Independent Pennsylbania Journal for the Bome Circle

FRED'K L. BAKER.

JEW TRIMMING & VARIETY STORE, Ipposite Diffenbach's and two doors West of the Golden Mortar Drug Store, Market-st., Marietta.

MUS. MARGARET ROTH Begs leave to aunounce to the Ladies of the Begs leave to authornice to the Ladies of the Borough of Marietta and Vicinity, that, she has just opened an entire new stock of TRIMMINGS AND VARIETIES. embracing all the Novelties of the Season, among which will be found

Plain and Fancy Mantua and Velvet Libbons, Gimps, Cords and Tassets, and Buttons in endless variety, Hostery and Gloves, Linen & Emb'd Collars,

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Marietta, June 10, 1865.

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Having just added a "NewBURY MOUN-TAIN JOBBER PRESS," together with a large assortment of new Job and Card type, Cuts, Borders, &c., &c., to the Job Office of "THE MARIETTIAN," which will insure the fine and speedy execution of all kinds of Jos & CARD PRINTING, from the smallest Card to the LARGEST POSTER, at reasonable prices.

Address read before the Marietta Academy:

Young Ladies and Gentlemen, pupils of

the Marietta Academy: Your worthy Principal has done me the honor to invite me to deliver to you an address upon this the opening of the second part of your session. It is with great pleasure that 1 comply with his request. Many of you were formerly my pupils. To see your familiar faces before me and to speak to you from the platform brings to mind the many pleasaut days we spent together in old Locust Seminary. Just one year ago, it was ours to meet morning after morning, to gather around the stoye and engage in cheerful, lively chat, and together to read and write, and cipher. Those days have passed, but they have left our hearts filled with pleasant memories which will never be effaced. We will never forget our Crystal Gem, our ride to Millersville, and our closing exercises: nor. I ween, will some of you ever forget the Geography class, and the outline maps. One year ago, we were together, but not all are here now that were with us then; two are absent. Theodore and Annie are gone. They have left this world with all its pleasto the spirit land; their bodies rest, the mains with us the longest. one in our own quiet cemetery; the other, far in the distant west on the banks of the Mississippi.

Theodore, the noble boy, Annie, the gentle, the beloved, no more shall meet us here, but deep in our hearts we cherish their names and virtues, and while we remember Locust Hall, will we remember them.

You have met this evening, my young friends, to open again your school and to return to your studies, after a season of recreation. You have had a short respite from study ; a vacation, a holiday, so delightful to all students; but the bolidays are over, playtime is past, and the season of work has again returned. Let me ask your attention then to a few remarks which I shall make by way of preparing your minds for the work be-

fore you. In thinking over subjects to find one for this occasion, so many come crowding upon my mind that I scarcely know which to select, so much is to be said and there is so little ability to say it, that I feel almost like giving up in despair, but that would not be in accordance with the schoolboy's motto; "If at first you don't succeed, try, try again." This is a simple, plain motto; easily understood, yet how much wisdow is concentrated in it, how much of the success that has attended any and every man is in consequence of obeying this little injunction: try, try again. Indeed we may say this is the secret of all success. No great end was ever accomplished except by means of patient, persevering effort. In every undertaking, in every path of life obstacles present themselves in the way, threatening to impede our progress, if not to cause us to abandon our plans altogether. To win success in any vocation we must make up our minds to meet difficulties and impediments, and meeting them, to overcome them. He that enters upon any course of life with a timid shrinking spirit, being discouraged at the first appearance of difficulties, will never achieve anything, his life will be but a series of failures from beginning to end. Difficulties meet us at almost every step; seldom does a day pass that something does not go wrong; our plans are disarranged, or what we

before and all our labor seems in vain. The school girl seated at her desk works

diligently through a long example in arithmetic, she puzzles her brain over it until her head fairly aches, and at last when she has reached the end and hopes her labor is over, she finds her result quite incorrect and far from what it should be. Difficulties are in the path even of schoolgirls. But do not despair, try, try again; there is no excellence with out great labor, and perseverance is always sure of its reward.

