed on the first Tuesday (2d day) of June, at Lime man much beloved in all the social rela-Springs, with a view to the installation of tions of life.

two or three other ministers might be very advantageously located in our widely extended field.

STATED CLERK. STATED CLERK.

acted harmoniously. The assessments were all paid, and nearly all the churches reported settlements with their ministers. The churches of Mt. Pleasant, Middletown, Spring Creek, and Burlington, have enjoyed revivals, while in many other churches there has been far more than

wards, the dining rooms, kitchen, building for heating and ventilation, and then partook of an elegant tea provided for them.

The building stands on a noble site, and to such a courteous, able, and Christian

gentleman as Dr. Patterson. On Wednesday night, the Rev. J. W. Larrimer, formerly pastor of a Dutch church in Albany, N. Y., was installed in the Mt. Pleasant church. The appointed installation services of our Book, so solemn an so appropriate, were listened to with deep attention. This pastor, begins his pastorate under very favorable anspices, his ministry having been already blessed by a revival which has added more than forty Ruling Elder, were chosen Commissioners to the church.

The tree W. E. Westerv., of Bur-

gart and Dr. John J. Thompson, alternates. | lington, and Dr. J. C. Walker, of Ft. Mad-The First church, Vincennes, was en- ison, were elected Commissioners to the

The Presbytery unanimously recommended the adoption entire of the last Revised Book of Discipline.

Presbytery adjourned to meet in Kossuth. the second Tuesday of September, at 7 P. M. G. D. S.

Presbytery of Marion.

For the Presbyterian Banner

The stated Spring meeting of the Pres bytery of Marion was held in Mt. Gilead, meeting was one of unusual interest. At was made by the announcement that our Moderator had been suddenly called away by death. Presbytery was opened with a sermon by Rev. C. W. Mateer, from James v: 16. Rev. G. S. Rice was elected Moderator, and Rev. H. B. Fry, Temporary

Clerk. Rev. Geo. Graham was dismissed to the Presbytery of Dubuque, the Rev. R. Hahnto the Presbytery of Columbus, and the Rev. C. W. Mateer to the Presbytery of

Ningpo, China

J. B. Blayney, minister, and Thomas Johns, elder, were confirmed as Commissioners to the next General Assembly; and A.E. Thompson, minister, and Hon. J.

W. Robinson, elder, as their alternates. On Wednesday evening, April 15th Presbytery held farewell missionary exercises, on the occasion of the departure of Rev. C. W. Mateer and wife from us-he being under appointment as a missionary Moderator, Rev. A. A. E. Taylor, on Luke to China. Bro. Mateer made a stirring address on behalf of missions, and then took leave of the brethren in a few solem, tender words. His address was responded to The Rev. Jon Smalley, of Waverly, was elected Moderator, and the Rev. Jerome of Mr. and Mrs. Mateer. The tenderates will and solemnity of that farewell scene will was pretty good—larger than at any recent long be remembered by all who witnessed

Mateer have consecrated talents and pros-Caldwell's charge in the vicinity of pects of a high order to the work of the Lord in China. We solicit the prayers of God's people on their behalf.

Mr. J. S. Atkinson, of the Western Theological Seminary, after passing the usual examinations and trial exercises, was licensed to preach the Gospel.

Rev. G. S. Rice signified his acceptance of the call from the church of Iberia. He will be installed by a Committee of Presbytery, on the 1st Monday of May next. Each minister of this Presbytery was enjoined to spend one Sabbath, between this and our next stated meeting, outside the bounds of his own field of labor, in missionary work. Only those who have more than two churches, are excused from this the Presbytery of Miami, and is now supplying the Presbyterian church of Council care of Presbytery, as candidates for the fields in this Presbytery, vacant, viz.: Deligious transfers and the plant of the fields in this Presbytery, vacant, viz.: Deligious transfers and the presbytery of Miami, and is now supplying the Presbyterian church of Council care of Presbytery, as candidates for the aware, Mt. Gilead, and Marseilles; any There are now three important prudent minister, willing to do much hard work, can be very useful in any one of

> The following is the minute of Presbytery in regard to the

or Dubuque, who has pursued his studies under the Rev. A. Van Vliet, was licensed to preach the Gospel.

Rev. J. M. Boggs tendered his resignation as Stated Clerk, which was not accepted.

A Committee was appointed to organize a church at Coldwater. Butlar Country in the prime of life, in the midst of page.

