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PUBLISHED WEEKLY, ONE DOLLAR AND A HALF A YEAR, PAYABLE IN ADVANCE.

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MAMER ARRANGE AT MILL LEAVE COLUMBIA AT MILL LEAVE COLUMBIA AT 155. m., and arrive at Reading 10715 a. m., a.e. b. 107. 177 127. 157. Room. a.e. 27 27 5:55 p. m.

The 8 15 a.m. train from Columbia makes

The 8 15 a. m. train from Columbia makes the connection with express trains at Reading for New York, arriving there at 3.40 p. m. and Philadelphia 1.00 p. m.; also for Pottstile and the Lebanon Valley.

Tassegers beaving New York at 7.00 a. m. and Philadelphia at 8.00 a. m. connect with nan leaving Reading at 12.05 noon for Columbia, York, and Northern Central R. R. Excursion tickets sold on all regular trains to paties of 25 or more, to and from all points.

Apply to Gen. Ticket Agt.

1) Through tickets to New York, Philaphia and Laucuster sold at principal staons, and llaggage checked through . Freight tons, and haggage checked through. Freight amed with the utmost promptness and dispatch at the lowest rates. Further informates with regard to Freight or passage, may te stained from the Agents of the Compain, Geo: F. Gaes, Superintendent. E.F. KEEVER, General Freight & Ticket Agt.

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Cill and examine them before purchasing. May other, at

y other, at H. L. & E. J. ZAHM'S. oner North Queen street and Centre Nquare,
Sole Agents for Lancaster County,
lancaster, February 17, 1866. cf.

H. L. & E. J. ZAHM, Jewelers,

Corner of North Queen-St. and Centre Square, Lancaster, Pa. We are prepared to sell American and Swiss Watches at the lowest cash rates! The big directly from the Importers and Manuschers, and can, and do sell, Watches as was they can be bought in Philadelphia or A fine slock of Clocks, Jewelry, Spectacles,

and Silver-plated ware constantly on the Every article fairly represented.

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Compare Specimen estima DR. WM. B. FAHNESTOCK. OFFICE: MAIN-ST., NEARLY OPPOSITE Spangler & Patterson's Store.

. paterad T The Cross 1 . red out O as

While in their youth, was the last With spirit meek, . 7 59 77 , 19

To them the sacred Scriptures now dis of "mean whites "They number about dwarfed, misshapen, and half eaten up, play, Christ as the only true and living two hundred and own the island in com- with scrofula, from frequent intermerryway; His precious blood on Osvalry mon, each person having an equal right ing, and not one of them knew enough sion "broken hearted" is not merely ings of his Saviour's grace.

For them be bore His father's frown; For them he wore The thorny crown: Nailed to the cross, Endured its pain, That his life's loss Might be their gain. Then haste to choose That better part, and mid wrote a Nor ever dare refuse The Lord your heart, Lest he declare "I know you not;"

For ever be your lot. Now look to Jesus who on Cavalry died And trust on Him who there was cruci-

THE ANTI RENT TROUBLES .- The anti

fied.

And deep deepsig.

rent troubles in New York State, which have recently been again brought to public attention, are thus expounded by a correspondent of the Journal of Commerce!" "The unti-rent troubles are owing to the misplaced and unwise lenity of the late Gen. Stephen Van Rensselaer, of Albany. His large tracts of land east of Albany, in the now antirent districts, were divided into farms, and leased to the farmers at very low rents. The farmers came to him every year with long faces about poor crons. and asked him to wait till next year for the rent. Mr. Van Rensselaer was liberal and kind, and let the rent remain unpaid. The next year, and for many years, the story was just the same, and the patron very imprudently consented to let the debt go on accumulating. He Funity S.ming Machine should have either made them pay as their rent came due (like John Jacob Astor,) or he should have given them the debt. But he did neither; and at his death, in January 1839, he left all these unpaid rents, as so much good: farmers were called upon to pay their buck rents of ten, fifteen or twenty year's standing, they said at once, "Your father did not require us to pay rent, and we will not pay you." Hence it is seen that the misplaced lenity of Mr. Van Rensselaer is the cause of all the anti-

> VARIETIES OF BAD TEMPER .- Bad temper is oftener the result of unhappy circumstances than of an unhappy organization. It frequently, however, has a physical cause, and a pesvish child often needs dieting more than correcting. A child of active temperament, sensitive feeling, and eager purpose, is more likely to meet with constant jars and rubs than a dull, passive child and, if he is an open nature, his inward irritation is. shown in bursts of passion. If you repress these abullitions by scolding and punishment, you only increase the evil by changing passion into sulkiness. A cheerful, good tempered tone of your own, a sympathy with his troubles which has arisen from so ill conduct on his part, are the best antidotes. Never fear spoiling children by making them too happy. Happiness is the atmosphere in which all good affections grow.

twenty years."