He that would stand upon the top of the Alps and view the sublime scenery of Switzerland must climb the Alps, step by step, over crags, and rocks, and along many seemingly impassable passages, nor mind a few tumbles, and bruises on the way. 'Tis hard, hard work. this climbing, but how grand is the reward when once the labor is accomplished. A certain Scottish chieftan when contending for independence and the crown was so often beaten in battle that he well nigh despaired and was about to give up the struggle; but as he lay in a hut in which he had taken refuge, looking up to the ceiling he saw a spider attempting to throw its web across from one joist to another, six times it tried and failed, it tried a seventh time and succeeded. The Chief, moved by this example of perseverance, roused himself collected his army again and made one more desperate effort and wassuccessful, his army was victorious, and his crown was won.

So you, my dear young friends, will find many difficulties, in your way while pursuing your studies; many things will be hard to understand, many hard to remember, but don't be discouraged. Like the spider take fresh courage at every defeat and try again; and though you seem to make no progress, though you seem to forget one day what you learned the day before, try again; go over the lesson again and continue trying and you will meet with success; what at first seems dark and unintelligible will become plain and simple, and what at first you could not remember will become fastened in your memories never to be forgotten. That which we gain by hard labor is always the most valuable. So in learning; that which we learn by hard, long continued study ures and pains, their souls have gone in- always does us the most good and re-

These difficulties, too, are necessary. If there were no difficulties to encounter, if everything were as plain as daylight, your education would be worth but very little; neither your minds nor your character would become developed. It is difficulties and trials that make the man, they call forth his spirit, his energy, and show what he is made of. The mind as well as the body grows by exercise, and it is the difficulties we meet with in our studies that furnish the exercise for our minds. Then again, your education is designed to fit you for future life, for acting well your parts as men and women. All through life you will meet with difficulties, troubles and trials, which must be overcome by you or you will be overcome by them. By learning to overcome the difficulties in vonr lessons now, von will be the better prepared to overcome those greater difficulties which will rise hereafter. Take this motto then for yours, "try, try again," act on it and you will succeed. But while thus preparing for life on earth, do not forget that other life beyoud this world. Prepare also for that. Only then are you rightly prepared for life on earth when you are prepared for life in heaven. The surest, the only sure support in life's trials is the love of Christ in the heart. Seek his favor and love, and then with your studies you will be prepared for a useful life and a happy death. God bless you all. Your т. **г.** н. friend.

VERY AFFECTING.—The following affeeting epitaph may be found upon a tombetone in Connecticut: · Here lies, out down like unripe fruit, The wife of Descon Amos Shute; She died of drinking too much coffee,

Paddy's description of a fiddle cannot be beat : "It was the shape of a turkey and the size of a goose; he turned it over on its belly and rubbed its backbone with a stick, and och, by St. Patrick:how-it-did: aquale Par da Acad 1

Anny Dominy eighteen forty? 12 care

Why is a horse like the letter .O.21 Because G makes it go. And what is. the difference between this conundrum. and, my saunt; who sauinted Because

the world? A woman's

Rules for Winter and Never go to bed with cold of damp eet. .. In going into cold air keep the mouth resolutely closed, that by compelling the air to pass through the hose

and head, it may become warmed before reaching the lungs; and thus prevent in pleurisy, pheumonia and their serious forms of disease. Never sleep with the head in the

draft of an open door or window. Let more cover be on the lower limbs than the body. - Have an extra covering within easy reach in case of sudden and great change of wheather during the night. Never stand still a moment out of doors, especially at street corners, af-

ter having walked even a short distance. Never ride near the open window of a Vehicle for a single half minute, especially if it has been preceded by a walk; valuable lives have thus been lost, or good health permanently destroyed. Never put on a new boot or shoe in begioning a journey. Never wear India rubber in cold, dry wheather. If compelled to face a bitter cold wind, throw a silk handkerchief over the face; its agency is wonderful in modifying the cold.

Those who are easily chilled on going out of doors should have some cotton batting attached to the vest or other garment so as to protect the space between the shoulder blades behind-the lungs being attached to the body at that point. A little there is worth five times the amount over the chest in front. Never sit for more than five minutes at a time with the back against the fire or stove; avoid sitting against cushions in the backs or pews in churches; if the uncovered board feels cold, sit erect without touching it. Never begin a journey until after breakfast is eaten.

