## VILLACE RECORD.

VOLUME XXI.


BRUGS

MEDICINES,
$\cdots$

PADNTS.
se. \&c.,

Go to Fourthman's


Woynesboro', May 24, 1867
J. B EAVER, dearerin

BOOTS SHOES, Hats, Caps, Trunks, etc.

${ }_{\text {Sitel }}^{\text {The men }}$ metalic shoe sole. Sonp, Lilly White, Hair Oil, Perfameries, Matchee

Cizerens nad perosons iling in the Country will

## sept. 201867.

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## पUMEERWANTED.






WATNESBORO', FRANKLIN COUNTI, PEVNSYLVANIA, FRIDAY MORNING, JANUARY 24, I868.
NUMBER 29

|  | Another fish is spotted like a leopard,from three to ten foet in length. They from taree to ten feet in leng, in whichouild their housed like beavers, in they spawn, and the male or female watehes the egg untilit hatches. I sam man speoimens of the green turtle, some five feetlong, whioh $\begin{aligned} & \text { ghonld think would weigh } \\ & \text { Irom } 400 \text { to } 500 \text { pounds. }\end{aligned}$ | No Housekeeper. <br> Mira. Jones ifa right niee noman, good <br>  <br> 'Don't troon hom to cook, I suppose ${ }^{\text {P }}$ <br> Oh, yes, abe kowry how to eook- 1 never offee and and cofte and relibed, than 1 're ' Been on hor. table, and she does her onn mork | How to Promote Peace in a Family. <br> 1. Remember that our will is more than ikeig to be crossed every day, ao prepare for <br> it. | People who pull the long bow are not respected, but the man who, whila epinaing a yara, can keep the ends of the threads well |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
|  |  |  | 2. Everybody in the house has an evil nature as well as ourselves, and therefora wo are | Witaess the following': <br> Jake MoKinnes lived out in Donega, and <br> is noted for drawing a long buw, Oneday |
| 4 PRBTTY SEmMON, II RIIYwE. <br> "And be ye kind one to another, tender.hearted. | Advice to Dyspeptics. |  |  |  |
|  |  |  |  |  |
|  |  |  | 6f When iuclined to give an angry asswer to 'opercome eril with good.' |  |
|  |  | in order, as a woman, sbould. or dont comb her her hair or sweep her room, or duer thiaga? |  | Sou are mare, he begat, that my fa- |
|  |  |  |  | verg often went with him to help him- Well, he onee had a hadred catle, and a. |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  | drove, as yon masit bowid and, as be needed my asisitanae, $i$ acocordingly accompanied |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| hisworld ot chase |  |  | $0$ |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  | away wrath? | roost every evening a littlo before dark! That's ratber mised, Jake. |
|  |  |  | egreatest man, 'take him for all in all,' <br> e last hundred years, was George Wash- | Jake, nothing daunted, continued: 'You Midn't hear mo out; I did_t tell where thes wedt to roost. |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  | er was asked the olher diy- what party hebelonged to now. Liko a man and a brotlier he replied: |
|  |  |  |  |  |
|  | ${ }_{\text {for supfer, will mako your reocery very }}^{\text {folo }}$ |  |  | 'Don't b'long to no party, sah; loves ati good people jes alike, and prays for all jus alike |
|  |  |  | Callonon, pod Webster, fill Americuns. <br> The greatest of living historians ar George Bancroft and William II. l'rescutt, |  |
|  |  |  |  | madike. people jes anke, and prays for all jus |
|  |  |  |  | antbropist. <br> 'No, sah, I isn't dat-I is a Babtis, salı; |
|  |  |  | Audubon, an American. <br> There has been no Eughish Writer in the |  |
|  |  |  | present age whose works have been marked | A Model Love-Letter.--Sweetest augarest Betsey:-mi pea is tuk up tu infurm |
|  |  |  |  |  |
|  |  | exacth-how- o-mako-her-chidren-bappy at hone, and her husband is always wet- comed with a smile, mat or no mat. -When |  |  |
|  |  | her cbildren cowo bere to see mine, they are neither noids nor gaurrelsome, but geotle, |  |  |
| Mr. Greed, the famvug diver, tells singu. lar storice of his, adventure, when tmaking scarch in the deep waters of the ocean. Hegives some new sketches of what he saw at the "Silver Banks," near Hasti : | IThat muat bee the feelingous orture, |  | The inventors, whose work $\overline{9}$ have been productive of thegreatest umount of hap- piness to mankind in the last century, were Godfrey, Fitch, Fulton, and Whitney, all Americans. <br> Never Make a Preacher.-The Mon. |  |
