arrettran.

In Independent Pennsylvania Journal for the Home Circle.

RY FRED'K L. BAKER.

MARIETTA, SATURDAY MORNING, JUNE 16, 1866.

VOL. XII.—NO. 45.

ODEY'S LADY'S BOOK FOR 1866.

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" 2:15 p. m.
" 8:25 p. m. SUNDAY TRAINS: Leaves Columbia 7:30 a. m., and strives at Reading 9:40 a. m. Returning, leaves Reading 5:55 p. m. and atrives at Columbia at 8:15

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> I am the Family Cat. I can fold up my claws, In my soft velvet paws, And purr in the sun, Till the short day is done-For I am the family cat. I can doze by the house In the vine-covered bower, Winking and blinking Through sunshine and shower-For I am the family cat.

> From the gooseberry bush, Or where bright currants blush I may suddenly spring For a bird on the wing, Or dart up a tree, If a brown nest I see,

And select a choice morsel For dinner or tea, And no one to blame me, Berate me or shame me-For I am the family cat.

In the cold winter night, When the ground is all white, And the icicles shine In a long silver line, I stay not to shiver In the moonbeam's pale quiver, But curl up in the house As snug as a mouse. And play Jacky Horner I the cosiest corner, Breaking nobody's laws.

Asleep with one eye and awake with the other,

With my chin on my paws,

the mother-

Temperance.

For I am the family cat. FOR THE MARIETTIAN.

When the children of Israel were carried away captive from Judah to Babylon, Nebuchadnezzar, the king, commanded one of his chief officers to select a few of the finest and most intelligent young men from among the Jewish captives to stand in his presence, and to live in his palace, where they might be taught in the language and learning of the Chaldeans. The king also appointed a certain kind of food and drink, with which these young men were to be fed and nourished for three years, at the end of which they were to appear in his presence. Among other things appointed there was a certain amount of "Wine," which the officer, baving charge of these young men, was to give to them daily. The precise number of young men thus selected is not given. All we know is that among them were Daniel, Shadrach, Meshach, and Abednego. But when their daily provision was set before them, we are told that Daniel and hearts that they would not defile themafraid to disobey the king's order, and he see your faces worse liking than the and Mr. Dow wasn't further troubled. children which are of your sort? then shall ye make me endanger my head to the king." It seems that the officer was fearful that if Daniel, Shadrach, Meshach and Abednego would not drink the wine appointed, they would fall away in flesh and lose their beauty and thus look worse than the rest; and then should the king inquire into the cause he would find out that his orders were disobeyed, and of course off would go the officer's head. But Daniel in order to convince him that there was no reason for such fear, made the following proposition:

"Prove thy servants, I beseech thee.

ten days; and let them give us pulse to eat, and water to drink. Then let our countenances be looked upon before thee, and the countenances of the chilmeat; and as thou seest, deal with thy servants." This proposition seemed so reasonable to the officer that he granted the request, and we are told: "So he consented to them in this matter, and proved them ten days. And at the end

children which did eat the portion of the

king's meat." This of course convinced

the officer, and from that hour he gave

them "water" instead of "wine." Murk, Daniel and his three companions were no "wine-bibbers" but "cold water men." They did not believe that "Alchohol" would contribute anything MARIETTIAN," which will insure the fne and to their strength or beauty. They went in for the pure sparkling water, God's only beverage, which is designed for all men. They drank water, and nothing but water, and yet we are told they were "fairer and fatter in flesh" than all the rest who drank the king's wine.

There is a great deal said about the beneficial influences that liquor has upon the body; but all such claims are incompatible with the searchings of ence and universal observation. Some tell us that liquor is as good as food, or that it strengthens and nourishes the body; but it does no such thing, for according to the most scientific investigation of medical men, it is properly speaking no food at all, for it neither gives strength ner repairs waste. Some tell us that it will sustain men under bodily labors or mental exertions, and enable them to endure intense heat or severe cold; but all such assertions are the contrary effect, that is it wastes the powers of body and mind, and thus disables men to endure great physical exertion or mental activity. Others tell us that liquor has a tendency to make people fair, and healthy, and rosy-cheeked. But this too is false. The fact is, those who do not touch or taste liquor are healthier and better looking than those who sip and tipple at it. What and his three companions. They did not drink a drop of wine, or liquor, while the rest were drinking it daily; and yet we are distinctly told that " their countenances appeared fairer and fatter in flesh" than all the children which drank the portion of the king's allowance,

