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DEAR SIR:—Since my last letter I have continued the good work of scattering the "Soldier's Pocket Book," "Soldier's Series" of tracts, and our other publications, among the destitute soldiers in camp and hospital in this section of our country.

books and corners, for the sake of convenience, are converted into cupboards, and places to store dishes, clothes and articles. It is also provided with cars for river and canal, and masts and sails for sea.

from a distance, and set down upon the top of the ground. Upon the top of one of those mountains, three hundred feet above the level of the country, His Majesty, the first King, has erected his country palace. The palace is built of stone and stucco work. In architecture it is nondescript, being a kind of Siamo-Chinese, with a little sprinkling of European.

have been made to churches in the Chinese, Siamese, Hindus, Africans, and in South America, besides others not particularly reported. Some of these new members of the church are remarkable instances of the power of Divine grace; two heathen women, one seventy and the other eighty years of age, were received into the church of Ningpo; the church in Siam received, as a member, a man, who may be one of its pillars, whose conversion was effected by the Spirit of God accompanying the study of the Scriptures, without his having ever seen or heard a missionary.

A wise and Divinely taught man directs the whole, with a subdued energy and wisdom truly marvellous; never in a hurry, but always busy; taking time—much time—for intercourse with God, and intercession for the spiritual welfare of the children, and asking in faith, and with confidence, for all the supplies he needs as to pecuniary resources.

been obtained in answer to prayer, without solicitation either by letter or otherwise; the premises contemplated for 850 more orphans, cannot cost less with the necessary land, than £50,000, and all this is to be obtained while the current expense (when the fresh troop of orphans is received), will amount to about £25,000 a year.

DEAR SIR:—I have received no other consolation, it would have amply repaid me for my work, to witness a grateful tear with which the soldiers have received what I offered them, the deep attention with which they have listened to what I have said to them, and the earnestness with which they have almost invariably read what I gave them.

about 9 o'clock on the evening of the first day, we anchored at the mouth of the Sachin, a wide and rapid stream flowing South-east into the Gulf. We concluded to anchor there for a few hours sleep, previous to crossing over the Gulf early in the morning. We awoke about 3 o'clock on the following morning, to make our first attempt at navigation on our own account.

the report contains notices of the removal by death of two ordained missionaries, the wives of three, and several native church members in India and China. Their departure is sincerely lamented, but in every instance a good hope is cherished for their return.

the report concludes with reasons for encouragement, and a call to onward movement in the missionary work. This work remains. Multitudes are yet sitting in the shadow of death. Many more laborers could at once find employment in this harvest. Here is need of prayer; here is room for Christian liberality.

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Power in prayer is also being increasingly realized by God's people, in intercession for the unconverted. There is an authentic case in a certain village, not long since, an ungodly man had been brought under deep and agonizing conviction of sin. He was present at a cottage prayer-meeting, where a young Christian farmer, with limited education but full of faith, poured out his heart as follows: "Lord, thou hast said, if we abide in thee, and thy words abide in us, we shall ask what we will, and it shall be done to us. Lord, thou knowest that we abide in thee, and thou knowest that there is one in this room who is mourning for sin, and we ask thee now to set him at liberty. Give him peace before he leaves this room. We cast our naked faith upon thy naked promise. Lord, hear us for Christ's sake, Amen." The result was, that the sin-stricken man obtained peace with God through present faith in a Saviour, and he went away rejoicing.

The new just received of the abolition of Slavery in the District of Columbia, is most gladdening. It is the removal of a great wrong, and I trust the signal of a universal emancipation. God bless the army which strikes off the fetters of the bondman!

Mr. Golden has just published his views of International Maritime Law, which, if adopted, will undoubtedly mitigate the horrors of war. An Englishman called Bishop, reported to be a relative of Lord Derby, (which is doubtful), has been arrested in Italy. Upon him were found papers revealing the plans of Francis II., &c., for a Bourbon reaction at Naples.

