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We are now Prepared to Please the Farmers and the General Public by being ready at all times to Accommodate them. Plenty of Water to run the Mill Day and Night if Necessary.

A Full stock of the Best Brands of Flour Constantly on Hand.

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Orders left at the Mill for delivery will receive prompt attention.

Milford Milling Co.,

Milford, Pike Co., Penna.

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To accomplish this end we have adopted a new system. All our prices are fixed on a basis of cash payment. This obviates the necessity to allow a margin for bad debts and interest. To accommodate responsible parties we cheerfully open monthly accounts, and expect prompt payment monthly, as our prices will not enable us to carry accounts longer.

Statements rendered the first of every month, and if paid within three days from date of bill, a cash discount of 2% is allowed. The same discounts given on all cash purchases exceeding \$1.00. Goods sent out will be C. O. D. unless otherwise previously arranged.

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OUR GENERAL CATALOGUE is the book of the people—it quotes Wholesale Prices to Everybody, has over 1,000 pages, 6,000 illustrations, and 60,000 descriptions of articles with prices. It costs 75 cents to print and mail each copy. We want you to have one. SEND FIFTEEN CENTS to show your good faith, and we'll send you a copy FREE, with all charges prepaid.

OUR OWN AND OCCUPY the tallest mercantile building in the world. We have over 2,000,000 customers. Sixteen hundred clerks are constantly engaged filling out-of-town orders.

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SALLEY & ENNIS,

79 Pike Street, Port Jervis, N. Y.

THE CHURCH COLUMN.

Methodist Episcopal Church, Rev. C. E. Scudder, Pastor

SUNDAY SERVICES.

Class Meeting 9.30
 Pleading 10.30
 Sunday School 11.15
 Epworth League 6.45
 Pleading 7.30

WEEK DAY SERVICES.

Prayer Meeting Wed. 7.30
 Class Meeting Fri. 7.30

CHURCH NOTES.

On Sunday Oct 7th there will be communion service at 10.30. We will be glad to receive any who wish to join our church at that time. No service of the Christian church is more important than the communion service. We trust that every Christian of our congregation whether a member of our church or of some other, will be present and commune, with God and with us, on Oct. 7th. Come with devotion and prayer and make the service one in which the "beaute of the Lord" shall be manifest.

The singing class will resume its meetings on Oct. 8th. We extend a hearty invitation to all who wish to learn the rudiments of music and at the same time enjoy a good social time. The class is free to all. The only expense is 75 cents the price of the book used in our class work. Remember the date, Monday, Oct. 8 at 8 p. m. Be there—come on time—bring a friend—sing and be happy.

"Better things" and "The fruitless fig tree" are the subjects for next Sabbath.

There will be preaching at Union next Sabbath afternoon.

Oct. 14 will be observed as Rally Day. In the morning the "Old People's" service will be held and in the evening the Sabbath school will have charge of the exercises. Two classes of people need our thought and care, the old people and the young people. We look forward with great delight to the service, when the "fathers and mothers in Israel" shall come in a body, and worship together as in times that have gone. Carriages will be sent to bring all the old people to church. The services in which the children have a prominent part are always interesting and helpful. We all love children and their singing and speaking do us good. The evening service on Rally day will be the children's service. Let all who come remember the gospel they preach and by them learn the lesson of faith, purity and service. If we were all as willing to speak for the Lord as the children are what a different world this would be.

As the Autumn leaves turn and nature puts on her refined beauty, let us as Christians put on the beauty of holiness and turn the thoughtless from the evil of their way, remembering that "He that winneth souls is wise" and "they that turn many to righteousness shall shine as the stars forever and ever."

Talent will carry a man a long distance, but tact will carry him a step farther. He who has great talent and little tact will be rated at less than he is, but he who has great tact and little talent will be accorded a place of honor. With some, tact is a birthright; with others, it is acquired by hard work and in the face of many failures. Like all other gifts of nature, it does not fall in to the lap but it may be had by purpose and effort.—Rev. Dwight E. Marvin.

