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We offer a line of new Spring Goods, UNSURPASSED AND COMPLETE. Our point is that you need not go away from home to supply all your needs, or to secure bargains. We expect to satisfy you in both particulars. DRY GOODS, new and stylish. GROCERIES, fresh and good. HARDWARE, BOOTS, SHOES, and CLOTHING. Any thing in any line at bottom prices.

MONTGOMERY WARD & CO. Michigan Ave. and Madison Street CHICAGO. We carry a stock of goods valued at \$1,500,000.00. We receive from 10,000 to 20,000 letters every day. We own and occupy the tallest mercantile building in the world. OUR GENERAL CATALOGUE is the book of the people—it quotes Wholesale Prices to Everybody, lists over 1,000 pages, 16,000 illustrations, and 60,000 descriptions of articles with prices.

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THE MEN HUNTING GAME.

COL. BADEN-POWELL HAS WRITTEN A BOOK ON IT.

He Declares it a Great Sport, and Tells How to Bag Your Enemy Without Being Bagged—Extracts From "Aids to Scouting."

Colonel Baden-Powell declares that "man-stalking" is the best game of which he knows, and the Colonel has had experience enough as a hunter of both two and four footed animals to know. He has written a book called "Aids to Scouting," and in it he clearly lays down the rules of the sport.

The scout's ten commandments, he says, are pluck and self-reliance, ability to find his way in a strange country and use his eyes and ears. He must be able to keep himself hidden, track the enemy, get across country, take care of himself and his horse, and report his information.

An invading army is easy to see, but one who stands still, or who is the same color as the ground around him, is very hard to see for the unpracticed eye. Common sense and a little reflection will often suggest to you the most likely points to look to find him.

It is often a useful thing, after passing a place where you suspect an enemy to be hiding, to turn very suddenly and look for him. You may catch him looking out less carefully.

In selecting your lookout place, always be careful to see that there is more than one way out of it, so that, if an enemy cuts you off at one you can escape by the other. This is a tempting place to look out from, but if an enemy comes and stands guard at the foot of it you cannot get away, whereas the roof of a house will give you an almost equally good view and possibly several different ways of getting to the ground.

Tracking means following up footmarks. It is called "spooring" in South Africa. Scouting without tracking is like bread-and-butter without the bread. The first thing to learn is to distinguish the pace at which a horse or man was moving when he made the track. It will be seen that a horse walking leaves pairs of footmarks, each hind foot coming close to the impression of the fore foot.

With a man walking, the whole flat of the foot comes equally on the ground, the feet a little under one yard apart. Running, the toes are more deeply indented in the ground, and the feet are more than a yard apart. Native trackers boast that not only can they tell a person's sex and age by their tracks, but also their characters. They say that people who turn out their toes much are generally liars.

Blue Front Stables, Port Jervis, N. Y. Adjoining Gunner's Union House. Head, carriage, draft and farm horses for sale. Exchanges made. A large stock from which to make selections. CANAL ST. Hiram Towner.

HEAR FALLS THROUGH A ROOF.

He Causes Great Excitement in a Pennsylvania Household.

Samuel Reid, a prosperous Montgomery County farmer, has been kept busy telling and retelling how on Sunday he and his family were hierically caged in their home by a huge bear, which finally broke through the roof and fell into the room where their baby boy was sleeping.

Mr. Reid's pretty little two-story cottage nestles in an apple orchard three miles north of Willow Grove. It comes to Philadelphia on a main road, having a stand in the Kensington market. There it was that his friends gathered yesterday to hear him tell of his thrilling experience.

It was about 2 o'clock on Sunday afternoon, Reid says, that he and his wife, having put their three-year-old boy to bed, started out to enjoy the afternoon air. Just at the end of the orchard a strange sight met their eyes. Two hundred feet from the house, coming directly toward them, was a huge bear, lumbering along with two Italians in hot pursuit. With a dash the Reids fled inside and bolted the door. After recovering from their first fright they ventured to look out of a window, when to their utter shock and horror, they spied Bruin seated at the top of an apple tree, one great branch of which overhangs the cottage.

The two Italians below danced around, gesticulated and howled in vain. In answer to Reid's question, it did not take the two Italians long to explain to the farmer that the bear was a common bear, but that they intended taking him to Reading, but he broke his chain and ran off.

