|  |  | TMMISLIFE One Cent a Word. |  | CHRISTMAS <br> Is not so far away! | Business - Cards.$\begin{aligned} & \text { F. W. BEST, M. D. } \\ & \text { is Ball streot. } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  |  |  | $5=2=2$ |  |  |
|  |  |  |  | Presents for everybody; from the grand-father down to the baby. | \% |
|  | m |  |  |  |  |
|  |  |  |  | Toys! yes, lots of |  |
| 2ixse |  |  |  | them. Useful home. made furnlshings; |  |
| Level Asmersiom |  |  |  |  |  |
| $=2=0=$ |  |  |  | made furn!shings; | \% |
|  |  | - 01 |  | Stands, Blankets, Bric-a- <br> You can't miss it | E |
|  |  |  | $1 \text { revem }$ |  |  |
|  |  |  |  | We have got just what you want <br> N. Y. FURNITURE CO., <br> 92 Pike St., $\quad \therefore \quad$ Port Jervis. |  |
|  |  |  |  |  | J. H. VAN ETTEN,Attorney-at-Law,OFFICE, Brown's Building |
|  |  |  |  |  |  |
|  |  |  | $\mathfrak{y z z e x}$ |  | aimond, Pike Co., PA. <br> John A. Kipp, |
|  |  |  |  | Grand Clubbing Offer. |  |
|  |  |  |  |  |  |
|  |  |  | T- 5ax |  |  |
|  |  |  |  |  |  |
|  |  |  | 2 |  |  |
|  |  | Produce Buyers, <br> Dressed Poultry, Game, |  |  | Washington Hotels. |
|  | \% |  | 20x |  |  |
|  |  | mond | 2x = |  |  |
|  |  |  |  |  |  |
|  |  |  | - | Special clothing and boot and shoe sale during Street Fair Week. Commencing |  |
|  |  | $\frac{\text { Paying Prices. }}{\text { the thlamook light. }}$ |  |  | \% $=$ = |
|  |  |  | $\pm 2=$ |  | $F{ }^{5}$ |
|  |  |  |  | Our Fall stock is all in and we offer it at prices never before approached inPort Jervis. | 20: |
|  |  |  |  |  |  |
|  |  | $\pm \pm=5=$ |  |  | A BIG CLUB. |
|  |  |  | $5=\sqrt{2}=z^{2}=$ | Consequently" Our Special Clothing and Boots and Shoe Sall |  |
|  |  |  |  | will be a hummer. <br> Men's Overcoats from $\$ 3.40$ up to $\$ 18.00$ | 2wewin |
|  |  |  |  |  |  |
|  |  |  | $V^{2}=\mathrm{va}$ |  | Or S. |
|  |  |  |  | Children's Suits from 1.00 <br> Reefers from 1.50 |  |
|  |  |  | $e^{2 v}=2=$ |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | ArEITS |
|  |  |  |  |  |  |
|  |  |  |  | BOYS <br> PATENIS |  |
|  |  |  |  |  | Scientific Fmerican. <br> $\frac{1}{2}+2$ <br>  |
|  |  |  |  |  |  |
|  |  |  |  | C.A.SNOW \& CO. |  |
|  |  |  |  |  | ay ming |
|  |  |  |  | $=2=\mathrm{man}=\mathrm{M}$ |  |
|  | zamw |  | N |  | aphe |
|  |  |  |  | Stamps |  |
|  |  |  | $\underline{5}$ |  |  |
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