NOT UNDERSTOOD.

Not understood. And how false impressions. And how they close as the years go by.

And thus men rise and fall, live and die.

Not understood.

Thomas Brackett.

Free to Investors.

The experience of C. A. Snow & Co., in obtaining more than 20,000 patents for inventions has enabled them to helpfully answer many questions relating to the protection of intellectual property. This they have done in a pamphlet treating briefly of United States and foreign patents, with cost of same, and how to procure them; trade marks, designs, copyrights, infringements, decisions in leading patent cases, etc., etc.

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Hiram Towner.

SUFFICIENT UNTO THE DAY.

Why should you dread the morrow, And thus despoil to-day?

For when you borrow trouble You always have to pay. It is a good old maxim, Which should be often preached— Don't cross the bridge before you Trill the bridge is reached.

You might be spared much sighing If you would keep in mind The thought that good and evil Are always here combined. There must be something wanting, And though you roll in wealth, You may miss from your casket The precious jewel—health.

And though you're strong and sturdy, You may have an empty purse (Add earth has many trials, Which I consider worse); But, whether joy or sorrow, Fill up your mortal span, 'Twill make your pathway brighter To smile when'er you can.

CALAMITY MURRAY.

One bright Summer morning John Murray kissed his wife and newly born babe, and with a light heart hurried away to his work, singing merrily as he went. The sun came over the hills and made the dewdrops on the flowers sparkle like so many diamonds; birds sang in every tree, and the sky seemed bluer and brighter than ever before, but how many days of sorrow have dawned as bright?

A storm came up after noon, and a cyclone swept over the hills, leaving a trail of death and desolation. John Murray came home—no, not home. His home had stood in the path of the cyclone. The rustic cabin was now a pile of broken timbers.

Strong arms and willing hands cleared away the logs, and beneath them they found the mangled body of the young wife.

Like the giant oak of the forest, rent by the storm, is the grief of a strong man when all that is near and dear is taken from him in one moment, without warning. By the mangled body of his dear wife John Murray cried aloud in his anguish. Friends and neighbors came by and bye, and took him away, and when his first terrible grief was over they brought his child. Clasped to its mother's breast, they had found it unharmed. Maternal love grows stronger when face to face with death, and, dying, the woman had saved the child.

John Murray turned from the child with a shudder; from the little white face the eyes of his wife looked up into his.

"What shall we call him, John?" asked the kind neighbors who had cared for the child, one day when it was several months old.

The mangled form of the dead wife, the ruined home, rose before the eyes, and he answered: "Call him Calamity."

So Calamity Murray was named. Before the child was a year old John Murray sickened and died, of a broken heart, his neighbors said, and Calamity grew up like the wild flowers on his native hills. The rough mountaineers had tender hearts, and the child never suffered for food or clothing, but no one ever spoke a kind word to him, and early in life he realized somehow that he was an outcast. He grew to manhood, ignorant and rough as the poorest of the people around him, and with the feeling that he had no friend in the world. Why did he not go away? Because to him the world was hemmed in by the blue hills around his native valley.

Calamity found work with the moonshiners, and he soon became an expert at making the "mountain dew," as the liquor was called. But somehow the moonshiners distrusted him, and his every movement was watched. Once he was intrusted with a wagon load of the illicit whiskey and sent over the mountain into Willis Valley to dispose of it. Before he had sold a single gallon the wagon was captured by revenue officers, who were waiting in ambush with Calamity, after disposing of the team and the load. Somehow Calamity managed to escape from the officers, and made his way back to the still in the mountain. His story was not believed, and he was openly accused of being a spy and a traitor. Four well-armed and desperate moonshiners bound Calamity with ropes, leaving only his legs free, and carried him to Willis Valley to be kept there until the revenue officers came. It was any truth in his story. They found the story of the capture true, and released Calamity after cursing him for his stupidity and carelessness.

After all this he went back and worked for these men again, because he knew no better, but the distrust of him had been increased, and his life was made harder than ever before.