"It is with feelings of melancholy intering began to feel dizzy.

"Arthur, I feel strangely; I'm going began to feel dizzy.

"Arthur, I feel strangely; I'm going home. O, dear, I can't hardly walk, I'm sick. You go with me, Arthur," he said, holding out his hand, which Arthur took and led him home as far as the door, and then ran back as fast as he could go for A Committee was appointed to organize the prime of life, in the midst of useful-a church at Coldwater, Butler County, in ness, with purposes and plans relative to

will be organized at Chester, in connexion affection and esteem of all the brethren of

Hope Name were in Temporary Clerk.

That you may see If he's a stranger To you and to me.

That can manage a top, And climb a tall chestnut To do a kind thing.

He has two feet That can run up and down, Over the country, And all about town.
I should think they 'd be tired— They never are still-

Always busy and bright, And looking at something From morning to night. They help him at work, And they help him at play, And the sweet words of Jesus

He has two ears-O, how well he can hear The birds as they sing, And the boys as they cheer! They are out on the common. And for him they call-But one word from his mother He hears first of all.

ias a tongue He has a tongue That this like a spriter It begins in the morning As soon as the light. It's the best little tongue You can anywhere find,

That Whayer and gay,

He has a heart

For Jesus is king there The whole of the day. The Lord's little servant He's trying to be-Is this boy a stranger

To you and to me? -Little American.

From the Boston Recorder The First Cigar. "I think you might stay a little longer, Fred, we've got the fort built to be sure, but now we want some fun playing around it." said Arthur Hurd to one of his playmates, who with others, had been engaged

in erecting a fort of snow. "No," replied Fred, "not another minute : my mother desired me to go home at four o'clock, and I just heard the clock strike."

"What does she want of you?" "I don't know, I suppose she'll tell me when I get there," said Fred. "We can play in the fort to-morrow. I must go now"-so he turned and went homewards, whistling a lively air.

"No independence about him," muttered Arthur. "Well, boys, the rest of us can play," he said, as he perceived that Fred was decided in his course. But several of the other boys complained that they were tired of piling snow, and

said they preferred to go too, and come on the next day, when Fred would be there. "Well, then, you stay, Charles Hubbard, and we will play hop-scotch in the woodhouse." said Arthur. So Charles and Arthur were left to play together. Arthur marked out the lines, but they soon grew tired, and then he said

"Let's play we're men, Charlie, and "Smoke what?" said Charles.

"Why, cigars, of course."
"Can you smoke?" Charles asked in surprise. "I bet I can," said Arthur; and he took a cigar from his pocket, broke it, and gave Charles half; "here, you take this, and we will sit down on a log and make the smoke curl."

Taking some matches from his pocket, he gave some to Charles and showed him how to light his cigar. Just then Fred stepped up to the door.

of the wood house, and said: "Charles, I saw your mother as I came by your house, and she asked me to tell "Where are you going, Fred?" said Arthur, "and what's your hurry?"

"I'm going on an errand for my mother," replied Fred, and then he asked. Charles if he would go home along with him. Arthur interrupted Charles as he was

about to answer, by saying :

"We're going to smoke a little, first." "Charlie, if you attempt to smoke, you'll be sorry, for it," said Fred, and then he went on to do the errand. "He hasn't got a spark of indepe ence," said Arthur. "Come, Charles, let's smoke a whiff or two."

"Mother wants me to go home," said Charles. Well, smoke a little first. Do have some independence," said Arthur, as he seated himself on a log and began puffing

his cigar. Charles followed his example, but soon

felt so conscious of having done wrong. Charles went into the room where his mother was sitting and threw himself upon "Why Charlie! my dear, what is the matter?" inquired his mother, as she placed

her hand upon his brow; alarmed to see the pallor of his countenance. "I'm sick," said Charles; and the nausea "What have you eaten?" asked his mother.

"Nothing: O, dear!" said Charles His mother bathed his head and gave him some medicine, but his sickness did call the servants, and which was promptly

"Ellen," said Mrs. Hubbard, "you must go for the doctor, and then call at Mr. Hubbard's office and ask him to come home, as Charles is very sick." Ellen obeyed, with the exception of reversing the order sahe went first to Mr.