CAT PARODY ON POE'S RAVEN. The editor of the Montezuma (Iowa) Republican appears to have a great horror of cats and admiration for the style of Poe's "Raven." Witness the following poetic effusion:

The other night while we lay musing, and our weary brain confusing o'er the topics of the day, suddenly we heard a rattling, as of serious hosts a battling, as they mingled in the fray. "What is hat?" we cried, upstarting, and into the darkness darting, slap! we ran against the door. "Oh, 'tis nothing," Edward grumbled, as o'er a huge armchair he stumbled, "'tis a bug, and nothing more." Then said we, our anger rising, (for we thought it so surprising that a bug should thus offend )-"Do you think a small insect, sir, thus would all the air infect, sir! No, 'tis not a bug, my friend."

Now, becoming sorely frightened round our waist our pants we tightened, and put on our coat and hat when into the darkness peering, we saw with trembling and much fearing the glaring eyes: of Thomas Cat, Esq. With astonishment and wonder we gazed upon this son of thunder, as he sat upon the floor -when resolution taking, and a rapid movement making, lo, we opened wide the door. Now clear out, we hoarsely shouted, as o'er head our boot was flouted. "Take your presence from my floor." Then with an air and mien majestic. this dear creature, called domestic, made his exit through the door. Made his exit without growling, neither was his voice a howling, not a single word he said. And with feeling much elated to escape a doom full fated, we went back to bed. 🚭 🖽 🏗

WHEN YOU ARE HAPPIEST. In a circle of Christian friends the question was proposed, When are you happiest? The first answered, "When I am most submissive to the will of God." The next said, "When I do right," The third said, "That covers the whole ground." The fourth was happiest "when engaged in hely meditation, thinking if God and Heaven." The fifth, a young disciple, was most blessed when "trying to open truth to another mind.

A young man present enjoyed Christian work more than anything else. The last of the company had the highest enjoyment in thinking, of God, and of Christ as the manifestation of him to the world. amiraged haterial za als and

f After all said another, these various exercises of joy-smount to the same thing, in communing with God and His truth, we shut self out from our vision; in doing for Christ's sake, we drop self for the Saviour; in conscious nothing."

Whatea Revival of Religion Does .— Respecting the results of a revival of religion, the Zion's Herald very forcibly sure to encounter at least a score or two and truthfully remarks:

A revival of religion which is from God and genuine in the hearts of the people, will revive and strengthen every those sudden chills which frequently end principle upon which the prosperity and happiness of any community depends. Like fire from God it consumes the social vices, and makes the wilderness and the solitary places to blossom, and abound with all the virtues. It makes men and women pure. If they need transforming, it transforms them.

> It establishes love where there was hatred, humility where was pride, purity where rotted unclean lusts, temperance where before were excess and drunkenness, truthfulness where was fullness of vants, refined and intelligent society. It not only fits men for Heaven, but it also prepares them to be happy in themselves and a blessing to others while on earth. Hypocrisy, bigotry, fanaticism and shame religion will not produce these effects, but true, deep and intelligent piety always will, so far as it is cherished and allowed to prevail.

MALIGNANT CHRISTIANS.—Some per sons pride themselves in being blunt, or, as they call it, "honest;" but very blunt people do very little good to others and get little love to themselves. The Scripture recommends gentleness and kindness. There is nothing in this world of ours half so mean as a vindictive and malignant disposition. Yet, many Christians gratify this spirit, and deceive themselves with the idea that they are rebuking sin. Christians should take heed of getting fond of the work of "rebuking." Such "Spiritual constables" do a great deal of mischief without intending to. They are in the church what a very witty and sarcastic person is in society, or what a tell-tale. is in school; and approximate very closely to that class which the apostle terms "busybodies in other men's mat. Hall, he referred to the progress of our ters." Such Christians come in time to nation during the last fifty years, and ilbe regarded as nuisances in a stantly to be avoided, and the little good mentin railroads, steamboats, telegraphs they may do is thrown away. Our master must be tender and winning. The nail of reproof, says an old writer, must, be well oiled in kindness before it is Lucy Stone; look at Miss Dickinson; driven home.

OVERWORK.—Unwise above many is the man who considers every hour lost which is not spent in reading, writing or in study, and not more rational is she who thinks every moment of her life lost, that does not find her sewing. We once heard a man advise that a book of some kind be carried in the pocket, to be used in case of an unoccupied moment as such was his practice. He died early. There are women who, after a hard day's work, will simand sew by candle or gas light till their eves are almost blinded. or till certain pains about the shoulders come on, which are almost insupportable and are only driven to bed by physical incapacity to work any longer. The sleep of the overworked, like that of time came and family prayers were sugthose who do not work at all, is unsatisfying and unrefreshing, but both alike wake up in weariness, sadness and lang good book, with the naive remarks, "I gnor with an inevitable result, both dying prematurely.

