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J. H. Van Etten, PUBLISHER, Milford, Pike County, Pa.

EDITORIAL.

PORT JERVIS TWIN DEVILS. demns it. Rev. Daniel Halloran has been giving a series of Sunday lectures at the Opera House in Port Jervis, and in the one delivered last Sunday he characterized the Twin devils which are most rampant in that town as When days and years will all be o'er, When days and years will all be o'er, when the forms shall be no more. the Opera House in Port Jervis, and are most rampant in that town as gambling and licentiousness. Intemperance is usually considered as
occupying a pretty "devilish" good
notice in the fourt rank of oxid position in the front rank of evil, but according to the speaker it is almost wholly eclipsed there by the others. If his arraignment is reasonably founded on facts it would seem that our neighbor is in need of a dose of the kind of reformation mentioned in Gen XIX-24. Our great regret in the valley would probably be that such visitation might render the waters of the Delaware unfit for bathing, and kill all the fish while

MURDER IN THIS COUNTRY.

the shower lasts.

On a recent Sabbath the preachers of South Carolina directed their sermons against the crime of murder which has been for the past few years rapidly increasing in that State. One, the Rev. John Kershaw, of Charleston, gave some very startling statistics. He said since the termination of the war for the Union there had been tried in the courts of of homicide and 5,695 cases of assault with intent to kill, and probably 1,000 other cases of homicide including lynchings justifiable and excusable killings thrown out by grand juries and district attorneys.

during the past thirty-two years there had been more men murdered in South Carolina than the State lost in battle during the four years war. This frightful showing is fully justified by the facts for this year the average homicides in that State will be about 18 to each 100,-000 of population, and for the whole country the average will be less than

The remedy may be hard to find, but greater certainty of punishmont, more speedy trials, and less chance of ultimate escaps or pardon, and a higher education among the m tases will do much to bring about a more desirable situation not only in that State but in the whole coun

WHAT THE "GRILL ROOM " 18.

The action of a certain man promineat in Princeton College in signing a petition for license for an Inn has awakened some controversy in the Presbytarian Church and also on side as to the character of the place licensed. Desirous to ascortain the facts we requested a young man, whose business called him to that venerable seat of learning to make particular enquiry as to just how the room is conducted. He reports that there is a bar over which liquors are sold, that there are ta-

ing business man whose store is nearly opposite the Inn that it had become difficult to collect small bills of students because they gambled their money away at this place. If the above statement is true, it would seem superfluous to debate just what weight the deliverances of the general assembly should have. Whether they are laws for the government | mon on the mount, but there is no of churches pastors and members or mere expressions of a consensus of opinions, is, from the moral effect of the license of the "grill room" One square (eight lines), one insertion \$1.00 | Each subsequent insertion \$1.00 | Which the assembly has said or may wholly immaterial. Regardless of passage. say on the subject of the sale of intoxicating drinks, can any man professing sound morality say that it is proper for the President and profes sors of a college to which young about as result of Christ's habit of acceptance is salvation. men are sent for intellectual and praying. He not only held constant moral training, to aid, abet and assaist in establishing such a place by by an ex-president of the United States. To state the proposition not only refutes but wholly con-

The New Year

What of the year to come? I pray For purity of heart and long For patience, faith and all the throng Of Christian virtues, to be strong Against temptation. "Lord.," I say, "Grant strength sufficient for my day.

"So weak I am unless to me Thou givest strength, sure I shall stray Unless Thou leadest all the way. Abide with me this," I pray. "Lord, If Thou will, oh, give to me The power to win some soul to Thee!" -F O Hammond

Let Us All Resolve.

First, to attain the grace of sidestroying the evil complained of, nevertheless if such drastic measures are necessary we will try to bear with fortitude the inconveniences which will flow to us while and disagrecable feature of their vancement of His cause, should oc- ousness. The trade winds of earth B. Stowe.

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Pillsbury's vitos at Mitchell's.

liniments without reputation or the declaration that if we ask we them. that State approximately 5,250 cases Such letters as the following from Bible readings.—Isa. iv. 1-6, Ps. L. G. Bagley, Hueneme, Cal., are vi. 9; x, 17, 1xv, 1, 2, xcix, 1-9; constantly being received: "The Math. vi, 5-13; vii, 7-11; Luke xviii, and I say so after having used it in 13-20. my family for several years." It cures rheumatism, lame back, He calculated on this basis that sprains and swellings. For sale by Druggist and General Merchants of Pike county.

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FURS: FOR HIGHEST give gracefulness to the movements bles in the room around which PRICE send your furs to Pawtucket of learning of the soul's Master and students sit and drink and gamble, Fur Company, Pawtucket, R. I. practice of loving service for Him. and that he was informed by a lead- Price list on application. dec343m can give the grace of godlike nobility

CHRISTIAN ENDEAVOR.

Topic For the Week Beginning Jan, 2. Comment by Rev. S. H. Doyle.

Toric. - How to pray -Luke xi, 1-13, (A meeting of preparation for the week of The topical reference contains

Luke's account of what is commonly called the Lord's Prayer. Matthew places the Lord's Prayer in the serin that general address of Christ,

Christ's relation to prayer.

soul communion with God, but of-

agonized in prayer to God. In the cable of integrity which holds one more quiet and less important mo. to the anchorage of safety. No on e ments of His life He found time for can afford to trifle with conviction constant communion with God. If or turn a deaf ear to the voice of his Christ needed to be faithful in pray. inner sense of duty.

ourselves not to poison the atmos- in everything else, we should place have been using.

the parable of the man who by his with God." The power is all His Don't be persuaded into buying his friends at midnight, and again by soul power and adjust our lives to merit—Chamberlain's Pain Balm shall receive. Let us take Christ's costs no more, and its merits have encouragement and imitate His ex- bring others also to love Him is wise.

best remedy for pain 1 have ever l-14, John xi, 41, 42; xiv, 12-15; should so be possessed with the med is Chamberlain's Pain Balm, Thess. v. 17; 1 Tim. 11, 1-8; Jas. v. men that all forces of our nature

Grew in Grace.