Dr. Johnson, in the fourth volume of the "Rambler," gives some wholesome advice to those prone to ridicule the infirmities of others. The doctor says, "He that indulges himself in ridiculing the little imperfections and weaknesses of his friends will in time find mankind-united against him. The man who sees another ricicaled before him, though he may, for the present; concur she elected herself a missionary to the in the general laugh, yet, in a coolshour. will consider that the same trick might way to Fortress Monroe, and applied to ural pride of human nature rises against through it was men the were wanted invited to stay for tea, by Mrs. Smith."

him who he compared can be a second declined to the second declin him who, by general censure, lays clam to general superiority.

Young Man: Are you waiting for some door to open into a broad and use ful futured Don'ts wait to Select the

ALL SHIRTS. To to Mrs. ROTHIS that squity manished govern-time did the continue of the same of the sam

is a strip of land about eight miles long They lived—a dozen huddled together and two broad, called Harker's Taland, in wretched, twelve by fifteen buts, were The way of truth. which is altogether occupied by a colony almost naked, covered with vermin, were Appreximation and the first insertions. Pro
Child of God can trace the glorious bless and area of substants, its own boats and fishing, "How do you manage to live?" sheask. ed, half-naked children. With the exception of about twenty of them, there people are all of New England origin. having descended from a certain Ebenezer Harker, who emigrated in a fishing smack from Nantucket about the year 1752. Sailing southward he came in sight of this island, and bought it of the native proprietors for a small cance and a gallon of 'pure Jamaica," and from his own loins founded this colony, which to-day is a living illustration of what even New England ideas may come to when enveloped for a century and a quarter in an atmosphere of slavery.

The original Harker was a godly man who "feared the Lord and kept his powder dry," and his wife was a frugal, pains taking woman of the straitest sect of the Puritans. They built them a house, which is standing to-day, a substantial structure, and reared a family of chil dren. In course of time these children, four sons and two daughters, grew up, and married among the "chivalry,"thus bringing upon the island a few slaves, - that is, a handful of that black ducts of her garden, which she has tilled seed which has borneso plentiful a crop after school hours with her own hands,

Up to this time the young Barkers, had worked, -dug their subsistence from ing these people as I do, and knowing the prolific soil of the island; but why should white men work when black men were created to do it for them? So the young Harkers must have reasoned; for they took to hunting, fishing, and horse racing, and left their fields and gardens to the negroes who had come to them from their marriages smong the Philistines. ... The results were what might have been expected. They got out at poses to enlarge ber field by taking the elbows their potatoes "they grew small, " and at last, when one cold win ter set in they had not a solitary "kettle of fish," or barrel of beaus on the in Boston for the purpose of raising whole island. Nations when in trouble funds to enable her to employ teachers, go into convention. The Harkers were and to buy seeds and agricultural impleproperty to his children, and when the and decided unanimously, that the "sile" call common sense scheme for the elevaand not the system was at fault, and that | tionsof the mean whites," which will if the "drasted" land wouldn't grow commend itself to every one at all rent troubles in Albany county the last about a hundred and fifty dollars a year, and not a black face was left on the island.

On the avails of the labor of these negroes and their children the Harkers after this lived in idleness, until son and grandson and great grandson was born; died, and multiplied, and the colony had looked upon it; but every year they took an Irish hoist—a peg dower-until own names. Then the war broke out, and the conscription forced every ablebodied man of them into the Southern army. The negroes-who by this time had increased to twenty-no longer brought in any revenue, and so starvation stared in the faces of the women pay for the pitchers to carry it in." would have become of them had not Burnside then taken Newbern and Fort Macon, and generously supplied them with rationalies a seresial as attro-

And now I come to what a woman can do.". At the outbreak of the war a New England woman, Miss Jennie Sa Bell, the daughter of a clergyman, shave ing no special ties at home, went, like many another New England woman, into the hospitals. While there, hearing one day that Newbern had been captured blacks, and setting out alone, made her and the general declined to let her go on the mission; but she yes do cornect, near Cambridge, 1112 Therebridegsoom

ignationed free botton being bien garrud OB PRINTING of every description'ex get your fingers pinched.

On the Marietian.

The Marietian.

The Marietian.

The Marietian.