FATES OF THE APOSTLES.—Matthew, is supposed to have suffered martyrdom, or was slain in the city of Ethiopia.

Mark was dragged through the streets f Alexandria, in Egypt, till he expired. Luke was hanged to an olive tree in Greece.

John was put in a boiling cauldrop at Rome, but escaped death. He died a naturel death in Ephesus, in Asia. James the Great was beheaded in Je-

rusalem. 🛎 James the Less was thrown from a pinnicle and beaten to death. 

Bartholomew was skinned aliver

Jude was shot to death with arrows. Simon was crucified: 219 2 x 3 2 46 . Mathias was stonedid so: lo limbed a

Paul was beheaded by the tyrant No.

co, at Rome, bases in news were about each shall be The Genesoe Farmer, has united hoped would lead us to the desired resonance and my squats who squints Because drop set to the construction of the constructio certain of a third.

LADY KILLERS, - Walk along Broad way any pleasant afternoon, and you are of professional 'tlady killers," made up for heart-slaughter. There is no mistaking them. They are tailored for conquest. They use their eyes as if they were repeating pistols, shooting their glances right and left at the fairest marks in the feminine procession, and evidently believing that a lady is brought down at every shot. Next to their eyes, they rely upon the hair that is upon their opper lips, as a means of conquest. Sometimes these terrible individuals go in pairs and triplets, and make a massacre of it, in their estimation. Their gait is jaunty and self-assured the guit of victors. "See the conquering hero comes," is their predecert, holiness and benevolence where vailing personal expression. But if were only selfishness and sin. It makes they could hear what sensible women affectionate husbands and wives, loving say of them behind their backs, it might and considerate parents, obedient and moderate their self-complacency. Posreverent children kind and peaceful sibly if they had more brains they might neighbors, faithful and trustworthy ger- do some mischief, but vain men, with weak heads and little or no hearts, are rarely fatal to the peace of mankind. If they are tolerably well made and goodlooking, some of the mischievous girls will flirt with them occasionally, or pet them as they would a silken-haired spaniel or a pretty poodle; but the cunning minxes soon see through them and turn them into ridicule. Professional ladykillers are simply the dupes of their own vanity when they suppose that the sex adores them. Women rarely fall deeply in love with men who are deeply in love with themselves.

> The laws of nature are just but terrible. There is no weak mercy in them. Cause and consequence are inseparable and inevitable. The elements have no forbearance. The fire burns. the water drowns, the air consumes and the earth buries. Perhaps it would be wellifor our race if the punishment of crimes against the laws of man were as inevitable as the punishment of crime against the laws of nature—were man as unerring in his judgement as nature.

Artemus Ward has been in Portland, and in holding forth at Deering lustrates the progress of our develop and women. No other nation had such an array. We hadn't fifty years ago. Look at illustrious examples. Look at look at Mrs. Partington; look at James Buchanan.

Two young men commenced the sail-making business at Philadelphia. They bought a lot of duck from Stephen Girard on credit, and a friend had engaged to endorse for them. Each caught a roll and was carrying it off, when Girard remarked: la Had you not better get a dray?"

"No; it is not far, and we can carry it ourselves." "Tell your friend he needn't endorse

your note. I'll take it without."

A good story is told of a Methodist, at whose house an itinerant preacher was passing the night, who, as bedgested, in searching for a Bible, finally produced a couple of torn leaves of the didn't know I was so near out of Bibles."

Here is the pithiest sermon ever preached: 'Our ingress in life is naked and bare; our progress through life is trouble and care; our egress out of it we know not where; but doing well here, we shall do well there; I could not tell more by preaching a year.'

Woman is never so amiable as when she is useful; and as for beauty, though men may fall in love with girls at play, there is nothing to make them adhere to their love-like seeing them at work engaged in the useful offices of the home and family.

A writer, describing fashionable costumes as he saw them on Chestnut Andrew was conneined and pounded street, Philadelphia, says: 'I observed while dying a mount bowless test on that the prevailing style of garters are Thomas was run through with alance blue. The latest style of hoops is what enabled me to made the observation.

When a man has not money enough to pay for his dinner, there are Barnahas, stoned to death, bigar and plenty of people ready to give him a cold shoulder - wat his a call

to embark in-a court-ship.