During the Winter of 18— the revenue officers made a number of successful raids into the Sand Mountain country and destroyed a number of stills. It soon became evident to the moonshiners that there was a traitor and spy among them. For awhile they made no more liquor, but met every night at some secluded spot to talk over the situation and try to discover the informer.

"Calamity Murray hasn't got no reason not to give us away for the revenue," suggested one of the leaders of the gang one night, and immediately a dozen of them agreed that Calamity was the guilty man. Notwithstanding his protestations of innocence, swift and terrible punishment would have been meted out to him had not one of the oldest members of the band interceded for him and urged the moonshiners to do nothing until they secured some proof that Calamity was the traitor.

No raids were made for several weeks, and the moonshiners were sufficiently recovered from their alarm.

Millions will be spent in politics this year. We can't keep the campaign going without money any more than we can keep the body vigorous without food. Dyspepsia used to starve themselves. Now kodiol dyspepsia cure digests what you eat and allows you to eat all the good food you want. It radically cures stomach troubles.

Subscribe for the Press.

to start all the stills running again.

Not a suspicious stranger had been seen on the mountain for three weeks, when just after dark one night three long, loud blasts on a fox horn sounded the alarm and called the moonshiners to meet on Pine Bluff with their guns. Fires were put out, and the liquor on hand was moved away from the still houses to some more secluded spot.

Half an hour before midnight twenty rough but determined looking mountaineers were gathered around a small camp fire on Pine Bluff. Ned Larkin was the center of the group, and he held them the cause of the alarm. A dozen revenue officers, all heavily armed, had left Huntsville two days before for a raid on the mountain. They had destroyed the still of Rubie Burrell at the foot of the mountain and fired several shots at Rubie, who came near being captured. The officers were then encamped in the pass leading over into Bear Creek Valley. Down in this valley seven stills were in full blast, and the men had received no warning.

"You'uns knows it's like this," concluded Larkin. "Them fellers out there'n Bear Creek can't hear the horn, an' that ain't but one way o' getting to 'em er head o' them infernal revenoos."

"How is that, Ned?" was asked by a dozeen.

"That's for one o' wee'uns to get through that pass, go right through them revenoo's camp an' get the fellers warnin' afore day! It's m'ly tie'lish, gwine through that camp, boys, but some un's got ter take their chances 'less'n we'uns go squar' back on them Bear Creek fellers."

"I'll go."

It was Calamity Murray who spoke, and he was the only volunteer for the perilous trip.

"You'uns thinks I've been telling the revenoo's, an' I want er chance to show yer that I hain't never gwine back on them what's stuck ter me," and before any one could say a word Calamity was off on the dangerous journey. The moonshiners looked at one another in silence until the old man who had once saved Calamity's life spoke up and said:

"Boys, I a'fuss knowed that boy Calamity's heart were in the right place!"

Calamity reached the narrow path where the officers had camped for the night without accident or delay. The officers, wrapped in blankets, were sleeping around a small fire, and with his blowing horn in one hand and rifle in the other Calamity started to crawl through the pass, which was so narrow that he would be compelled to go within ten feet of the sleeping men. Not a twig broke as he crept slowly forward, and in ten minutes he had passed the sleeping forms around the camp fire.

Fifty yards beyond the sleeping officers the pass began to widen, and there Calamity rose to his feet and started rapidly forward. One false step, a dead limb cracked loudly under the feet of the moonshiner and he started to run. Too late; a dozen rifle shots rang out on the still night air, and Calamity sank to the ground with a dozen bullets in his body.

The officers hurriedly deployed into an irregular line and advanced cautiously toward the prostrate form, fearing that other moonshiners were in ambush. Just as the officers gathered around the fallen man he struggled to his feet. A dozen guns were raised, but were quickly lowered, for the officers saw that the man was wounded only dead.

Calamity caught at a tree to steady himself, and before the officers divined his intention he placed his horn to his lips, and, with one terrible, dying struggle, blew three long loud blasts. The horn dropped from the blood-stained hand and Calamity sank to the ground, dead.