Let me say then in conclusion, if you want your nose as red as fire, and your cheeks puffed and bloated, and your eyes blood-shot and swelled up, and your whole body a mass of putrid flesh until you look more like a fiend than a human being-I say, if you want that, then just drink wine, and gin, and brandy, and whiskey, and lager beer, or another poisonous stuff you can get. But if you want to be happy, and cheerful, and healthy, and contented, and rosy-cheek ed, and bright-eyed—then do as Daniel and his three companions-that is leave sparkling water, for that is the drink furnished by One wiser than we are. May God help us to be "cold water" J. STRINGER. men and women.

Marietta, June 12, 1866. That eccentric-Methodist preacher, Lorenzo Dow, of whom so many his three companions resolved in their anecdotes are rife in South and West, was once stopping at a hotel in New selves with the portion of the king's al- York, kept by a man named Bush. lowance, nor with the wine that was Among the guests was a Gen. Root. offered unto them; hence they begged They occasionally made themselves of the officer that they might be ex- merry at Lorenzo's expense. One day cused from their regular allowance, and Gen. Root began upon him thus: "Mr. that among other things water should Dow, you tell us a great deal about be given to them, instead of wine. The heaven. Now, I want you to tell me officer, however, was unwilling at first | plainly what sort of a place heaven is." to comply with this request, for he was With imperturable gravity, the preacher replied: " Heaven, gentlemen, is a hence he said unto Daniel: "I fear my smooth, rich; fertile country, there isn't lord, the king, who both appointed your a bush or a root in it, and there never meat and your drink; for why should will be." The Root and Bush subsided

A brief young barrister says that any lady who possesses one thousand acresof land, presents sufficient ground for an attachment.

Why is a stove like an old smoker? Because it cannot do without a pipe. A man's worth consists in his virtues,

and not in his dollars and cents. When is wheat like a blunt knife? When it is sent to be ground.

What kind of braces do ladies prefer? Embraces.

GENERAL SHERMAN US. BRIGHAM YOUNG. A few weeks ago an interesting and characteristic correspondence took place digham's Sons of Liberty, who was senbetween Gen. Sherman and Brigham tenced to imprisonment for life for treas-Young the head of the Mormon saints. onable practices during the war, and The General opened with the following recently pardoned, has received a welthlegraph dispatch, dated April 10th:

"To BRIGHAM Young-Sir: A telegram comes to me from responsible officers that four men styled "Gentile" have been murdered by Mormons, and of ten days their countenances appeared that there is an apprehension of further fairer and fatter in flesh than all the danger to this class. By Gentiles, I un. Brough and Morton, and though he was peared. "Where are the sausages, derstand American citizens not of your creed. I am bound to give protection dences, their fate was otherwise unacto all citizens regardless of religious faith, and shall do so. Those murderers the bar of retributive justice with his must be punished, and if your people re- sins unrepented of. Another, covered sort to measures of intimidation these must cease. All of our people must en- and wrapped in exhalations from which joy equal rights within the limits of our | buzzards would turn their offended nosnational domain. I know little or noth. es, carried to the grave the impress of ing of the cause of local trouble in Utah; infamy, while there yet remains one of but it is well for you to know that our the Godless trio; but the plague is on country is now full of tried and experi- its westward march, his limbs are smote enced soldiers, who would be pleased at with the blood of crime, and tremble a fair opportunity to avenge any wrongs under their load of corruption. Still you may commit against any of our citi- he prayed that the Governor might live zens, even in that remote region. I will soon have regular troops in Utah, and ther than in the next, that God is just. on the road leading there, when I hope | He renewed his adhesion to the Demowe shall receive reports on which to cratic party, and exhorted his hearers-Scripture and contrary to daily experi- base accurate opinions; and I send you to maintain the organization of the parthis message not as a threat, but as a caution that a sensible man should heed.

