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 Court Proclamation, Jury and Trial List for several courts per term, \$24.00
 Administrator's and Executor's notices - 5.00
 Auditor's notices - 5.00
 Divorce notices - 5.00
 Sheriff's sales, Orphans' court sales, County Treasurer's sales, County estate and election proclamation charged by the square.

J. H. Van Etten, Publisher,
 Milford, Pike County, Pa.

1898 JANUARY 1898

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MOON'S PHASES.

Full Moon	Third Quarter	New Moon	First Quarter
7 7:40	15 11:00	22 2:41	29 8:58

EDITORIAL.

SELECTION OF JURORS.

There may be a popular impression, and perhaps the statement in the Press last week that the jury commissioners with the Sheriff were engaged filling the wheel with names, would tend to confirm it, that the Sheriff has a part to perform in this act. In fact he has nothing to do with the selection of the persons whose names are placed in the wheel. That duty devolves wholly on the commissioners, when they act, and they alone are responsible. The Sheriff has no part, by law, in it. He may be present when the panels of jurors are drawn, or the two commissioners may draw in his absence. It is only proper to correct the idea, of such exists, that the Sheriff can exercise any control legally over the names placed in the wheel. The statement in a neighboring paper recently made by a correspondent from here that "the Sheriff will undoubtedly see to it this time that his own township of Westfall gets her proper and just proportion of names on the list and in the wheel," is therefore wholly unfounded, and without a shadow of reason, and, besides places that official in a very unfair position before his constituents.

THAT LACKAWAXEN BRIDGE.

At the October Term of Court a petition was presented asking that viewers be appointed to view the site for a bridge across the Lackawaxen river near its mouth and make report to next term. For some reason, not necessary now to enquire, the report was not made. We assume that those signing the petition were in good faith. The question of a bridge at that point has been before the people of the county at intervals for many years and has met with more or less opposition. This as we understand has been or is based on its probable great cost. There is another side to the matter however, and that is the justice of it, and the right of people living at that place to have the same facilities accorded them in the ordinary transaction of their business, as is shown to citizens elsewhere in the county. Those conversant with the situation know that there is absolutely no public way of communication across the river. The canal aqueduct which formerly was used is now closed to the public, and is the private property of the canal company; besides this there is only the railroad bridge. There is no road leading up on the south side of the river to the west part of the township, and those living on that side at the mouth have no means of crossing to the north, they are in fact isolated so far as travel by teams is concerned unless wishing to come overland to Milford or by making a long circuit miles out of the direct way if they wish to go West or North. There are business enterprises at that point among them a large summer hotel which does a thriving business and

brings many people in the county, south of the river are stores, hotels and the railroad station, all cut off from those residing north of it. There is no other place in the county so entirely lacking in facilities for the conduct of ordinary and necessary business. That this is highly detrimental to the prosperity of those people is evident. For many years they have suffered this inconvenience, except as it has been partially alleviated by the courtesy of the company, allowing them to cross the aqueduct, or in winter when Providence is kinder than their fellow citizens, temporarily bridges the turbid Lackawaxen with ice. We have no other interest in this matter than that of the impartial treatment of all the citizens of our county. Other localities more favorably situated or having the conveniences of access and egress, should accord to this isolated part of the county the same facilities they possess, and they should not grudge the few dollars a bridge at this point would cost. We believe the span would be less than 100 feet and that it could be built for less than \$3000. While this sum in our present financial condition may look large yet we should consider the absolute need, the justice and the right of those who for years have been patient taxpayers aiding to build bridges elsewhere, to have their claims for recognition in a matter which so vitally concerns their comfort and prosperity, impartially and fairly considered.

Brown & Armstrong would like to know if you have bought your winter footwear.

EPWORTH LEAGUE.

Lesson for the Week Beginning Jan. 13.
 Comment by Rev. W. J. Yates, A. M.
 Topic, Letting Christ Have His Way.
 Scripture Reading.—John xiii, 1-9.

Nearly all recognize the existence of classes among men and are satisfied that these distinctions are necessary. Rulers and ruled—that is well. Feet washed and the feet washed are the two great divisions of mankind. Servants and the served have ever been and will ever be distinguished socially, intellectually, physically and spiritually. The highest, the most to be desired the worthiest place seem to be that of the washed and served. Noble, titled, powerful, holding possessions how desirable this place seems, yet He who was undoubtedly the grandest, fairest, best specimen of the races which the ages have produced declared Himself, "I am among you as one that serves." He was the feet washer. "He that will be greatest among you let him be the servant of all."

