## The ellarrettiam.


BY FRED'K L. BAKER
MARETTA, SATERDAY MORNING AUGUST 6,1864




















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 as MARKET STREET, MARIETIA.
 corfe L . Mactley.) wud is now permma
xedto trosecue
THE HATTING BUSINESS,
 HATAND CAP LINE, Hat Han ANND CAPLLNE,

 $\mathrm{A}^{\text {LEXANDER FANDSAY, }}$ Fanionable Boot and Shoe Manufacturer,












For siefoy ail
out the country
AGRYGYLTYRA GHABYEAL EQ
GUEAS EERTUGZERS.
PABULETTE Thit Ferilizer in comppoded





V0L. XI.-N0. 1

## Infidels.

In moving among. mankind I hare
now and then fallen among infidels, whu have not only declared their disbelief ia the Bible, but endeavored also to de-
roy the faith of others in that Dlesged stroy the faith of others in that blessed
book, The way they bave alwaya begun book, The way they have always bogun
their attacks is, to biggle and wrangle their attacke is, to higgle and wrangle
about some dispated points of little importance, with as much confidence, as if they were on the point of overturning the whole truth of Scriptare by their
silly prattle. Jost as soon would a poor,
blis mule toar fre oak of a hule tear ap from the gearg ground an ing nader one of the least of its roots.
If ever you fall in with ons of these
 declare your opinion, leaviug them to
wiprangle," if they like, ty then "wrangle," if they like, by themselves.
Tell them that if there be anything good, and pure, and holy, and beavenly
in the worid, the Bible exhorts to practice it; and if anything thist is evil, sind
base, acd vile in the world, the Bible
a poser.

Tell them that the Bible conta more knowledge and wisdon than gather; and that those who balit promises and obey its commn
have peace, and hope, and jos eares drlifí and the trying hour o nhat will be a poser too. "Thill then that the Bible has been
Ireved tio by the wiseat and best of 0 Irved an by the wiseet add best of meth,
from efoieration to gonaeration, as the from reneration to goneration, as the
woft of the living God; and that it of salvation through the menits and
death of a crucified Redeemer. That death of a crucifï̀'
wílbe anothér 'pober. "And then ast then, before they pull the book to "pieces any more, to pr
one thàt hás doño a thousandth' mach good in mating men bap
darth, gind on gidiag the in th to haten \% and that will be the greatest Toidit'of ant to them
Heatri \& Beavty.- How to secure them.
The tenderest care, the utmost solibiade which we can bestow upon woman in geasoge of siekness, are but a light
pgyment.of the debt. weowe her-a debt ntrgeted in our crades and constantly
anunlating until we die: No man has oore faithfully discharged that debt than Gegreathenglish phraician, Professor
Hiolloway. Hie remedies have probably dong momes to relieve the various didsages
especially incident to the sex, than an!!
 afflieted them since the commeneentent of the Caristian Era:: Drastic aperienta,
perniciozes stimplants, and poisonous 10 stitutions. and blightod the loveliness of thounaads of the gentiler sex ;' but we
truat that:the day: when the lives of those indo aresedearsed to us conlid thas be triedamith is pasit. At langtb, wives and
mothers begin to understand the danger of being sabj.jected to such treatment. The milds;soothing and restorative in. Haence of Holloway's greatiniternal and oxternal remedies; in all the complaints to which woman is subject, are now gee-
orally admitted. They have been a 3. ministered with marked and unvarfing
succesg in those disturbancees of the syg-
 of fidolescences; during the season of ma-
temity, and at a later period of hif. Every disorder, bodily ans mental, inci-
dent to thid Lieved, and modifiod by the gentie ani
purifying effectiof Holloway's Pits. We shotild notidenture, in $s$ ma
ma of such vast importance, to hazardit
opinion on quastionable gronsds jifra



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