Hubbard's office, and said to him, "Please, sir, your son Charles is sick; he's very dangerous; Mrs. Hubbard sent for you to come home, and me to go for the

Mr. Hubbard bade Ellen to go home, and told her that he would call for the doctor he hastened thither, and had just arrived at the doctor's office when he met Fred Hayden, who accosted him with, "Squire Hubbard, did n't that eigar

make Charlie sick?" "Has he been smoking?" inquired Mr. Hubbard. "Yes, sir, and I told him he'd be sorry,'

Fred replied. Without waiting to see the physician, Mr. Hubbard hastened home and explained the cause of Charlie's illness. Mrs. Hubbard was relieved to find that his malady was not of a fatal character, while she was pained to know that he had yielded to temptation. Charles was too sick to converse much, but the next day his mother

said to him,
"My sou," why did you conceal the truth" from me, and by your deceit add sin to your fault?" Arthur said, "'t would be cunning, and

show my independence."
"Cumning?" said his mother; "deception is the cunning which Satan is the author of, but which God abhors; and independence is best manifested by a strict adherence to right—to the careful performance of duty, under all circumstances." "Then, mother, Fred Hayden is inde-pendent, for he never minds what the boys say, but always obeys his mother, even if he gets laughed at and called a coward." "That is true independence, true hero-

well to imitate him." Charles thought it very hard to have to feel sick all night, and then to be unable to go out all the next day, just for smoking alf of a cigar; and when his mother assured him that no one could acquire the disagreeable and expensive habit of smoking, without contending with the same sickness, he was much surprised, and said,

ism;" replied his mother. "You would do

"I am sure I shall never smoke again, mother; I don't think .'t will pay, and I don't intend to deceive any more, for to

While Charles was in the house, talking ! day before, had erected the snow fort, were gathered there again, nimbly playing. fort to-day, than it would have been yester

day," said Edward Smith; "I wonder where Charles Hubbard is to-day?" Arthur looked a little ashamed. He was afraid that Fred would tell what occasioned his absence, but he did n't; he only told Arthur when by themselves, that all the boys that his mother liked to have him associate with, would shun him if he led them

Charles Hubbard?

fight against evil. Do so then, seeking God's help; and if you come off conquer ors, you will have a crown which has been purchased for you by the Great Conquerer.

FORM OF A DEVISE OR BEQUEST

TO ANY OF THE BOARDS OF THE PRESBYTERIAN CHURCH The State laws differ so much that no one form will answer in all the States, but in every

Board of Missions, but is now incorporated un-der the laws of Pennsylvania under title of "The Trustees of the Board of Domestic Missions of the General Assembly of the Presbyterian Church in the United States of America." Of the Board of Education the corporate

The Board of Foreign Missions is incorporate under the laws of New-York, under the style of "The Board of Foreign Missions of the Presbyte-rian Church in the United States of America:"https://doi.org/10.1001/j.j.com/ The Board of Publication is incorporated under the laws of Pennsylvania under the style

The Board of Church Extension of the Gen eral Assembly is not incorporated, but the following form of bequest, it is supposed, would be

I bequeath to my executors the sum of dollars, in trust, to pay over the same in after my decease, to the person who, when the same shall be payable, shall act as Treasurer of the Board of Church Extension of the General Assembly of the Presbyterian Church in the United States of America, located in the City of St., Louis, Missouri, to be applied to the uses and purposes of said Board, and under its directions; and the receipt of the said Treasurer shall be a full and legal acquittance of my said executors for the same.

be particularly described. RESOLUTIONS OF THE GENERAL ASSEM-

BLY IN REGARD TO COLLECTIONS: WHEREAS, Many of our churches do not con-tion concerning those places, to all readers. as, it is desirable to test the power of simultar

Resolved, 1. That this Assembly earnestly refor the purpose, to take up annual collections as follows, viz.: For the BOARD ON DOMESTIC MISSIONS on the First Sabbath of November. For the BOARD OF FOREIGN MISSIONS on

the First Sabbath of January. For the BOARD OF EDUCATION on the FIRT SABBATH OF MARCH.

For the DISABLED MINISTERS' FUND on the First Sabdath of September. cannot be taken up on the days above designated, it be recommended to take them up as soon thereafter as possible.

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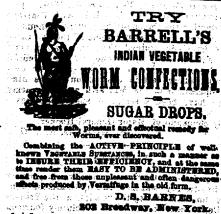
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Presbyterian Banner

WEEKLY NEWSPAPER. Published at

 \mathbf{BY} REV. DAVID M'KINNEY.