This looks like a reversal of all previous ideas of the fitness of things. Closer thought shows us that it is the only road to self mastery and preparation for rulership of others.

There are two important facts in this action of Christ. "If I wash thee not, thou hast no part in Me." "If I then, your Lord and Master, have washed your feet, ye also ought to wash one another's feet."

The first truth is that no man can save himself or be pure by his own efforts. However closely the rich young ruler may have lived to the rules of pure morality he yet lacked one thing. He was free from all vicious habits, he was morally upright. The low and degrading vices had no allurements for him, but he was repulsive. There was no hardness to him in being pure. But he was selfish. He was proud. He was sympathizing with men who were vicious and tempted, poor and degraded. He had no drawing toward them or desire to help them. They repelled him, and he spurned them. He was pure and loathed their uncleanness. The idea of helping them never came to him, much less the thought of mingling with them, of going down among them and giving of his possessions, of imparting of his own and himself to them. That would be a sort of indorsement of their evil. It could only degrade him and sully his purity and deplete his possessions. "Go and sell all that thou hast and give to the poor and come and follow Me," was the death knell of all his pride and the revelation of the holiness of his piety. He needed some one to save him. He was lost when he thought himself safe.

Christ, becoming poor for our sakes, is able to save us from our pride and sin. He must wash us and purify us till we love Him supremely.

The next truth we need to learn after we have been washed from our pride and sin is that we are to wash others. This is to many Christians the hardest task. It is sweet and heavenly to be saved, but to go after some one else and wash him is hardship. Ye ought to do it.

Family mince meat, canned baked beans, India relish, sweet pickles and all kinds of fancy groceries at Mitchell's.

RELIGIOUS THOUGHT.

Gems of Truth Gleaned From the Teachings of All Denominations.

If this life be a dream, it is not too long. If death be the "awakening," it does not come too soon.—Rev. C. W. Williams, Baptist, Denver.

CIVIC SIDE OF RELIGION.

Not temples, but great libraries, auditoriums for the people, are now vouching the religion of the architects.—Rev. Jenkin Lloyd Jones, Episcopalian, Chicago.

TO MAKE A MAN OF HIM.

A big bank account will not make a man. Give your boy the same chance that you have had. Throw him overboard.—Rev. Frank De Witt Talmage, Presbyterian, Chicago.

FRUIT OF THE HEART.

Religion is the fruit of the heart and nourishes alike the character, the will, the emotions—consoles, strengthens, inspires, ennobles.—Rev. Leon Harrison, Rabbi, St. Louis.

KEY TO THE HEART OF GOD.

The botanist or flower lover can say that "in the secret of a weed's plain heart" he finds a key to the inmost heart of God.—Rev. H. D. Jenkins, Presbyterian, Kansas City.

EFFECT OF GREAT FORESTS ON THOUGHT.

All have felt again and again the effect upon thought and emotion to be found in the cathedral arches of great forests.—Rev. Dr. Barton O. Aylesworth, Christian Church, Denver.

CHILDREN OF LIGHT.

If the children of light were only as wise in their generation as the children of darkness, they would not "hide their light under a bushel."—Rev. J. P. Brushingham, Methodist, Chicago.

THE NEWSPAPER AND CHRISTIANITY.

Cheerfully let us recognize this—the newspaper is not an enemy, but an ally; not a curse, but a blessing. It ought to be better. Let us help make it so. Brothers of the press, bon voyage.—Rev. Dr. George H. Combs, Christian, Kansas City.

GREATER THAN HIS WORK.

The Christian gentleman will always regard his work as the cry-stallization of his trust hopes and ambitions for the upbuilding of humanity.—Rev. Dr. Louis A. Banks, People's Church, Cleveland.

ALL MUST BE ENTHUSIASTIC.

Enthusiasm in the church, to be effective, must be common to all. The man or woman should carry as much moral responsibility in its support as the rich man. Five cents a Sunday from a poor man who attends regularly is worth more than \$150 a year from a rich man who goes once or twice and tells the pastor that he is always present in spirit. A pastor does not take a great deal of satisfaction in preaching to disembodied spirits.—Rev. Dr. George L. Perin, Everyday Church, Boston.

