

Presbyterian Banner.

PITTSBURGH, SATURDAY, NOVEMBER 22, 1862.

Having purchased for our office the "Right" to use the name of the Presbyterian Banner, we are enabled to publish it more regularly than we have done heretofore.

The Annual Meeting of the Board of Colportage will be held in their Rooms, on the First Tuesday, 6th day of December, at 2 o'clock.

Presbyterian Church.—This body which separated from the Old and New School Presbyteries on account of slavery, seems likely soon to be absorbed.

The Seminary at Danville, Ky., was to be opened on the 17th inst. See communication of Dr. YERKES.

The Presbytery of Ohio met at Montours church on the 11th inst., and ordained and installed Mr. LEVI RISHB.

Rev. M. S. GILBERTSON.—We see it stated that this excellent missionary of our Foreign Board, died lately in China, of Cholera.

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Board of Publication.—We copy the following from the Presbyterian:

The present terms of sale of the Presbyterian Board of Publication will be discontinued at the close of the year 1862.

THE PRESIDENT AND THE SABBATH.—The regard of President LINCOLN for the Sabbath must attach to him a portion of the respect of all good men.

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ENVYING THE RICH.

Among the poor there exists an almost universal disposition to envy the wealthy. This feeling is founded upon a mistaken view of the comparative happiness of the two classes; and in proportion as it is cherished, in that proportion is it the source of unnecessary trouble to those who entertain it.

The rich by no means enjoy life as the poor so commonly imagine. Business men among the former class are, we feel persuaded, less happy for the most part than the employed among the latter.

Unemployed wealthy men are often even more unhappy than those who are immersed in business. Their very want of employment is a source of unhappiness.

It is to be remembered also, in estimating the condition of the wealthy, that familiarity with comforts and luxuries diminishes their capability of affording satisfaction.

Besides the consideration that wealth adds but little to substantial happiness, an additional reason why the poor should not envy the rich is, that in their own condition they possess some of the most reliable sources of joy.

And then, too, the poor, especially if they are God's children, may find cause for rejoicing in the superior adaptation of their condition to their growth in grace.

In speaking of the poor, we have not had in view extreme cases of destitution. There are multitudes whose poverty brings with it no compensating blessings; though in most of such cases their extreme poverty and wretchedness are to be attributed to their own idleness, thriftlessness, or immorality.

Calling names.—Calling names is the resort of the people and the spiteful. It is often more injurious to him who uses the opprobrious epithet, than to him against whom it is directed.

What is in a name? There may be very much in it. Oftentimes great benefit results from a good name, and great loss from a bad one.

It is to be hoped that Executive example, personally and in social intercourse, and in Cabinet Councils, will correspond with what is required of the Army and Navy.

Gen. BRAUNGARD, some months ago, in a letter which was intercepted, advised that uniformly, by Southerners, the Federal officers, army, and people, should be denominated "Abolitionists."

Mr. COPELAND has been transferred to the stations at Wheelock, and Mr. LOUGHRIDGE is at present laboring among the Cherokees.

The Committee of Domestic Missions made a report through its Secretary, Dr. LEYBURN.

The Committee of Publication reported that they had not, for some time past, secured the attendance of a quorum, three of the members residing in Richmond, having been called into the army.

The Narrative of the State of Religion, written, we presume, by the Rev. J. L. GRANHAM, the Chairman of the Committee, contains the information that the attendance upon the means of grace had been diminished by the war, and that some of the Presbyteries reported that not a few congregations had been entirely disbanded.

After a session of only four days, the assembly was dissolved, and another ordered to meet in the Presbyterian church, Columbus, South Carolina, on the first Thursday of May, 1863.

THE SYNOD OF PHILADELPHIA.—This ancient, or "Mother" Synod, it having been the first Presbyterian Synod organized in the United States, still retains much of the vigor and brightness of youth.

THE SOUTHERN GENERAL ASSEMBLY.—The Presbyterian has received a copy of the Minutes of the "General Assembly of the Confederate States of America."

Rev. Dr. J. L. KIRKPATRICK, of the Presbytery of Concord, who is now President of Davidson College, North Carolina, was elected Moderator, and Dr. T. L. McBRIDE, of South Carolina, Temporary Clerk.

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Rev. WILLIAM G. TAYLOR, late of Allegheny Presbytery, was installed at Mt. Carmel church, on the 17th inst., by a committee of the Presbytery of Ohio.

Rev. SAMUEL S. SHRYVER was ordained to the work of the Gospel ministry, and installed pastor of the Presbyterian church in Hightstown, Mercer county, N. J., on Friday, the 21st ult.

THE PRESBYTERY OF HUNTINGDON will hold an adjourned meeting in the Spruce Creek Presbyterian church, on the 26th of November, at 11 o'clock A. M.

EASTERN SUMMARY.

THE TWELFTH ANNIVERSARY of the morning prayer-meeting at the Old South chapel, Boston, was held on Wednesday, the 5th inst.

"We have now entered on the thirteenth year of this meeting. Many of the founders and helpers of this institution have gone whose assemblies never break up, and meetings for prayer and praise never end.

"On entering upon this new year of our existence, what are our purposes? Do we count that we have already attained, or are already perfect? Let us not think more highly of ourselves than we ought to think; let us not think that we are something when we are nothing.

A CORRESPONDENT of the Congregationalist speaks of the Home Evangelization work in Connecticut, and of its fraternal influence upon the churches.

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