PITTSBURGH, PA

THIS IS A enough. But you are not too young to LARGE RELIGIOUS NEWSPAPER

> S. TEXCELLENT PAPER. SUPERLORESTYLE

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n all the leading topics of the day, both Religious and Sec ular. All the various subjects that present themselves for consideration, and that are worthy the attention of intelligent and Christian people, are discussed from the Christian

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unrivalled by any other American journal, in breadth view, reliability, and general usefulness. It is a complete history of the progress of affairs in Europe, that is inval

THE EASTERN SUMMARY gives a complete view of business, opinion, corns, and matters and things in general, in NEW-ENGLAND,

PHILADELPHIA This is a feature found in no other religious newspaper, and makes the Banner a most valuable repository for informa-

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CONTRIBUTORS some of the best newspaper writers in the Church.

We also have his first an arrange of an additionally OCCASIONAL CORRESPONDENTS all parts of the land.

Domestic and Foreign News is prepared with much care and labor. And just now the news in the daily papers is often so uncertain and contra-

liable news for the public, since the opportunity for sifting Under the head of PERSONAL,

ote, whether deadler, living, are published. VARIETIES, are given the results of Science, Travel, Discovery, St cal Information, &c., of most value to the public.

taken to the set While at the same time most valuable SELECTIONS from books, magazines, and other newspapers, are given for the Christian, the parent, the man of literature and learnin

Nor are the CLAIMS OF THE GARDEN AND THE FARM.

TERMS: This paper is furnished at the low rate of \$1:50 per annum, when paid in advance; with an additional copy to the person gotting up a Club of Twenty. \$2,00 at the end

of three months. \$2.50 at the end of the year. 50 cents extra when delivered by Carrier. REV. DAVID M'KINNEY, PRESBYTERIAN BANNER, PITTSBURGH, PA.

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NEW SPRING AND SUMMER CLOTHS, CASSIMERES, AND VESTINGS, Selected exclusively for the Gustom Trade, from the best Eastern Cities, is now opened at H.SMITH'S His mother replied that she approved of this mother replied that she approved of the mother replied that she approved of the mother replied that she approved the mother replie

LADIES.

The Rev. Dr. ALDEN, late President of Jefferson Collego, proposes to give a course of Instruction to a Class of Young Ladies who have finished their School Education. He will meet the Class one hour a day, four days in the week, from the first of November to the first of May. No text-books will be used; but, in connexion with the discussion of topics references will be made to the best authors, for the benefit of those members of the class who have leisure for reading. The course will be conducted in such a manner, that those who can command one hour daily, can secure all its advantages. Dr. A. will endeavor, by questionings and oral discussions, to lead his pupils to perceive truth for themselves. An experience of more than a quarter of a century spent in teaching, has convinced him that he can best benefit his pupils by placing them face to face with truth, without the agency of books. Words cannot, then, be sasily mistaken for things.

Special attention will be given to the expression of thought by word and pen.

It is presumed that the members of the proposed class have acquired, from the study of books, such a degree of mental discipline and such a knowledge of facts as will render them prepared for the higher grade of instruction suited to the most advanced class in college.

The following subjects will receive attention:

1. Invalidation of the proposed.

INTELLECTUAL PHILOSOPHY.

NATURAL THEOLOGY.
EVIDENCES OF CHRISTIANITY. 6. EVIDENCES OF CHERGYLANITY.

On these topics, the pupils will be led, as far as may ba, perceive truth for themselves.

At the close of each exercise, Dr. A. will remain to criticise an essay prepared by a member of the class. He will also be ready, at all times, to give advice as to reading and other departments of mental effort.

TERMS—\$100 for the Course; payable \$50 November 1st, and \$50 March 1sc.

Applications can be made to Dr. Alden, No. 48 Union Square, or to W. L. Alden, Esq., 46 Pine Etreet.

The above plan and course eminently deserve and meet my approbation, as extremely calculated to prepare the young ladies, to whom it refers, for the highest usefulness and the most rational happiness of life. I believe Dr. Alden to be highly qualified to work out the plan he has proposed, with success.

STEPHEN H. TYNG.

The following will show the estimation in which the enter-prise is held by distinguished citizens of New-York:

From Wm. C. Bryant, Esq. stand-point, and in the comprehensive spirit of Christian charity and enlarged benevolence.