What a Woman can Do. bedan and wretchedness among the blacks but the misery of these people exceeded any Opposite Beaufort, North Carolina; thing she had exercise on heard of

'prag' (dig clams ) right smart; and the guv'ment helps us some wil rations!" se Here was a field for an energetic woman and this Yankes woman went to work in it. Putting up a small shanty of rough boards, she " squatted down among these people. First, she bought seed, and taught them how to till the land and many of the men having deserted from the rebel ranks and got home-soon had the island dotted all over with patches of corn and potatoes: Then, after thus looking to their bodies she set to work on their minds. She opened a school, and from nine in the morning until four in the evening, gave them daily lessons in reading, writing, and cyphering. This she has been doing for nearly three years, until she has taught all of them how to work, has made them self supporting, and given forty-seven of the two hundred the rudiments of a good common school education., This she chas done by working alone, without any aid, and meanwhile has supported herself by selling the proof calamity to the whole country. and by giving an occasional public reading in Beaufort and Newbern. Knowof the work this good woman has done

accomplished as little less than a mira clera sava Benefitane manual de On the mainland near Harker's Island are several other colonies of "mean whites," numbering, all told, about a thousand. Encouraged by her success among the Harkers. Miss Bell now prounder her tuition these neighboring colonies. She proposes to at once establish schools among them, and is now beans, the darkies would, if transferred acquainted with them; and I trust that to the fields of their neighbors on the it will meet the attention of all who want mainland. "Christmas was coming," to do good in an efficient way. These and when it came, every "good for noth, people can vote, and inasmuch as they ing nigger" they had was hired out, at can do that, they will be, so long as we leave them in ignorance, a dangerous element in the country.

among them, I can regard what she has

An ILLUSTRATION .- Dr. Adam Clarke was preaching to a large congregation terms upon the freeness of the Gospel, ally tornin twain! The tremenduous pulincreased to nearly two hundred. They and telling them that the water of life were gentlemen, all of them; and to could be had without money and with gentlamen, work is degrading; so they out price, at the conclusion of the sermon, a person appounced that a collection would be made to support the gosat last only six of them could read their pel in foreign parts. This announcement disconcented the speaker who sfterwards related the oircumstance to the lady of the house where he wasistaying "Very true, Doctor," replied the, hosters; "the water of life is free, 'without,

money and without price, but we must

EDMUND KIRKE.

This is the way Mrs. Smith advertises, her husband: "Lost Strayed or Stolen .- An individual, whom I, in an urgent moment of loneliness, was thoughtless enough to adopt as my husband. He is a good looking and feeble individual, knowing enough, however, to. come in when it-rains, unless some good looking girl offers him the shelter of her umbrella. Adewers to the name of Was last seen in company with Julia Harris, walking with his arm around her waist, up the plank walk, looking, more like a fool, if possible, than ever. Any. body who will catch the poor fellow and be played against himself; but when Gen. Butler for leave to go through to bring him carefully back, so that I can there is no sense of this danger, the native Burnside's army. No woman had gone chastise him for running away, will be bring him carefully back, so that I can

A-wedding teokoplace dast lweek and at last he gave the desited permiss was thirthetwoo reason of vagorandi that but think it unnecessary to wish their warning that shother engine or track a bead to be the bas teel until the way.

Why are jokes like puts? Bebride eighty five to The papers out there Miss Bellwent at once to week amongs with them all imaginable introperties the blacks, and was the pioneer in their but think, it unner essent to wish their What is conscience? Something: to Harker Stelland Council the Carling about Sancing Council the Carling Sancing Council Carling Sancing Council Carling Sancing Council Carling Sancing Carling Carling Sancing Carling Carlin mulanem rebreubell bei effer

The following interesting case of literally broken heart was related by a late distinguished medical professor of Philadelphia to his class, while lecturing apon disease of the heart. It will be seen on perusing it that the expresfigurative: In the early part of his .career, Dr. Mitchell accompanied, as a surgeon, a packet that sailed between Liverpool and one of our Southern ports. On the return voyage, soon after leaving Liverpool, while the doctor and captain of the vessel, a weather beaten son of Neptune, but possessed of uncommon fine feelings and strong impulses, were conversing in the latter's stateroom, the, that whatever else they may give their captain opened a large chest, and care, sons, they should give them a good fully took out a number of articles of various descriptions, which he arranged truthfully remarks that a popular idea upon the table. Dr. M. surprised at smoog our people is, that all of their the display of costly jewels, ornaments, dresses, and all the various parapheruslia of which ladies are fond, inquired of the captain his object in having so many valuable purchases. The sailor, in reply said that for seven or eight years he had been devoutly attached to a lady to whom he had several times made proposals of marriage, but was as often prejected: that her refusal to; wed, him, however, had only stimulated his love to greater exertion, and that, finally, upon renewing his offer declaring in the ardency of his passion that, without her society; life was not worth living for, she consented to be his bride upon his return from his next voyage. He was so overjoyed at the prospect of a marriage from which, in the warmth of his feelings, he probably anticipated more happiness than is usually allotted to mortals, that he spentall his ready money for bridal gifts. After gazing at them fondly for some time, and remarking on them in turn, "I think this will please Annie," and "I am sure she will like this," he replaced them with the utmost care. This ceremony he repeated every evening during the yoyage, and the doctor observed a tear glisten in his eye as he spoke of the pleasure he would have in presenting them to his affianced bride pau and left behind them when his com-On reaching his destination the captain pany retreated. The citizens attempted arrayed himself with more than his usual precision, and disembarked as soon as easily defended with his bayonet the narpossible to hasten to his love. As he was about to step into the carriage awaiting him he was called aside by two gentlemen, who desired to make a communication, the purport of which was that the lady had proved unfaithful to the trust reposed in her, and had married another, with whom she had decamped shortly before. Instantly the captain was observed to put his hand to his breast and fall heavily to the ground. He was taken up and conveyed to his room on the vessel. Dr. M. was immediately summoned, but before he arrived the poor captain was dead: A post mortem examination revealed the cause in Ireland, and after dwelling in glowing of his death. His heart was found litsation of the blood, consequent apon anches violent pervous shock, forced the powerful muscular tissue asunder, and life was at an end. The heart was rea!ly broken.