W. T. SHERMAN. Maj. Gen. Commanding Department. Young replies on the 12th, not in his usual tone of defiance against all United States officers, but apparently desirous of avoiding any further difficulty. He says, no assassinations have occurred, except the killing of Mr. Brassfield, who only kept out of jail ?-New York Post. went there "and seduced a Mormon's wife," but that neither he (Young) nor false, for the fact is liquor has precisely the community at large knew anything about it. This assertion is doubtful, but Young concludes with another doubtful

statement as follows: "Citizens who are not of our faith do not suffer from intimidation here. In no other community could men pursue. the course many do here without experiencing the vengeance of a vigilance committee. The outrageous slanders they have circulated against us would further proof of this do we need than have provoked such an outbreak elsethe narrative above in relation to Daniel where. There are a few speculators here who are auxious to make it appear that American citizens' lives are in danger through religious fanaticism, hoping thereby to have troops sent here to make money out of contracts. Gentiles' lives are as safe here as Mormons, and acts of violence occur more rarely in this city than any other of its size in any of the new States or Territories.

PLAYING CARDS .- Cards were invented in 1391 by Jacquemin Grungenmour, to amuse King Henry VI., of France, who at that time was mad, The ace was made the best card in the pack, being derived from the French word "Argent," signifying money, and to show that a king could not get along without it, as a menial card backed by the ace would triumph over a king. liquor alone and stick to the pure, cold, The kings were called David, Alexander, Cæsar and Charlemagne; the queens were named Argine, Rachael, Palles and Judith; the variets or knaves represented the squires to the kings, and were named Launcelot, Ogier, Renard and Hector; the tens, nines, &c., represented the foot soldiers. The ace of clubs was so named and formed to represent a clover leaf and to signify to the king that a good general would always encamp his army where pasturage was plenty. The ace of spades represented the halberts carried by the footsoldiers; the ace of diamonds represented the heads of the arrows used by the crosssoldiers.

recently selling a library at auction. claims him as a subject. Do not wait Scanning the titles and trusting to luck he went ahead, however: "Here you low in death, for nature has likewise have Bunyan's Pilgrim's Progress—how | found an autidote—compounded of her much am I offered for it? How much roots and barks-and prepared Coe's do I hear for the Pilgrim's Progress by Dyspepsia Cure. It will immediately John Bunyan? 'Tis a first-rate book, cure the worst cases of Dyspepsia in gentlemen, with six superior illustra- existence. The proprietors warrant it tions: how much do I hear? All about in every case. the Pilgrim's, by John Bunyan! Tells where they come from, an' where they landed, an' what they done after they landed ! Here's a picture of one of them | his ignorance of natural history or the going about Plymouth, peddlin', with a French language, or both, by requesting pack on his back !"

When is a lady's neck not a lady's neck? When it is a little bare (bear) in your ticket? To let you pass through.

A PARDONED COPPERHEAD.-It seems that one L. P. Milligan, one of Vallancome from some men of like minds with himself, at Crestline, in Ohio, and read a written speech, of which the following

passage is reported: "Among the greatest sinners against God's righteous will were Lincoln, not prone to believe in special provicountable. One had been summoned to you tell me we must have them for tay ?" all over with the mildew of debauchery, long enough to realize in this world, raty, though cowardly men may have shrunk from the boldness of its truth, and attempted to corrupt its ritual and constitution."

We suppose this fellow was pardoned by President Johnson on the plea of insanity; or, was it because such men as this Milligan and Vallandigham must inevitably ruin their party, if they are

A STRANGE STORY FROM OHIO.-A most curious instance of conflicting testimoney in the case of murder recently occurred in Ohio. On March 24th, one Ira B. Wheeler, of North Pepin, in that State, suddenly disappeared, and it was generally supposed that he had been accidentally drowned in the waters of the Chippewa. A few days ago, however, his body was found near the place where the accident is supposed to have occurred, the head marked by a deep gash across the scalp, and a severe wound over the left eye.

Suspicion at once rested on James Carter, who had originally made the statement that Wheeler broke through the ice and so died. The whole village was excited. Carter was subjected to a sharp inquisition, when most unexpectedly the wife of Wheeler and the accused man both confessed to the crime, each charging the other with dealing the fatal blow. The Durand (Ohio) Times says:

The wife's story is, that Wheeler and Carter, getting into an altercation about going to a neighbor's to play a game of whist, Carter dared Wheeler out of doors to fight, whereupon the latter followed Carter out, when Carter struck him over the head with a gun barrel. which brought him to the ground, immediately causing his death.