Over hills and ravines, piercing the still night air, went the sound of the three shrill blasts of Calamity Murray's horn. The moonshiners around the camp fire on Pine Bluff heard it, and knew that their friends had been warned in time. Down in Bear Creek Valley the moonshiners heard the warning, and they prepared to meet the coming foe.

Next day a strong band of armed moonshiners entered the pass. The officers had returned in hot haste to Huntsville, knowing full well the meaning of three blasts of the moonshiner's horn.

Close by the roadside in the narrow mountain pass there is an unkept grave. On a rough headstone a blowing horn has been rudely carved, and beneath it is the name of "Calamity Murray."

Sounds Heard in a Balloon.

Mr. J. M. Bacon, who with his daughter made a lofty balloon ascent to observe a meteor shower, tells some interesting things about the sounds that reached their ears. At the height of 5,000 feet the ringing of horses' feet on a hard road could be heard. At 4,000 feet the splashing sound made by ducks in a pond was audible. The barking of dogs and the crowing of cocks could be heard at 7,000 feet or 8,000 feet. These sounds penetrated through a white fog of cloud which hid the earth from sight. In the perfect silence of the air around the balloon they were started by what seemed stealthy footsteps close at hand. Investigation showed that this sound was caused by the stretching of the ropes and the yielding of the silk as the balloon continued to expand.—Tit-Bits.

Would Not Sugar-Coat the Pill.

Mrs. Young—Don't you believe in managing one's husband by letting him think he is having his own way? Mrs. Strong—Decidedly not! Man should be made to feel his inferiority.—P. Ck.

It has been demonstrated by experience that consumption can be prevented by the early use of one minute cough cure. This is the favorite remedy for coughs, colds, croup, asthma, grippe and all throat and lung troubles. Cures quickly.

For burns, injuries, piles and skin diseases use DeWitt's witch hazel salve. It is the original. Counterfeits may be offered. Use only DeWitt's.

ERIE RAILROAD TIME TABLE.

Corrected to Date.

Solid Pullman trains to Buffalo, Niagara Falls, Chautauque Lake, Cleveland, Chicago and Cincinnati. Tickets on sale at Port Jervis for all points in the West and Southwest at lower rates than via any other first-class line.

TRAINS NOW LEAVE PORT JERVIS AS FOLLOWS.

EASTWARD.

No. 15, Daily Express	8:31 A. M.
" 16, Daily Express	9:30 " "
" 19, Daily Except Sunday	6:20 " "
" 28, " " " "	7:45 " "
" 60, Sunday Only	12:35 " "
" 88, Daily Except Sunday	10:07 " "
" 6, Daily Way Train	11:15 P. M.
" 4, Daily Except Sunday	3:23 " "
" 30, Way Express Sunday	3:23 " "
" 3, Daily Express	4:25 " "
" 60, Sunday Only	4:30 " "
" 5, Daily Express	5:20 " "
" 8, Sunday Only	5:45 " "
" 62, Sunday Only	6:07 " "
" 22, Daily Except Sunday	10:44 " "
" 14, Daily	10:50 " "

WESTWARD.

No. 8, Daily Express	12:30 A. M.
" 17, Daily Express	3:05 " "
" 1, Daily Express	11:35 " "
" 11, For Niagara Falls Sun	12:10 P. M.
" 9, Daily Except Sunday	3:23 " "
" 5, Chicago Limited Daily	5:15 " "
" 27, Daily Except Sunday	5:50 " "
" 7, Daily Express	10:15 " "

Trains leave Chambers street, New York for Port Jervis on week days at 7:00, 7:45, 9:00, 9:15, 10:30 A. M.; 1:00, 1:00, 4:30, 6:30, 7:30, 9:15 P. M. On Sundays, 4:00, 7:30, 9:00, 9:15 a. m.; 12:15, 2:30, 7:30 and 9:15 P. M.

E. J. Roberts, General Passenger Agent, New York.

SEASON OF 1900

Souvenir goods made by the INDIANS from BARK and NATURAL WOOD in large varieties. Also goods made from skins of

Pike County Rattlesnakes

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The Yazoo is the only store carrying a full line of souvenir ware in addition to the large stock of

Yankee -:- Notions.