RAILROAD SIGNALS .- The varieties of he "toot" of the locomotive, and the gyrations of the arms of conductors by day, or lanterns by night, are about as intelligible to most people as first class Choctaw: Their signification is as fol-OWS:

One Whistle--" Down brakes." Two Whistles-"Off brakes," Three Whistles-"Back up." Continuous Whistles-" Danger." A rapid succession of short whistles is the cattle alarm, at which the brakes

will always be put down. A sweeping parting of hands on level of eye, is a signal to "go ahead." A downward motion of the hand, with extended arms "to stop." A beckoning motion of one band, to

back. Brad sale ou sedas acta ze A lantern raised and lowered vertically, is a signal for," starting," swung at right angles or cross ways, the track, "to stop," swung in a circle, "back

the train.

A red flag waved upon the track must be regarded as a sizual of danger. So of other signed server with energy. Hoistedant w station is a signal for a selabiliblice in Boscon. Idolachianant Spiick upphyshe readsides it is a city

Learning a Trade

At was:a wise law of the ancient Jews that the sons of even their wealthiest men should be obliged to serve an apprenticeship to some useful occupation. so that incoase of reverse of fortune, they might have something to "fall back upon:" The same still exists in Turkey, where every man, even the Sultan himself, must dearn's trade. How fortunate would itabe now, had it been a law in this country. "Wouldsto God I had a trade !Y: is the cry of thousands of returned soldiers, North and South, who find themselves ruined in pocket, with no immediate prospect for gaining a livelihood. It should teach parents trada. One of our cotemporaries most sons should adopt clerkships, and the adoption of the business of book-keeping as a means of obtaining their livelihood and every effort is made to give them an education to that end. So far as the education of their children in the science of keeping proper accounts is concerned the idea is a good one, as every young man should have a sufficients knowledge to manage his own books should he ever embark in busipessabut ato make chooks keepers and clerks of all our boys is a grand mistake. Better place them in a workshop, mill or foundry, where they can learn independent trades, which, at all times, will secure for them employment, and the pecuniary, compensation for which will be at least as: much, if not more, than the business of accounts. We earnestly advise all parents to teach their sons trades, no matter what, so that it is an industrious pursuit; and let us in future be spared the pain of seeing so many stout able-bodied young men out of employment, and seeking situations where the pen can only be

A story is told of a Prussian sentinel stationed on the steeple at Tropto take him prisoner, but the Prussian row winding stair by which alone access could be gained to the steeple. They then decided on reducing him by famine, but the Prussian baving with him a good supply of cartridges, announced that unless he was regularly and well fed, he would shoot every one who passed in the streets around the church. The good soldier thus contrived to maintain his position-for two days, when Troppan was reoccupied by the Prussions and he was relieved.

The family newspaper in Rhode Island is classed among the articles of prime necessity, along with pigs and potatoes, and is safe from the flood tide of commercial disaster. - Creditors cannot touch it—the sheriff must respect it. Happy people! Happy publish-

A man in New Hampshire had the misfortune to lose bis wife. Over the grave he caused a stone to be raised on which in the depth of his grief, he had ordered to be inscribed: "Tears cannot restore her therefore I weep."

What is the difference 'twixt a watch and a fedder bed. Sam?" "Dnnno-gin it up." "Because de tickin' of de watch am on de inside and de tickiu of de fedder bed am on de ontside."

What is it that has two buildings two trees, two animals and two fish ? The human body, viz: two temples, two palms, two calves and two soles.

A victim of seasickness describes the sensation thus: "The first hour 1 was afraid I should die; and the second I was afraid I shouldn't."

A gentleman at our elbow says he doesn't believe a word about false calves. He believes there are many more false hoods.

Why is a conscientious baker like ship without ballast? Because, being short of weight, he gives a roll over.

Every railroad that leads to a watering place is now a grand trunk railroad. ... rette. 190

Be temperate in all things. Our first parents ate themselves out of house and homes beatest all we

whose the days the thensend a year