|  | fully turoiog to proper accounc his intimate knowledge of the peculiaritios of his land, |  |  | kall. No more at prosent. Guidy. Yors, , Josh JivKs. |
|  | knowledge of the peculiaritios of his land, has suceceded, without increased ayplica | You see, they are kept so tightly at hume that they are protty boisterous in other bouses ' |  | An old bachelor, who had become mel. ancholy yad poetical, wrote some verses sorthe village pacer in which he expressed the hope that The time would soon come when |
|  |  |  |  |  |
|  |  |  | Mever Makea Preacher,-Tho hou David-Todd, the nem Ninaster to Brazil, |  |
|  |  |  | While in Philadelphia, a short time betore ho sailed for Mio, uvexpectedly. met in Dock |  |
|  |  |  | strect just as he was going down to the boat on his way to Washington, an old'school fel- |  |
|  |  |  |  |  |
|  |  | Chey often do it, my dear friend; buttake courage-there is time jet to draw their |  |  |
|  |  |  | iotimate triends in their earlier diys), When they attended the district school together. | co got into the New Maven cars, the |
|  |  |  |  |  |
|  |  |  | of a vice-'is it ideed you;-why what io tho world brought you hore, and what are |  |
|  |  |  |  |  |
|  |  | said Mrs. Smith, as she wrung her friend's hand 'I own up that Mre. Jones is the botter houscheoper.' | tho world brought gou herc, and what are you going to do?' you going to do? | 1- |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  | cinued why |  |
|  |  |  |  |  |
|  |  |  |  | CMa, why is a postage stamp like a ba; ${ }^{\text {sch halar?' 'I can't tell, my son, why is it? }}$ ' ? Be <br> Der |
|  |  |  | money-still I hope jou may get it; but I |  |
|  | dativo for further progress, in all other branches of knowledge. |  |  |  |
|  |  |  |  | 'We se,' said Swift, in one of his most sarcastic moods, 'what God thinks of riches by the poople he fives them to.' |
|  | If Grandure of the Bible. |  | The nearest approach to a brut ethat man |  |
|  |  |  |  |  |
|  |  |  | cad make is to become a were creature for appetite-a feeder, a toper. So long as he is well fed or well erammed, a glation is a |  |
|  |  | this day, hom well did priater's ink tepay. |  |  |
|  |  |  |  | cover your wife with weeds. |
|  |  |  |  | retty ankles and whole stockings, complain fret sade-walks or muddy crossings? |
|  |  |  |  |  |
| tioular atracted my atention; ;it esemblid |  | poople know of wlat ho had or whero to go. |  | The shortest day of our year comes in |
|  |  |  | ence. Besides, inangence of the appetites in tuse destroys healih; and what is hife without healus? | inter-fic e nblem of our life, at once dark, old and short. |
|  |  |  | A black servant being examined in the catechisem, by the minister of the parish, was asked, "What are you made of " Cato an- swered, "Ot mad, massa." On beiag told that sho should sas of dust, replied, "No <br>  |  |
|  |  |  |  | A fool in high life is like a man in a bal. lono-evergbody appears litete to him, uod he appears lictle to every hody. |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  | man in the world? Besusse his tulc conesout of bhis badd out of his bead. |
|  |  |  | 'Ah Jemmy,' said a sympathizing friend 'gou did not ruo last enourh.' 'Yes [ cid,' gaid Jemay, "but $[$ didu't 6 tart soun eno agh. <br> 'Does pa kiss you becanyo he lopes you?' iaquired a soubby nosod achio of hia ma. ternal ancestor, the other day. 'To be surs sunny, why?' <br> 'To be suro sunny, why <br> he kisesd her more that torty times too, for day who you ras gone to mecting:' <br> Lear Year Dirlugue - Mlise, will gou rake nuy arm? <br> 'ees, and you toa,' <br> Cau't sparo but the arm,' replied the old chelor. <br> my wutio is, go the achule hatg or nothing. dy: <br> ad Sweetharts-Esemi-had vagar car- |  |
|  |  |  |  | Hear mot ill of a frieud, nor speak any of an cincmy. |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  | If a toper und a yatlon of wiskey me:c <br> Sonne fiverues use cottou for baic, so do годй wonlen. <br> $A$ stich that duesa't sare time-a atitich in tho sido. $\qquad$ <br> Thio lap of lusury-A eat enjoging hor <br> The Light of Other Dayb-Tallow oane $\qquad$ <br> A wiso man oudeavors to shins in himself, Kui to outshiue vilusia |
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