

Poetry.

Wake, ye slumbering, from your slumbers; Join the band of conquering freemen, Join your brave and noble brethren In the glorious cause of freedom.

Book Notices.

THIRTEEN MONTHS IN THE REBEL ARMY: Being a Narrative of Personal Adventures in the Infantry, Cavalry, Artillery, and Hospital Services; with an Exhibition of the Power, Purposes, Barrenness, Military Discipline, Demoralization, and South. By an Impressed New-Yorker. New-York: A. S. Barnes & Burr.

TRACTS FOR SOLDIERS.—We have received from the American Tract Society, 929 Chestnut Street, Philadelphia, two packages of Tracts, written expressly for soldiers.

THE CHRISTIAN COMMISSION. The Christian Commission was called into existence by the voice of God for the war.

THE PRESIDENT, THE SECRETARIES OF WAR and of the Navy, and the General in command of our armies, gave us their letters of hearty commendation at the first; the Surgeon General and the Medical Directors of both the Army and the Navy have given us their hearty approval.

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other men of position and influence, have gone as delegates from Philadelphia, and from as far East as Maine—gone without pay, to perform for our suffering heroes such offices as washing off the filth of help- less days and nights on the battle-field, dressing wounds bloody and offensive, and a thousand nameless things that money could not have hired them to do.

THE FRUITS OF THIS WORK cannot be measured. The sick and wounded have been cared for, and in many instances saved from death; the dying have been pointed with prayer to Jesus; the living in the army have been cheered to duty; the swelling tide of vice and intemperance has been in many instances checked; and great numbers have been hopefully converted to God.

OUR DELEGATES inform us of many conversions under their own immediate instructions, and of remarkable effects of the truth spoken by our heroes in the field.

OTHER DELEGATES have been stationed in hospitals deservingly of chaplains, and others in hospitals requiring assistant chaplains to work on from week to week.

OUR PLANS are made; our work systematized; Railroad, Express and Telegraphic facilities secured from distant points to the field; and ambulance facilities in the field; and we have efficient local agencies in Baltimore, Washington, Annapolis, St. Louis, Louisville, Chicago, Memphis, and at Fortress Monroe; the whole Army is open to us; we can extend operations to reach and benefit every regiment; God is blessing us and bidding us go forward; Christian gentlemen of standing, talent and piety offer in abundance to volunteer as delegates; and now all we want, under Divine favor, is money to purchase with and the means of transportation together with publications and stores for distribution upon the enlarged scale of our great army.

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Revs. Drake, Moore, and Peairs, obtained liberty to labor without the bounds of Presbytery till its next meeting. The church of Rush Creek being reported as in arrears with the salary of its Stated Supply, Rev. W. Morris Grimes was appointed to visit it, and bring this matter to the notice of those concerned.

THE PASTORAL RELATION between Rev. John Arthur and the church of Mt. Zion was dissolved. Rev. W. M. Robinson was dismissed to the Presbytery of Washington; and Rev. M. A. Hoge to that of Western Reserve.

THE ORIGINAL ANTI-SLAVERY AGITATORS. There is not a man living who wishes more sincerely than I do that the original adopted for the abolition of slavery.—Geo. Washington, April 12, 1786.

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Mary's face beamed with joy that her prayers were now answered. Many times had she sought the Lord alone, and prayed for her father's conversion. That day salvation came to that house. While partaking of their evening meal, he said, "I would like to go somewhere to church to-night."

Mary said, "Won't you go and hear Mr. D.—?" She consented. She led them to the sanctuary where was her Sunday School. The Gospel of Jesus was proclaimed, and the words reached the heart of this man. He went home to pray. He sought and obtained mercy. His wife became a Christian; all three united with the church. Mary is now a devoted Sunday School teacher, endeavoring to lead other children to Christ. The infidel is a zealous Christian, and has written, defending the faith he once sought to destroy.

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