# The Atmottixn. 


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|  | THEY SAY. <br> Thes eap-Ah! well, suppose they do, But can they prove the story trae? Suspicion may arise from naught But malice, envy, want of thought ; Why count yourself among the "they," Who whisper what they dare not say? | For the Mariettian. <br> Moyamensing Prison. <br> Mr. Editor.-Havieg bad an opportuity of visiting the above named priao I made ingairy of the physician, who accompanied me to the different depart think he said 567 ) were confined there |  |  | In the Pegining. |
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|  |  |  | A member of a large' mercantile firm recently gave a bil of his early experi | An Englishmar was bragging of the peed on Englioh railroads, to a Yankee | "Whore did you get your nice dew warm sack ?" asked a lady of a litle girl. <br> "From God, ma'am," asid a little girl modestly. <br> "Why, did not your mother make it? asked the thady. <br> "Yes, mother sewed it," said the |
| ${ }^{\text {Bat }}$ |  |  |  |  |  |
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| ${ }_{\text {Wh }}^{\text {Wb }}$ |  |  |  |  |  |
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|  | They say - bat why the tale rehearse, And help to make the matter worse? No good can possibly accrue From telling what may be untrue ; And is it not a nobler plan To epeak of all the best you can? | the answer was more 9.10 wera brought there through intoxicating drink, there | nal emont of time and solicitude up |  | rewed l , said |
|  |  |  | amont of time and solictudo upon gait |  |  |
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|  | They say- Well, if it should be вo, Why need you tell the tale of woe Will it the bitter wrong redress, Or make one pang of sorrow less Will it the erring one restore, Henceforth to "go and sin no more?" |  |  |  |  |
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|  |  |  |  | train always:keeps ahead of the sound; no use whaterer; the sound never reach es the: village till after the train goes. | droibes them. So God is in the begin. ning, mother sass, and without God I shonid not have had it." |
|  | They say-O pause, and look within, See how thy beart's inclined to sin; Watch, lest in dark tomptation's hour | drink. One young man with tears in his eyes, said, " 0 my mother knows not | busines the moment I entered the door, and they winked ill-naturedly at my dis |  |  |
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|  |  | queaces of keeping bad company, and | endowed me with a good degree of per | by." "Inded," exclaimed the English- | $=$ That is the very first thing the Bible says.: In the beginning Gọd creatod the heavens and the earth." |
|  | Pity the frail, weep o'er their fall, But speak of good or not at all. <br> Yankee Codrtsalp.-One evening as |  | sistency, and thè next day $I$ started again. Toward noon I entered a store | man |  |
|  |  |  | (e) | "Fact," said the Yankee, "had to give up bells. Then we tried sleam | the heavens and the earth." <br> And so of evergthing in the world |
|  |  |  | till the visitor had left, and then stated my errand. "No, sir," was the adswer | whistles, but they wouldn't answer eithor. I' was on' becomotive when the | since exerything we eat, driak, wear, or use, if foe follow them ap to the begia ning, we shall find God. It is God God; God everywhere |
|  |  |  |  |  |  |
|  |  |  | my errand. "No, air"," was the asemer. | whistle was tried. We were going at \& tremendocis rate; harricanes were no- | How to Mare a Ton of Conl Liat.An exchange gives a receipt for one species of economy recommended to |
|  |  |  |  | whar, and I had to hold my hair ob We saw a two-horse wagon-crossing |  |
|  |  |  |  |  |  |
|  |  |  |  |  | those who desire to practice it. Somb |
|  |  |  |  | but it masi'tno ase: The iest thing I knēw I was picking msself ont ofa pond | honseleepers act upon the eupposition thatan addition of fuel will cause in |
|  |  |  |  |  |  |
|  |  |  |  | by the roadside, amid the fragments of a | crease of combustion. and consequently develope additional warmth. This is an |
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|  |  |  |  |  | Sers |
|  |  |  |  | up with some frigbtrul oaths bhat 1 heard |  |
|  |  |  |  |  | - mith fregit fuil No more conl should |
|  |  |  |  | fore his voice got to him. After that we triod lights, supposing those would |  |
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|  |  |  |  |  | Ahe presence of ofuconsmeded gases. In |
|  |  |  |  |  | -lioaring, the grates of coal thores in thy |
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|  |  |  | and for angt I know. At, any. rate I |  |  |
|  |  |  |  |  |  |
|  |  |  | never obtain |  | ash box. The fact is that the lump is only rosited on the ontside, not even |
|  |  |  |  | We had to station electric telegraphs along the road with sigual men to tele |  |
| Estabished 1829. |  |  |  |  | cooked, end itis in a better condition for igniting than thegreen coal. Never waste it. Attention to these few hiote, it is stated, will sary many dollars in a Fiater. The experiment is at least worth trying. |
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|  |  |  | Mrs, Growit Spoiis oú Girts. | R, |  |
|  |  |  | Heary Ward Beacher, who, by t is m-good teacher, gives some g |  | * A cortain Dutech jastice of |
|  |  |  |  | Relling in the West inaety put of | peacein Berks county had a case before aim in which one party charged the other with biling his pose off. The defendantdenied the accueation, stating that the denied tha:accueation, stating tait |
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|  |  |  |  | s.mokiog and one for ladies: Tbe gentleman in question, having no travelling |  |
|  |  |  |  |  | delivered the following opioion: "Mit Brovidence everdingg is bossible. Vell. if Brovidenc is willing a man ehall pito his own nose off, he must do it. De brisoner is dischared, and de blaintiff c ro home and never do 80 no more |
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|  |  |  | rua dios the grrea, |  |  |
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|  |  |  | it seems to me thet a girl shonld be Hothing but a girl until sbe ia séventean. |  |  |
|  |  |  |  |  | - use the pollice, Do person who has once experieced the comirto of pota- |
|  |  |  | to observe, but it seems to me that aside from these she oughi to have the ost latitude She ought to be .en |  |  |
| HINEIE |  |  |  | immoditely mimate tis way batk tot the | moisten the grarments or bed clothes which it comes in contact with. Pare and boil the potatoes, strain, and then mash them Fith a fork over appis the poúltice as hotiasthe patient can bear |
| sicician ard "Furgean, |  |  |  |  |  |
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|  |  |  |  | (tay |  |
|  |  |  |  |  | 苗 $\qquad$ man the otber day askedid yougg lady what sbe thought of the married statte in general? "Not |
|  |  |  | votes, writes, doas business, etc., but poman is the teacher and the mother o the world; and anything that deterior |  |  |
| . |  |  |  |  |  |
|  |  |  |  |  | "but if you and I were to put our heads |
|  |  |  | ate | the idea, and went to worle to prevent the mateh. With great ostertation be |  |
|  |  |  | womeñ ia à thiog that every màis who is wise and conididerato for hide race should more earneetly seek and pro- |  |  |
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