The proposal of a memorial obitak to the memory of the Prince Consort, cannot be carried out from the inability to obtain a stone broad enough; one of sufficient height could be obtained. The monument will likely be a composite affair, with statue, and marble accompaniments. Sir James Ross, the Arctic navigator, is dead. A London shipowner, Duncan Dunbar, has died, leaving a million and a half sterling, without a will.

He held them forth by the right way—Psalm vii: 7. "God's way is always the right way, and those are well loved whom he leads." "Open thy mouth wide, and I will fill it."—Ps. lxxxi: 10. "We cannot expect too little from man, nor too much from God."—I poured out my complaint before him.—Ps. cxlii: 2. "We must never complain of God; yet we may complain to him." "I will never leave thee.—Ezek. xlii: 6. "Whom God loves, he never leaves." "And delivered just Lot, vexed with the filthy conversation of the wicked.—2 Pet. ii: 7. "He that did not like the rest, must not fare like the rest." "Destroyed, and that without remedy.—Prov. xxix: 1. "If reproofs remedy not, there is no remedy." "The end of that man is peace.—Ps. cxviii: 37. "If thy way be pious, the end is peace."

The righteous are bold as a lion.—Prov. xxviii: 1. "The true Christian is the true hero." "Seek ye first the kingdom of God.—Matt. vi: 33. "God that is the First, must be first served; and he alone begins well, that begins with God." "Be courteous.—1 Pet. iii: 8. "Decent civility is a great ornament to piety." "When a strong man armed keepeth his palace, his goods are in peace.—Luke ii: 21. "A holy war is better than the peace of the devil's palace."—MAC.

The Presbytery of St. Clairsville. This Presbytery met at Concord on the 22d ult. Samuel H. Wallace was ordained and installed pastor of the church of Concord. William L. Boyd and John Allen were licensed to preach the Gospel. Rev. John Moffat, as principal, and Rev. Wm. R. Vinson, as alternate, were appointed Commissioners to the next General Assembly; and Mr. William Kirkpatrick, Elder, as principal, and Mr. Robert Merritt, as alternate.

APPOINTMENT OF SUPPLIES. Mr. Armstrong was appointed to supply the church at Fairview on the second Sabbath of May; to administer the Lord's Supper, and take up a collection for the Board of Foreign Missions. Second Sabbath of June, Mr. Knox. Second Sabbath of July, Mr. Grimes. Second Sabbath of August, Mr. Graham. Second Sabbath of September, Mr. Vincent.

At Stillport, Fourth Sabbath of May, Mr. Crawford; to administer the Lord's Supper. Fourth Sabbath of July, Mr. Wallace. Fourth Sabbath of August, Mr. McDonald. Fourth Sabbath of September, Mr. McHaffey. JOHN MOFFAT, Stated Clerk.

Presbytery of Toledo. The Presbytery of Toledo met at West Irving, April 18th, and was opened with a sermon by Rev. Alexander Caldwell. Rev. A. H. Forbes was chosen Moderator, and Rev. Luther Dodd, Temporary Clerk. Rev. John Steele, Stated Clerk of Presbytery, being absent from the bounds of Presbytery, serving as an army chaplain, Rev. Luther Dodd was appointed to fill his place during his absence. Rev. John Steele, and Doctor Hunter, elder, of the church of Newton, were appointed delegates to the General Assembly.

Owing to the swollen condition of the Iowa river, rendering it impassable, our meeting was not full, but as far as represented, all the churches reported settlement with their ministers. In most of the churches there seems to be a good degree of zeal and energy in sustaining the means of grace. All are weak. Some of the most promising are: Clinton, Big Grove, Monmouth, West Irving, and Rock Creek. We earnestly solicit the attention of ministerial brethren, desiring fields of labor to these needy little flocks. LUTHER DODD, S. C.

EUROPEAN CORRESPONDENCE.

Parliament and the Italian Question.—The Italian Question.—The Italian Question.—The Italian Question.

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