A council of war was held, and for the most part Reid's wife and Reid made up of to induce the animal to descend, but he would not budge. All but the bear were in despair when new actors appeared upon the scene. Three hunters, whose usual Sunday tramp had apparently yielded them nothing so far, came in sight. Seeing the bear they stopped in astonishment. He was making rush along the beach overhanging the house, lost his footing and fell plump upon the frail roof. Right through he went into the baby's room, to the immense fright of Mrs. Reid. The Italians, however, dashed into the house and upstairs. There they found things in confusion. The furniture had been smashed by the infuriated animal, but the child was uninjured. The bear had not succeeded in removing his muzzle. Throwing himself on the animal, the Italians, by the aid of a whip, brought him into subjection. Then leading him downstairs, they speedily decapitated, leaving a party of foolish hunters to look blank and a Montgomery County farmer to the loss of some of the worth of house furniture and a damaged roof.—Phil. North American.

America at the Paris Exposition. Our cocher has been ordered to turn into the Avenue de la Tour Maritime and alight at the station. I and my wife have come out upon the Quai d'Orsay, and are at the entrance of the Pont des Invalides. Here cabbies is ordered to halt, and looks on in surprise when we demand that the cabbie drive and proceed, by means of our open sesame, to the place where four American flags at the corners of a large square indicate the enclosure chosen by our Commissioner-General for the American Pavilion. Here, on the river gauche, in company with others of the Pavillon des Etrangers, will stand the American pavilion, a beautiful and attractive structure whose broad steps lead down to the water. Here Americans may land, and at once receive the welcome and attention which the visitor soon discovers to be second nature to the Commissioner-General and his staff; and here, more than anywhere else in Paris, will he find himself thoroughly at home.—New Lipincott.

Rigid Test for Matrimony. Both the northern and western islands of Scotland the natives have some peculiar customs unfamiliar to the dwellers of the main land. One of these known as the "marriage test" is practiced in the island of St. Kilda, where the population barely exceeds a hundred. The desire among the islanders to marry is so strong that a man before he is deemed suitable for a husband has to perform an evolution with no little bodily risk. The St. Kildians have a custom of selecting their mates by the aid of a rope which is therefore subjected to the test of balancing himself on one leg on a narrow ledge overhanging a precipice, bending his body at the waist in order to hold the foot of his other leg in his hands. If found lacking in courage the maiden withdraws her favor, and should the man fall over the ledge it is presumed that, in his case, he will be disqualified.—Chicago Inter Ocean.

A Farmer's Find. Ever since last September Eugene Doolittle, a farmer living at Rockwell, Mo., has been on the road, driving about in a wagon with \$2,000 under the seat cushions. He made the discovery by accident yesterday. The wagon is a two-wheeled one, and Mr. Doolittle was giving it a thorough cleaning, preparatory to taking his family for a drive. As he took up a cushion on the back seat he saw a long wallet under them. It contained a ten-dollar gold piece and \$2,000 in securities. The name of the owner was on a card in the pocketbook, and the honest farmer returned the property immediately. It had probably been stolen at the county fair in Norwich in September, and hidden under the cushions.—Norwich (N. Y.) Cor. Philadelphia Record.

Salt in the Ocean. It is estimated that there are in the world's ocean 7,000,000 cubic miles of salt, and that the most astonishing thing about it is that if all this salt could be taken out it would mean that the level of the water would not drop one single inch.

Diet for Thinkers. Raw eggs, milk and plenty of fruit are recommended for brain workers. This is said to be the best diet known for nourishing the brain.

HOW TO BREW GOOD TEA.

THE CHINESE MINISTER TELLS HOW IT IS DONE.

He Knows All About It and Yet He Can't Give Many Points to Our Government—How the Brewing is Done in the Flowery Kingdom.

His Excellency, Wu Ting Fang, Minister from China, who made a witty speech at the dinner of the tea experts, says the New York World, dictated the following rules—the Chinese rules—for brewing tea: "To get down to the basic principles of tea brewing and tea drinking as practiced in China you must realize that at home we do not drink tea on stated occasions or only at meals, as you do here. With us tea is the national beverage. I might almost say, speaking to an American, that tea is the silver water of China. Instead of the silver water cooler, which constitutes an almost invaluable ornament of your dining rooms, you will find everywhere in China the teapot. Whenever we are thirsty we have recourse to the teapot instead of the cooler.