From the beginning of our present National troubles, this paper, while allying itself with no political party, has taken high and scarces ground in favor of the Constitution and the regularly ordained Government, and of the preservation of the integrity of the Union. Its utterances have been firm and decided, and they will continue to be such until the spirit of rebellion has been entirely quenched, and our Government once more firmly established.

From Wm. C. Bryant, Esq.

I am glad to learn that the Rev. Dr. Alden is about to undertake the instruction, in this city, of a class of young ladies in certain branches belonging to the most important interests of society are decided. I have a very high opinion of Dr. Alden, both as a man and as an instructor. The extent and exactness of his attainments, his clearness and facility of communication, and his kindly manners, are qualifications of a high order; but he adds to these one of inestimable value: that of taking a profound interest in the task of instruction, and placing his ambitton in the skilful and successful inculcation of knowledge. The opportunity of being taught by such a man—so well endowed, so experienced, and so distinguished in his vocation—is not often presented to young ladies anywhere, and I cannot doubt that many will make haste to take alvantage of it. It will be a favorable symptom of the state of intelligence and the love of useful knowledge in this community, if this class should be immediately filled up.

WM. C. BRYAZT.

From Chas, King, LL.D., President of Columbia College Dr. Alden proposes to form and instruct a Class of Young Ladies, who; having passed through the elementary parts of education, may desire to proceed to some higher culture.

Dr. Alden is thoroughly capable—has the benefit of much experience as a teacher—and the enthusiasm in his vocation which begets enthusiasm, and so ensures success.

University of the City of New-York.

I regard it as one of the most important events in the department of education, that a higher course of mental training is about to be offered to young ladies, who have completed the usual Académic studies, by Dr. J. Alden, President of Jefferson College. No man within the range of my acquaintance is better fitted than he to accomplish what he proposes in his circular. His past success is a sufficient guarantee of what he will do in this, altogether new, affort in our city.

I do most heartily commend the matter to my lady friends.

ISAAC FERRIS.

From Horace Webster, LL.D., President of the New-York
Free Academy.

I have examined, with pleasure, a plan proposed by the
Rev.Dr. I den, for a post graduate course of instruction for
young ladies of this city. The plan is an excellent one, and,
carried out under the personal supervision of Dr. Alden, one
of the most philosophic and distinguished educators in this
country, cannot fail of proving highly beneficial to those who
may enjoy the advantages of his instruction.

HORACE WEBSTER.

New-Tork Observer.

It has given me much satisfaction to hear that the Rev. Dr. Alden is about to enter upon the work of Education in this city: He comes from the presidency of Jefferson College, where he has been eminently successful in all relations, being compelled by the heath of the family to change his residence. In his professorabip at Williams, and his presidency at Jefferson, he acquired a wide and well-carned reputation as a teacher, combining with thorough and varied scholarship, a peculiarly facile, genial and pleasing method of imparting knowledge, making the imysteries of science easily intelligible to the young, and rendering the abstrues studies of the higher departments of learning a pleasant pursuit. The plan that he now proposes, will not fail to be appreciated by parents who desire to give their daughters the advantages of the highest finish in intellectual culture, under circumstances peculiarly favorable to their improvement and enjoyment.

From Rev Edward Bright, Editor of the N. V. Enganteer enjoyment.

B. IRENAUS FRIENCE
From Rev Edward Bright, Editor of the N. Y. Examiner I very cordially subscribe to all that my friend Prime has here said of the Rev. Dr. Alden and his enterprise. EDW. BRIGHT.

From Wm. Adams, D.D., Pastor of the Madison Square
Presbyterian Church.
Having great confidence in Rev. Dr. Alden as a successful
teacher, I cheerfully commend to the notice of my friends
his project as stated above.

W. ADAMS.

tors of the Collegiate Dutch Church.

I have long been acquainted with Dr. Alden, and have long regarded him as one of our most able and thorough instructors. In the department to which he has devoted himself, as President of Jefferson College, he is, I think unsurpassed, perhaps unrivalled. The plan for a Young Ladre's Post-Graduate Class covers that department, and Il can have no doubt that it will be carried out with efficiency, and will be of singular sdvantage to those who may avail themselves of it.