NARROW IS THE WAY.

It is true now as it ever was, the word of David, "Great peace have they that love thy law, and nothing shall offend them." And the saying of Jesus, "Narrow is the way," is not applicable alone to eternal life, but widely bears upon all human relations, for the way is narrow and straitly budgeted that leads to business success, to permanent political fame, to genuine and lasting satisfaction with the good things of the flesh, to a green and tranquil old age, as well as eternal life.—Dr. Frank Crane, Methodist, Chicago.

THE AWAKENED CHURCH.

The church should awake to its highest possibilities in harmony with the humane and progressive spirit of the age. The friendly visitor who goes to the homes of the poor preaches a gospel of divine simplicity and sublime eloquence that can be uttered by mission orator beneath the gorgeous temple dome. If the church is to heal broken hearted mankind, it must no longer be content to say, "Come," but must be prepared to fulfill the apostolic command and "do."—Rev. J. T. Brushingham, Methodist, Chicago.

WAR A THING OF THE PAST.

The commercial interests of the nations of the world are becoming more complex and more reciprocal every year. So much is this the case that war is becoming more and more unlikely. It is almost impossible for war to be waged between the British empire and the United States, for England would be compelled to seek to destroy the security of her own investments and the United States to seek to destroy the market for her own productions. Such, in degree, is the reciprocal relationship of every nation. This explains the settlement of national disputes by international congresses and the effort to obtain arbitration treaties. This is due to the proclaiming and leveling of the gospel of Christ and is evidence of coming universal peace.—Rev. H. W. Reed, Presbyterian, Teaswater, Ont.

Sheriff's Sale.

By virtue of a writ of Fieri Facias issued out of the Court of Common Pleas of Pike County, to me directed, I will expose to public sale by vendue or outcry, at the Sheriff's Office in the Borough of Milford on

Saturday, January 29, 1898.

at two o'clock in the afternoon of said day all the following described property, to-wit: All that certain tract or parcel of land, situated and lying in the township of Greene, in the County of Pike and State of Pennsylvania, known as lot No. 3 on Westbrook's survey of the subdivision of the tract of land in the warranty name of Howe and Elliott No. 197, being part of said tract and containing one hundred acres and eighty perches, more or less. Being same land conveyed to Benjamin Wesser by deed from Elizabeth Wesser and William Wesser, et al., recorded respectively in deed book No. 32, page 139 and deed book No. 36, page 189 in recorder's office of Pike county.

Improvements.

About twenty acres of said land are improved, balanced well timbered, small out buildings, a good thirty young orchard, excellent spring of water near the site of former dwelling house, and stream running through property.

H. I. Courtright, Sheriff.

Sheriff's Office, Milford, Pa., Dec. 30, 1897.

Divorce Notice.

Susie S. Savalidge by her next friend, A. T. Seely vs. Charles Morgan Savalidge. In Pike county Common Pleas, No. 9, October term 1897.

In divorce, subpoena and alias subpoena returned defendant not found in said County of Pike.

To Charles Morgan Savalidge—Sirs:—You are hereby notified to be and appear at our Court of Common Pleas to be held at Milford, in said County of Pike on the third Monday of March next, (it being the return day of our next term of court) and answer the complaint of the libellant filed in the above case.

H. I. Courtright, Sheriff.

Sheriff's Office, Milford, Pa., January 7, 1898.

Divorce Notice.

Louise Schanno Salagnard by her husband and next friend, Paul Schanno, vs. Arthur A. Salagnard. In the Court of Common Pleas of Pike county, No. 10, October term 1897.

In divorce subpoena and alias subpoena returned "defendant not found" etc., in said County of Pike.

To Arthur A. Salagnard:—Sirs:—You are hereby notified to be and appear at our Court of Common Pleas aforesaid to be held at Milford, in said County of Pike, on the third Monday of March next, (it being the return day of our next term of court) and answer the complaint of the libellant filed in the above case.

H. I. Courtright, Sheriff.

Sheriff's Office, Milford, Pa., January 8, 1898.

Auditor's Notice.

In the Orphan's Court for the County of Pike.

