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THE PRESBYTERIAN BANNER. Publication Office: 215 N. 10th St. P. O. Box 1000. ADVERTISEMENTS: 10 Cents per line per week.

For the Presbyterian Banner. Irreverence During Worship. Messrs. Editors:—Not long since, assisting a brother in the exercises of a communion service...

Some further conversation revealed the fact that this elder was not very spiritually minded, and that he had heard in the last thirty years, and he always looks at his watch in time of prayer...

Mr. OTIS B. WEBSTER, a graduate of New Jersey College, and a member of Princeton Theological Seminary, died at his residence in Chester, N. H., on the morning of the 26th inst.

Resolved, That while we rejoice in the assurance of his unrepentant gain, we cannot mourn for ourselves the loss of an earnest co-laborer in the cause of Christ...

The Presbytery of Blairville. This Presbytery, at its meeting at Cross-Roads, on February 1, 1862, received the report of Mr. McClung, from the Presbytery of Ohio...

Messrs. Editors:—The pastor of Glade Run church and the Principal of Glade Run Academy, with their families, desire, through the columns of the Banner, to express their thanks to the congregation...

REV. SIR:—It is universally conceded that nothing is so destructive to all the best interests of men as intemperance, and that whatever we may do for the good of the soldier, is lost upon him, if he falls a prey to this enemy.

Remittances should be addressed to James Dunlop, Esq., Treasurer, 821 Chestnut Street, Philadelphia. W. E. SHEKOK, Corresponding Secretary.

EUROPEAN CORRESPONDENCE. The Jews in Italy.—Good Tidings.—The Man for the Work.—Ragged School Appeal.—Marshall's Statistics and Fruits.—Dietary in Lancashire.—Worth of Lancashire.—Rewards of Enterprise and Industry.—Specimen Men.—Wesleyan and Congregationalism.—A Scandinavian Clerical Imposture.—The "Singing" for Presbytery.—The Prince of Wales.—Broad Church Tendencies.—Another Resignation of a Rationalist Clergyman.—Literature and London Writers.—Mark Lemon's "Day in London"—Day in London.—Religious Book and Tract Society for Scotland.—John Bright and a Visit to his Birth-place.

THE JEWS IN ITALY are giving fresh indications of their interest in Christianity. A translation of the Holy Scriptures, as just been issued for Herchel, of London. This worthy man is the seed of Abraham, and has three brothers, each of whom, like himself, is a Christian minister in this country.

THE BOARD has published a great variety of tracts suitable for the soldier's reading, among them one package entitled "The Soldier's Service," price ten cents, of which many thousands have gone to the various camps.

THE SABBATH SCHOOL VISITOR, large packages have been sent to the camps, and it is earnestly sought and read by the soldiers. "Social Psalmody," a little work at thirty-five cents, contains the choicest and most familiar hymns and tunes, and has been an essential aid in promoting singing in the army, especially in the prayer-meetings and public services.

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Such is the work in hand. Such are the growing opportunities. But just now, and to tell the means for carrying it forward are entirely exhausted. The Executive Committee of the Board, at their meeting, voted upon the last remaining dollar.

to the tastes of the masses, and has largely ennobled and elevated them. I find many Wesleyans largely free from sectarianism, and many of them carry into practice the principles of the Evangelical Alliance.

A great scandal has been agitating the Lancashire Congregationalists, in connection with a young minister of popular gifts, whose claims to the Deaconship of the Philosophical and M. D., as well as other self-exalting claims, have been discovered to be fictitious.

THE PRINCE OF WALES is to be accompanied by the Rev. Canon Stanley, in his journey to Egypt, Turkey, and the Holy Land. Canon Stanley was, as a youth, his favorite pupil at Rugby, of Doctor Arnold, and was his biographer. He is more "Broad Church" than ever, and his commentaries on "The Epistles," indicate decidedly erroneous views on the great point of justification.

LITERATURE is not very thriving, although by no means unproductive or idle. One third of the penny and half-penny journals are now being published, and have ceased to exist. Dr. Charles Mackay is delivering a lecture with the eccentric title of "The Value of Thoughts and Things; or Sentiments and Commodities, and on the Market Price of the Invaluable."

THE RAGGED SCHOOLS have now made an appeal for special help for its multiplied and multifarious operations in and around the metropolis. In 177 Ragged School Institutions there are 207 Ragged Schools, with 17,340 scholars; 216 evening schools, with 9,242 scholars; and 104 Industrial Classes, with 3,774 pupils.

THE RAGGED SCHOOLS are like missionary stations in low neighborhoods, having in many cases connected with them, Industrial Classes, Clothing Clubs, Penny Banks, Mothers' Meetings, Libraries, Reading Rooms, and places of worship for the poor.

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At the Glasgow Depository alone, there were sold 42,384 books, and 1,248,946 tracts. Grants of tracts were made to the extent of 110,971. There are now eighty small shops in Glasgow, which keep a constant supply of the sacred works. Leisure Hour, Sunday at Home, Christian Treasury, Sabbath School Messenger, Good Words, Family Treasury, and many similar publications.

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