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Literary Hotices.

joined to hold a congregational meeting be- General Assembly. fore the next regular meeting of Presbytery, and determine what they will do in the matter of the division of property enjoined on them by Presbytory, last Fall.

the following issue of that case is published by decree of Presbytery; "Presbytery finding Rev. H. B. Scott guilty of falsehood and unministerial con-

The whole matter of the Revised Book of Discipline was left to the General As-Presbytery will hereafter appoint sup-

tation of a better state of things. The next regular meeting will be held at Petersburg, on the Second Thursday of

Presbytery of Dubuque.

The Presbytery of Dubuque, Iowa, met at Pleasant Grove, (Littleton,) April 21st, and was opened with a sermon by the xxiii: 42-" And he said unto Jesus, Lord, remember me when thou comest into thy kingdom."

The attendance of ministers and elders meeting of Presbytery. The people of Pleasant Grove church and community filled the house to overflowing during the sion of the importance and grandeur of the religious exercises, and also during the greater portion of the business sessions strengthened by this event. Mr. and Mrs. This church, and another part of Bro. J. Fairbank, have recently enjoyed a precious

kinton, the Rev. Jerome Allen, lately Principal, devoting his whole time to pastoral duties. Bro. McK. also supplies the

have the sentence of suspension removed, or to have a new trial. Presbytery, in view of all the circumstances of the case,

Bro. R. Merrill's field of labor:

Calls were presented by the churches of before him, he is called to rest. His work Epworth and Peosta, for the pastoral serin the Church militant being finished, he vices of the Rev. Wm. P. Carson. Also, has entered upon his reward in the Church a call from Lime Springs, to the Rev. in glory.

Adam Craig. It is expected that a church "As a Presbyter, he stood high in the

Bro. Uraig.

The Rev. J. L. Wilson, of Scotch Grove, the death of this brother, that our work and Mr. R. S. Alexander, of Epworth, will soon be ended, and we would be ad-

were appointed Commissioners to the Gen- monished to labor with greater faithfulness eral Assembly at Peoria.

This Presbytery now consists of nine-teen ministers, scattered over a wide exteen ministers, scattered over a wide exteen ministers, scattered over a wide extent of territory, several counties having grace of God." H. B. FRY, but one ministers, and others none, within their bounds. If the men could be had, and the means to sustain them, at least

For the Presbyterian Banner. Presbytery of lowa. The Presbytery of Iowa met in Mt. Pleasant, April 14th. The weather and the roads were fine, and there was a large attendance and a pleasant meeting.

The usual routine business was trans-

ordinary religious interest. The past Winter has been marked by a general spirit of revival in all branches of the Church in this section of Iowa. One of the most interesting incidents of this meeting was a visit to the Iowa Hospital for the Insane. According to the tenor of the polite invitation of Dr. R. J. Patterson, the Superintendent, the Presbytery met at 2 P. M. on Wednesday, at the chapel of the Hospital. After their session, the Presbytery, along with a number of gentlemen and ladies of the place, made a tour of inspection through the various

We then met in the chapel together with a large and decorous assembly of the patients for worship. has a vast and imposing frontage, varied by gables, recesses, and projections. Inside, it is a model of convenient arrangement, and the order, peace and neatness that reign within, deserve the highest enco-mium. We felt proud of what Iowa has done for this class of her unfortunates, and thankful that their care had been entrusted

For the Poung.

Here is a little boy-Look at him well; Think if you know him, If you do, tell. I will describe him,

He has two hands To make the nuts drop.

But they're ready to run for you Whither you will. He has two eyes

They read every day.

For it always speaks truth, And it always is kind:

The Strange Litte Boy.

They're just full of business, With ball, hoop and swing, Yet are never too busy

with his mother, the other boys, who, the "It's ever so much better playing in the day," said Fred Hayden, "'cause it's cold er and the snow is frozen solid." "'Twas a better day to build it yester

into such practices.

Little boys who read this story, will you not learn a lesson from the experience of Some of you have thought you would like to go to the war, if you were only old

case it is essential to give the RIGHT CORPOBATE NAME. The oldest Board was originally called the

name is, "The Trustees of the Board of Educa-tion of the Presbyterian Church in the United States

"The Trustees of the Presbyterian Board of Pub

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neous effort; and whereas, an emergency has arisen, requiring the cooperation of all our churches to save our Boards from serious embarrassment; therefore, quest all our churches that have no fixed times

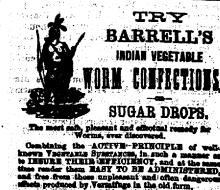
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