In the matter of the estate of Jacob Ellwanger, deceased. The auditor appointed by the said court "to make distribution of funds in hands of Philip Ellwanger, executor, etc., as shown in account filed in Register's Office" etc., will meet the parties interested for the purpose of his appointment on Wednesday, February 9, 1898 at two o'clock p. m. at his office S. E. cor. Third and Ann streets in the Borough of Milford, Pa., and where all parties interested are required to attend and present their claims or be forever barred from coming in and upon said funds.

G. H. GRIMM & CO., Auditors.

Milford, Pa., Jan. 8, 1898.

Auditor's Notice.

Estate of Christian Ott, deceased. In the Orphan's Court of Pike county. In partition, account of A. D. Brown, trustee.

The undersigned having been appointed auditor by the Orphan's Court of the County of Pike "to make distribution of the funds in hands of said trustee to and among the parties entitled thereto," will attend to the duties of said appointment at his office in the Borough of Milford on Monday the 7th day of February, A. D. at 2 o'clock in the afternoon at which time and place all persons interested are required to attend and present their claims or be forever barred from coming in and upon said funds.

C. W. Bull, Auditor.

Milford, Pa., Jan. 7, 1898.

Auditor's Notice.

Estate of Jacob Ottenheimer, deceased. In the Orphan's Court of the County of Pike.

The undersigned having been appointed auditor by the Orphan's Court of the County of Pike "to pass upon the exceptions, create the account if necessary and make distribution of the fund in the hands of the administrator among the parties entitled thereto and report the entire amount thereof to the court at next term," will attend to the duties of said appointment at his office in the Borough of Milford on the 31st day of January, A. D. 1898, at 2 o'clock in the afternoon at which time and place all persons interested are required to attend and present their claims or be forever barred from coming in and upon said funds.

D. M. Van Auken, Auditor.

Milford, Jan. 8, 1898.

Coughs That Kill.

are not distinguished by any mark or sign from coughs that fail to be fatal. Any cough, neglected, may sap the strength and undermine the health until recovery is impossible. All coughs lead to lung trouble, if not stopped.

Ayer's Cherry Pectoral Cures Coughs.

"My wife was suffering from a dreadful cough. We did not expect that she would long survive, but Mr. J. V. Royal, deputy surveyor, happened to be stopping with us one night, and having a bottle of Ayer's Cherry Pectoral with him, induced my wife to try this remedy. The result was so beneficial that she kept on taking it till she was cured."—E. R. HUMPHRIES, Seaway, Ga.

"My little daughter was taken with a distressing cough, which for three years defied all the remedies I tried. At length, on the urgent recommendation of a friend, I began to give her Ayer's Cherry Pectoral. After using one bottle I found to my great surprise that she was improving. Three bottles completely cured her."—J. A. GRAY, Trav. Salesman Wrought Iron Range Co., St. Louis, Mo.

Ayer's Cherry Pectoral

is put up in half-size bottles at half price—50 cents.



ELECTRIC CLEANSER

All good Housekeepers use it. Removes all dust and dirt from carpets and rugs. Removes all grease spots, fruit stains and coal soot. Cleans and raises the nap. The work is simple and can be performed by any person. Warranted to be free from such substances as Alkali, Acid, Benzine, Resin and Ammonia, which are injurious to carpets and fabrics. One can clean 25 yards of carpet.

THE ELECTRIC Bicycle Chain Lubricant

Why not buy the best when it costs no more than the cheap worthless stuff now on the market? Send for circulars. PREPARED ONLY BY THE ELECTRIC CLEANSER CO., Canton, Ohio.

Why not buy the Best? GRIMM STEEL RANGE



A RULE WILL TELL THE TALE

G. H. GRIMM & CO., Manufacturers, Hulsand, Va. A rule will tell the tale. It is a rule that will tell you whether your range is worth its weight in gold. It is a rule that will tell you whether your range is worth its weight in gold. It is a rule that will tell you whether your range is worth its weight in gold.

HOW IS BABY?

When baby gets sick remember that **Russell's White Drops** is worth its weight in gold. It is a rule that will tell you whether your range is worth its weight in gold. It is a rule that will tell you whether your range is worth its weight in gold.