Carter, on the other hand, asserts that Wheeler was driving tacks into his boots when his wife happening to pass by upset the paper of tacks upon the floor. A scuffle ensued, at first in play, afterwards in anger. Mrs. Wheeler finally snatched up a hatchet, and struck her husband a blow on the head, which felled him to the floor. Carter had been a bystander in the struggle, and now came forward, told the wife not to be alarmed, and proceeded to carry the corpse to the river, and thrust it through the ice. He then invented an explanation of his disappear-

How fragrant the air is with the

perfumes from a thousand exotic plants. and all nature seems clad in her holiday bowmen, and the ace of hearts repre- attire. Yet misery is still in our midst. sented the courage of the knights and The roses may bloom, and nature put on her garlands of leafand bud and flower. But man will nevertheless suffer-An auctioneer, not very well read Dyspepsia, the sure forerunner of death, in books, especially religious books, was and the companion of a miserable life, then, dear reader, till its ravages lay you | member you might have gone the other

A would be gentleman, the other day, called at the post office and displayed to be supplied with a stamped antelope.

Why does a railway clerk cut a hole

Stuff for Smiles.

Miss Lovely says that males are of no account from the time ladies stop kissing them as infants, till they kiss them as lovers.

"Biddy," said a lady one evening, "we must have some sausage for tea this evening, I expect company." "Yes, ma'am." Tea time arrived, and with it the company; the table was spread, the tea was simmering, but no sausages ap-Biddy?" the lady inquired. "And sure they're in the tay pot, ma'am! Didn't

Women are a great mystery. According to Haller, women bear hunger longer than men; according to Plutarch, they can resist the effects of wind better; according to Unger, they grow older and never bald; according to Pliny, they are seldom attacked by lions; (on the contrary, they will run after lions); and according to Gunther, they can talk a

Somebody has found out a new way of taking pictures, by which they can be taken better at night than in the daytime. A photographer has missed several from the frames that hung by the door, and doesn't approve of the new plan.

After quoting from John Locke, that a blind man took his idea of scarlet from the sound of a trumpet, a witty fellow says that a hoop skirt hanging out of a shop door, reminds him of the peel of a belle.

A sharp grocer, when a customer, who was buying a gallon of molasses, observed that a good deal remained in the measure after it was turned, remarked: "There was some in the measure before I drew your gallon."

A farmer being asked if his horses were matched, replied, "Yes, they are matched first-rate; one of them is willing to do all the work, and the other is willing he should."

An Irishman who had blistered his fingers by endeavoring to draw on a pair of boots, exclaimed : "By St. Patrick. I believe I shall never get them on until I wear them a day or two.

A poor Irishman who applied for a license to sell ardent spirits, being questioned as to his moral fitness for the trust replied, "Ah! sure it's not much of a character a man needs to sell rum!"

An old lady inquired at one of the railway stations what time the 7:45 train would start, and was told at a quarter to eight. "Bless me!" she exclaimed. "you are always changing the time on this line." "Why do you keep yourself so dis-

tant?" said a fair one to a cool lover. "Because," said he, "distance leads enchantment to the view." A smart fellow in Worcester has dis-

covered a plan to make two hodfuls of coal go as far as four. He doubles the size of the hod. The invention is not patented. Why is a clock the most modest piece

of furniture? Because it covers its face with its hands, and runs down its works. A correspondent from Louisiana

writes that a great many of the water privileges advertised in that region, are not worth a dam. Our fine arts critic says that he is

convinced that ladies do wear false calves because they are se ready to reveal them. "Be content with what you have," as

the rat said to the trap when he left his tail in it. A true philanthropist and a well

trained horse always stop at the sound "I go through my work," as the

needle said to the idle boy. "But not until you are hard pushed," as the idle boy said to the needle. If you had gone half crazy at not hav-

ing won your sweetheart as a wife, rehalf if you had succeeded. "I'm afraid you'll come to want."

said an old lady to a young gentleman. "I have come to want already," was the reply. "I want your daughter."

"Pa, I know why that old fashioned pistol of your'n that grandpa fit with in the Revolution is called a horse pistol." "Why, my son?" "Because it kicks

Never look at the girls. They can't bear it; they regard it as an insult. They wear their feathers, furbelows, and frills, merely to gratify their mammas, that's all !