There is no surer test of health than that of growth. It is true in matters of spirit as well as in those of body. One in sound religious Brown & Armstrong are selling condition continually becomes stronger and more efficient. Things of duty you cannot be a good Chrisonce difficult of mastery and per-Something new, a spring tooth harrow with wheels. Syracuse plows and "Planet Jr." cultivators as used in the Bible has various meanings. One of the most prominent and important is the free Buy your loaded shells and all love and tavor of God.' It is not kinds of ammunition at Brown & only possible but important that every Christian should constantly grow more and more acceptable to God. Jesus as a child grow in wisdom and stature and in favor with Carefully bred for fifteen
Best layers of fine white
Pairs, and Trice for sale, and
more acceptable to the Lord. young convert become more and more acceptable to the Lord.

But grace also means graciousness This is the disposition, the inward life of the heart, which one acquires by the indwelling of the Holy Spirit. Brown & Armstrong would like It is a geatieness of mind and tem-to know if you have bought your per and deed and sweet gentility of nature more refined and cultured than can be acquired in any other school than that of Christ.

This refinement of spirit reappears in the outward manner and sounds in the speech. This is not the outward polish of mere politeness. It is not a courtly veneer which covers so often an inner coarseness. It is genuine soul goodness, the root of all courtesy. The true need of the time is less attention to the outer form and more cultivation of the inner grace. The training of the dancing master and ballroom may

EPWORTH LEAGUE.

SCHIPTURE BEADING.-Prov. xI, 30: Dan. xii, 3.

Every follower of Jeaus is a missionary. The command to "go into reason why it should not have been all the world and preach the gospel given twice. In the first instance, to every creature is binding on every one who professes to serve God and in the second at the request of a The Master declared that "he that is disciple, as Luke records in this not for Me, is against Me." Neutrality is impossible to any one. Christ and prayer are here Decision for or against the claims brought closely together, and we and commands of God is inevitable. look at the topic in the light of The command to repent and serve the Master comes to each and must 1. Christ's habit of prayer. The be met by refusal of obedience or incident of the lesson is brought by compliance. Resistance is sin.

The natural consequence of refusing to yield to God's call to serve ten engaged in positive, outward is hardening of the soul in wrong prayers, and on this occasion, when courses, the strengthening of sinful either an acquiescence or the overt He ceased praying, one of the dis. habit, weakening the hold of the act of signing a petition for it, even ciples asked Him to teach them to soul upon good and loss of its powthough such petition be also signed pray as John taught his disciples. er to know and love and do the Christ was always faithful in pray. right. Every prompting to duty er. In the great crises of His life He which is resised cuts a strand in the

er how much more we need to be ! Work among men and with men 2. Christ's model of prayer. In we all must as long as we stay in answer to the que tion of the dis. this world. Competition is ineviciple Christ gave as a model and table. Conflict is at times unavoidform of prayer the Lord's Prayer, able, but wherever co-operation is It has since stood as the model of possible success is best assured. To prayer and has been universally have every man's hand with us used as a form of prayer. While gives greater prospect of prosperity not given to the church for the pur- than to be single handed or in oppose of co stant repetition, there is position to all others. But, essenno reason at all why it should not tal as unity is in working with men be used often as a form of prayer. it is more important that we work One characteristic of this prayer is with God. No man or body of men its filial spirit. Christ teaches us here is able to rule the material powers to address God "Father" when we of the world. Much less can they come to Him in prayer, and this control the spirit forces. The utshould encourage us to come. An. most we can do is to adjust our other characteristic of this prayer is selves and our implements to the that God comes first, the petitioner forces of nature and work with them comes second. There are five peti- Our ships sail securely and prospertions in Luke's account of the Lord's ous so long as we harmonize with Prayer. Two of these five pertain laws of wind and wave. In the lence; second, to deem all fault to the cause of God, and they come hurricane we learn how feeble we finding that does no good a sin, first. Three refer to the wants of are and how utterly impossible it is and to resolve when we are h ppy man: they come last, In prayer, as for us to control the powers we

on them to remark every painful terests of His kingdom, the ad | run counter to the forces of rightedaily life; third, to practice the cupy the first place in our thoughts are not more steady and reliable grace and virtue of praise.—Harriet and heart's desire. Our per- than the powers of truth and purity sonal needs should occupy a second- in spiritual affairs. He who sets ary place. Too often we reverse the his sails rightly shall be safely sped order and look upon prayer simply along his life courses toward the as a petition to God for personal true harbor of life. The way of the 3. Christ's encouragement to be disastrous so long as God remains prayer. He encourages us here by good. "We are workers together importunity obtains the loaves for own. We are to learn the laws of

> ample in constancy and fidelity in First our own souls should be in such intimate, tender companionship with the Father that we are kept in perfect peace. Then we men that all forces of our nature bend themselves to the accomplish ment of these ends. Then we shall win men to Him.

The Repreach of Men.

tian .- American Friend.

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Lesson For the Week Begtuning Jan. 2 Comment by Rev. W. J. Vates, A. M. Topic, Occupation For the New Year.

Soul winning is the most important business of every Christian.

phere for our neighbors by calling God first and self second. The in- More disastrons is it for a soul to transgressor is hard and must ever

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