"Let us first consider the teapot itself. It is invariably of porcelain and varies in style, cost and dimensions in accordance with the taste, wealth and size of the family possessing it. It is, as you say, constantly in commission. In the morning a sufficient quantity of the dry tea leaves is placed in it and on this is poured hot water. Let this infusion stand for a few minutes—say four or five—and you have what we, I think rightly, regard as a drink fit for the gods.

"It is always ready. Whenever the pot needs replenishing all we have to do is to add a little more tea and a little more water. There is no hard and fast rule as to the proportions of tea and water or as to the character of the tea itself. It is all a matter of individual taste. We use black or green tea and have it either weak or strong just as our tastes direct.

"We never drink it boiling hot, as is done in America and England, but at a moderate degree of warmth. To maintain this desirable temperature it is customary to cover the teapot with a sort of bag padded with cotton and lined with silk. A similar arrangement is often used in England and is there known as a 'cozy.' "This is the usual family manner of preparing and drinking tea in China, but when visitors come courtesy demands that we should be a little more ceremonious. Then we have the tea brewed in individual cups, covered with a dainty lid, in order to retain the heat and aroma. As a matter of course tea is always thus offered to a visitor the moment he enters a house.

"The family teapot is simply emptied and replenished every morning, and not scooped inside, as that would rob the vessel of its delicate aroma. In this way an old teapot acquires a degree of fragrance that is analogous to the seasoning of a pipe that has been long in use.

"We would regard with horror the suggestion that we should add anything to the contents of our teapots beyond hot water and tea," said the Minister, with a visible shudder. "Imagine putting rum in tea, as I am told is sometimes done here, and is said to be a common practice in Russia! A cultured man revolts from the thought. The idea of milk and sugar is almost absurd. "Just one hint more regarding tea and I am done," said Minister Wu. "Remember that while there are expensive teas and cheap teas, there are no really bad teas except those that have been adulterated with deleterious ingredients and that very adulteration is practiced solely to meet the taste, or lack of taste, of consumers who persist in so spoiling their tea by the addition of such adulterants as rum and milk and sugar. If only they would drink their tea pure, as nature intended it to be drunk, they would instantly detect any attempt at adulteration, and that would be the end of the importation of impure teas."

Bees Are Strong. Observations made to test this question showed that bees can carry with ease twice their weight in honey. Several bees were caught as they returned to their hives laden with honey, and, after inclosing them in a little box, they were carefully weighed. When the bees were unloaded their honey they were again weighed, placed in the same box and weighed a second time. This experiment showed that the bees when laden weighed three times as much as when empty. It was therefore proved that a bee can carry twice its own weight in honey, and can fly very long distances with that weight.—Exchange.

Workers Should Breakfast Sparingly. Do not eat a hearty breakfast if you have any mental or physical work to do thereafter. The full stomach may satisfy your craving, but cannot give you the needed or desired strength under about three or four hours' digestion, absorption and assimilation must take place before you can get any good from your breakfast. If these processes are not completed the hearty breakfast simply clogs the vital machinery. Therefore, the hearty six o'clock dinner which will not only build up the waste of the day, but provides a reserve for the morrow, is to be recommended.—April Ladies' Home Journal.

The night before Sir Redvers Buller left London for South Africa he was a visitor at the famous "Beefsteak Room" of the Lyceum Theatre, where he predicted his absence from England would not extend over a period of 12 months.

"I had stomach trouble twelve years and gave up hope of being cured till I began to use Kodol dyspepsia cure. It has done me so much good I call it the savior of my life," writes W. K. Wilkinson, Albany, Tenn. It digests what you eat.

ERIE RAILROAD

TIME TABLE. Corrected to Date.

Solid Pullman trains to Buffalo, Niagara Falls, Chautauque Lake, Cleveland, Chicago and Cincinnati. Tickets on sale for Port Jervis in the West and Southwest at lower rates than via any other first-class line.

