

The Blind Boy. BY REV. FRANCIS L. HAWES, D.D., LL.D. It was a blessed Sabbath-day...

The Resurrection Body. MESSRS. EDITORS:—I have read with interest the questions of your correspondents...

Why I Am Not an Arminian. LETTER TO AN ANTI-CALVINIST FRIEND. MY DEAR SIR:—In my last letter, I stated—in no unkind spirit, I trust—some of the reasons why I cannot receive your doctrine of Apostasy...

Design of Christ's Death. IN RESPONDING TO THIS POINT, modern Arminians may be divided into two classes; viz: those who hold that Christ's sufferings were intended to save all mankind; and those who hold that Christ did not, properly speaking, intend to save any one, but only to render salvation possible...

What Will? "What will?" "Why, sending clothes to the mission-aries!" So said Deacon Jones, to some young ladies of the church, who proposed organizing a Missionary Sewing Circle...

Who Shall Frustrate God's Purposes? If we now ask the advocates of this scheme of the Atonement, why it is that a design to save all men, deliberately formed by the Father, Son, and Holy Ghost, should fail to be realized, and by whom it has been frustrated, their reply is that man has done it...

Man shall come in his glory with his holy angels, and all the nations of the earth shall stand before him: "Then shall the King say unto them on his right hand, Come ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: for I was hungry, and ye gave me meat; I was thirsty, and ye gave me drink; I was a stranger, and ye took me in; naked, and ye clothed me..."

War in Italy. The Italian Republics, things that have been going on in Italy, are of such a nature as to excite the sympathy of all true-hearted men. The French Emperor has been so successful in his operations, that he has nearly subdued the whole of Italy...

Deaths in London. In London, the population in 1859 of about 2,774,000. The number of deaths in 1859, was 129,000. The number of burials in 1859, was 129,000. The number of deaths in 1859, was 129,000. The number of burials in 1859, was 129,000.

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Revival in the best sense of the word, is still in progress. We hear of it at Southampton, in a district which even under the preaching of the Gospel seemed to grow worse and worse; at Rochdale, where there has been a great awakening among the children of a Sunday School, at Wainwright in Lincolnshire, where there are two hundred professed converts; and also at Hopton, Suffolk. At Kingston, near Dublin, there is, and has been, a real work of grace in progress, affecting the different ranks and classes of society...

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ever witness the like. There was a rich flock of the Spirit about in many hearts; their souls, filled with heavenly transports, seemed to breathe in a diviner element, and to burn upwards, as with the fire of pure and holy devotion. The ministers were visibly assisted to speak home to the conscience of the hearers. It seemed as if God were pouring down from heaven a live coal from his altar; for they who witnessed declared, they carried more than men cast in earthly mould.

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