IT IS SOOTHING

and healing to the nerves, and invigorates the whole system, restoring a healthful color to the cheek, refreshing sleep, strong nerves, cheerful disposition. Price 25 cents per bottle. For sale by all druggists. Prepared by **RUSSELL MEDICINE CO., PROVIDENCE, R. I.**

HIDES WANTED

—Albert Rudolph will pay the highest market price for beef hides, calf and sheep skins. Call at the tannery on Broad street above High. nov17



It Pleases Him to Know That

We are selling GOOD CLOTHING cheaper than any other house in Port Jervis. We have the best ALL-WOOL KERSEY OVERCOAT made, at \$7.00 worth \$10. An ALL-WOOL BUSINESS SUIT at \$4.98. If you are in need of good woolen underwears, we sell 'em

GUNNING & FLANAGAN,

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Whips, Robes, Blankets And everything which pertains to an outfit for HORSES and CARRIAGES

REPAIRING PROMPTLY DONE.

See my stock before purchasing. The Price is Right. **L. F. HAFNER,** Harford St., Milford, Pa.

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O. G. STAPLES, Proprietor. O. G. DEWITT, Manager.

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For a monthly payment of \$8 per \$1,000—85% of which applies on principal, 8% is interest. First—It will buy for you any home desired or build you a house according to your own plans, for a payment of not less than 10% down. Second—It will assume any mortgage on your property, and advance you more money, if desired, not to exceed 90% of its valuation. At above rates you would own your property free and clear in just 200 months; you can pay as much more as you wish, and reduce the time in proportion, or the full amount will be received at any time. The first proposition enables you to convert your rent money into the ownership of a home. The second proposition enables you to reduce the interest rate on your mortgage and at the same time be paying off the principal each month. For further information call or address

J. H. Van Etten, Attorney, Milford, Pa.

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PATENTS

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Dr. von der Heyde, DENTIST, Brown's Building, corner Broad and Catherine streets, Milford, Pa. OFFICE HOURS: 8 to 12 a. m.; 1 to 5 p. m. Also at Dugman's Ferry, office of Dr. Kenworthy, every 2nd and 4th Wednesday in each month.

H. E. Emerson, M. D., Physician and Surgeon. OFFICE in Drug Store on Broad Street.

J. H. VAN ETTEN, Attorney-at-Law, OFFICE, Brown's Building, MILFORD, PIKE CO., PA.

John A. Kipp, ATTORNEY-AT-LAW, OFFICE, opposite Court House MILFORD, PIKE CO., PA.

CHURCH DIRECTORY

MILFORD. FIRST PRESBYTERIAN CHURCH, Milford; Sabbath services at 10.30 A. M. and 7.30 P. M. Sabbath school immediately after the morning services. Prayer meeting Wednesday at 7.30 P. M. A cordial welcome will be extended to all. Those not attached to other churches are especially invited. Rev. THOMAS NICHOLS, Pastor.

CHURCH OF THE GOOD SHEPHERD, MILFORD; Services Sunday at 10.30 A. M. and 4.30 P. M. Sunday school at 2.30 P. M. Week-day services, Friday 4.00 P. M. Seats free. All welcome. B. S. LASSITER, Rector.

M. E. CHURCH. Services at the M. E. Church Sundays: Preaching at 10.30 a. m. and at 7.30 p. m. Sunday school at 9 a. m. Epworth League at 6.45 p. m. Weekly prayer meeting on Wednesdays at 7.30 p. m. Class meeting conducted by Wm. Angie on Fridays at 7.30 p. m. An earnest invitation is extended to anyone who may desire to worship with us. Rev. W. R. NEFF, Pastor.

MATAMORAS. EPWORTH M. E. CHURCH, Matamoras, Services every Sabbath at 10.30 a. m. and 7.30 p. m. Sabbath school at 2.30 P. M. meeting Monday evening at 7.30. Class meeting Tuesday evening at 7.30. Prayer meeting Wednesday evening at 7.30. Seats free. A cordial welcome to all. Rev. J. G. CURTIS, Pastor.

HOPE EVANGELICAL CHURCH, MATAMORAS, PA. Services on Sunday as follows: Preaching at 10.30 a. m. and 7 p. m. Sunday school at 4 p. m. Junior C. E. before and C. E. prayer meeting after the evening service. Mid-week prayer meeting every Wednesday evening at 7.30. Seats free. A cordial welcome to all. Rev. J. A. WIEGAND, Pastor.

Secret Societies.

MILFORD LODGE NO. 344, F. & A. M.; Lodge meets Wednesdays on or before Full Moon at the Sawmill House, Milford, Pa. N. Emery, Jr., Secretary, Milford, Godfrey Wieland, W. M., Milford, Pa.