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Table with 3 columns: Train Name, Direction, Time. Includes: No. 12, Daily Express; No. 19, Daily Except Sunday; No. 28, Sunday Only; No. 36, Daily Except Sunday; No. 4, Daily Way Train; No. 11, Daily Except Sunday; No. 23, Daily Express; No. 60, Sunday Only; No. 68, Daily Except Sunday; No. 14, Daily Express.

WESTWARD.

Table with 3 columns: Train Name, Direction, Time. Includes: No. 3, Daily Express; No. 17, Daily High Train; No. 11, Erie High-Land Expt. Serv.; No. 2, Daily Except Sunday; No. 18, Sunday Only; No. 27, Daily Express; No. 7, Daily Express.

Trains leave Chambers street, New York for Port Jervis on week days at 7:45, 9:05, 9:15, 10:30 A. M. 1:00, 3:00, 4:30, 6:30, 7:30, 9:15 P. M. On Sundays, 1:00, 3:00, 9:15 a. m.; 12:15, 2:30, 7:30 and 9:15 P. M.

D. I. Roberts, General Passenger Agent, New York.

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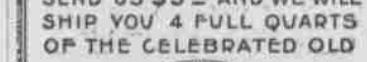
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CHURCH DIRECTORY

MILFORD.

FIRST PRESBYTERIAN CHURCH, MILFORD. Sabbath services at 10:30 A. M. and 7:30 P. M. Sabbath school immediately after the morning service. Prayer meeting Wednesday at 7:30 P. M. A cordial welcome will be extended to all. Those not attached to other churches are especially invited. Rev. Thomas Nichols, Pastor.

CHURCH OF THE GOOD SHEPHERD, MILFORD. Services Sunday at 10:30 A. M. and 7:30 P. M. Sunday school at 12:00 P. M. Week-day services Friday at 10:30 P. M. Holy Communion Sunday at 7:45 A. M. Seats free. All are welcome.

REV. CHAR. E. CAMPBELL, Pastor. CHURCH SERVICES at the M. E. Church Sundays: Preaching at 10:30 A. M. and at 7:30 P. M. Sunday school at 11:45 A. M. Epworth League at 4:15 P. M. Weekly prayer meeting on Wednesday at 7:30 P. M. Class meeting conducted by Wm. Anglin on Fridays at 7:30 P. M. An earnest invitation is extended to anyone who may desire to worship with us.

REV. C. E. SCHEIDT, Pastor.

MATAWAHOS.

REV. C. H. CHURCH, Matawahos. Services every Sabbath at 10:30 A. M. and 7:30 P. M. Sabbath school at 2:30 P. M. Class meeting Monday evening at 7:30. Class meeting Tuesday evening at 7:30. Prayer meeting Wednesday evening at 7:30. Everyone welcome.

REV. T. G. SPENCER. MATAWAHOS. REV. T. G. SPENCER. MATAWAHOS. HOPE EVANGELICAL CHURCH, Matawahos, Pa. Services next Sunday as follows: Preaching at 10:30 A. M. and 7:30 P. M. Sunday school at 11 A. M. Junior C. E. before 10 A. M. C. E. prayer meeting after the evening service. Aid-week prayer meeting every Wednesday evening at 7:30. Seats free. A cordial welcome to all. Come.

REV. J. A. WIERAND, Pastor.

Secret Societies.

MILFORD LODGE, No. 34, F. & A. M. Lodge meets Wednesdays on or before Full Moon at the Sawkill House, MILFORD. N. Kinney, Jr., Secretary, MILFORD. JOHN C. WATKINS, W. M., MILFORD. PA. VAN DER MARK LODGE, No. 82, I. O. O. F. Meets every Thursday evening at 7:30 P. M. Room's Building, D. H. Hornbeck, Sec'y. Jacob McCarty, N. G. FREDERICK BARBER LUTHER, 187, I. O. O. F. Meets every second and fourth Fridays in each month in Odd Fellows Hall, Brown's building. Miss Katherine Klein, S. G. Miss Willaquiet Beck, Sec'y.

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Heart disease kills suddenly, but never without warning. The warnings may be faint and brief, or may be startling and extend over many years, but they are none the less certain and positive. Too often the victim is deceived by the thought, "It will pass away." Alas, it never passes away voluntarily. Once installed, heart disease never gets better of itself. If Dr. Miles' Heart Cure is used in the early stages recovery is absolutely certain in every case where its use is persisted in.

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