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"THE - YAZOO,"

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IF YOU WANT KENTUCKY WHISKY ORDER IT FROM KENTUCKY. SEND US \$3.00 AND WE WILL SHIP YOU 4 FULL QUARTS OF THE CELEBRATED OLD MAMMOTH CAVE WHISKY. (To any point in U. S. East of Denver) Securely packed without marks indicating contents.

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CHURCH DIRECTORY

MILFORD.

FIRST PRESBYTERIAN CHURCH, MILFORD. Sabbath services at 10.30 A. M. and 7.30 P. M. Sabbath school immediately after 10.30 A. M. morning service. Prayer meeting Wednesday at 7.30 P. M. A cordial welcome will be extended to all. Those not at church to other churches are especially invited. REV. THOMAS NICHOLS, Pastor.

CHURCH OF THE GOOD SHEPHERD, MILFORD. Services Sunday at 10.30 A. M. and 7.30 P. M. Sunday school at 10.30 A. M. Week-day service Friday at 10 A. M. Holy Communion Sunday at 7.45 A. M. Seats free. All are welcome.

REV. CHAR. B. CARPENTER, Rector. M. E. CHURCH. Services at the M. E. Church Sunday: Preaching at 10.30 a. m. and at 7.30 p. m. Sunday school at 11.45 a. m. Epworth League at 6.45 p. m. Weekly prayer meeting on Wednesdays at 7.30 p. m. Class meeting conducted by Wm. Anglin on Fridays at 7.30 p. m. An earnest invitation is extended to anyone who may desire to worship with us.

REV. C. E. SORBERA, Pastor. BATHONAS. EPWORTH M. E. CHURCH, Bathonas. Services every Sabbath at 10.30 a. m. and 7 p. m. Sabbath school at 2.30. C. E. meeting Monday evening at 7.30. Class meeting Tuesday evening at 7.30. Prayer meeting Wednesday evening at 7.30. Everyone welcome.

REV. T. G. SPENCER. HOPE EVANGELICAL CHURCH, Bathonas. Pa. Services every Sunday as follows: Preaching at 10.30 a. m. and 7 p. m. Sunday school at 3 p. m. Junior C. E. before and C. E. prayer meeting after the evening service. Mid-week prayer meeting every Wednesday evening at 7.30. Seats free. A cordial welcome to all. Come. REV. J. A. WIGGARD, Pastor.

Secret Societies.

MILFORD LODGE, No. 344, F. & A. M. Lodge meets Wednesday on or before Full Moon at the South Hill House, Milford. PA. N. Emery, Jr., Secretary, Milford. V. A. Dier, Master, Lodge, No. 228, L. O. J. F. Meets every Thursday evening at 7.30 p. m. in the Brown's Building. D. H. Hornbeck, Secy. Jacob McCarthy, N. G. P. FREDERICK REBERIAN LODGE, 197, L. O. O. F. Meets every second and fourth Fridays in each month in Old Fellows' Hall, Brown's Building. Miss Katharine Klein N. G. Miss Wilhelmine Beck, Secy.

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Broken lots of Men's Winter Overcoats reduced to less than cost.

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Heart disease kills suddenly, but never without warning. The warnings may be faint and brief, or may be startling and extend over many years, but they are none the less certain and positive. Ten often the victim is deceived by the thought, "It will pass away." Alas, it never passes away voluntarily. Once installed, heart disease never gets better of itself. If Dr. Miles' Heart Cure is used in the early stages recovery is absolutely certain in every case where its use is persisted in.

"For many years I was a great sufferer from heart disease before I finally found relief. I was subject to fainting and sinking spells, fullness about the heart, and was unable to attend to my household duties. I tried nearly every remedy that was recommended to me and doctored with the leading physicians of this section but obtained no help until I began taking Dr. Miles' Heart Cure. It has done me more good than all the medicine I ever took."