Pike County Press.

VOL. 2. MILFORD, PIKE COUNTY, PA., FRIDAY, JULY 9, 1897. NO. 36.

WASHINGTON LETTER.

Tariff Bill Will Be Pushed This Week.

Certificates of Stock and Bonds to Be Taxed—A Message May be Sent Regarding the Currency Commission—The Big Strike—A Democratic Scheme to Carry Ohio.

Senator Allison and his associates worked hard to get the tariff bill through the Senate last week, but fate, in the shape of several undisposed of amendments, could not be overcome and the bill is still before the Senate, and the Senators are working when most other people are celebrating Independence Day in some more pleasant manner. But they have the consolation of knowing that they will certainly pass the bill this week.

Probably no amendment added to the tariff bill by the Senate will give more general satisfaction than that which imposes a tax on every certificate of stock and bond other than those issued by the Government, National, State or Municipal. In addition to raising revenue to a large amount from a class who will not find it a burden, this amendment if it remains in the bill until it becomes a law, as it possibly will, will drive the places known as "bucket shops" out of business, because to fail to pay the tax on each transaction will be to acknowledge that they do not actually sell the stock, but merely accept bets on whether the price will go up or down, and to make their proprietors amenable to the laws against gambling; to pay the tax will bankrupt them. It will probably also lessen the business done in the legitimate stock exchanges, because the tax will add to the expense of buying and selling stock for speculation, but there are thousands who will regard it a great blessing to the country if stock speculation as a business was entirely broken up. It is a business that produces nothing useful and adds nothing to the real wealth of the country, while it annually demoralizes and drives to the dogs thousands of business men who might continue to be useful citizens if it were not for stock speculating.

There was an unusually large attendance at the meeting of the House to-day, as all Republican absentees had been notified to be present, because of the expectation that the tariff bill would be sent back from the Senate. All of the Republican representatives now in Washington, will remain in reach until the tariff bill is disposed of. The House took its usual adjournment until Thursday, and it is hoped that the Senate will have passed the tariff bill before that day.

The last Democratic Senator to find out that Senator Chandler is always loaded, was White, of California. Mr. Chandler was making a few remarks on the reciprocity amendment to the tariff bill, which was reported from the Finance Committee and adopted by the Senate, when Mr. White tried to be "funny" by asking him if he had been commissioned by the Finance Committee to occupy the floor until the next amendment was ready. Quick as a flash, Mr. Chandler responded, with an exasperating smile: "Oh no! I have been asked merely to occupy the floor to look out for anything that the Senator from California may say worthy of notice. As nothing of the kind has occured, I will continue to confine my remarks to reciprocity." Mr. White dropped into his seat and sought consolation by putting extra vigor in the movement of a big palm leaf fan, while Senator Tillman, who had received his dose of Chandler drops several days before, made no attempt to conceal a broad grin.

It is learned from authoritative sources that Pres't McKinley may send a special message to Congress in a few days, strongly recommending legislation for the appointment of a Commission to investigate and report upon the reform needed in our present currency system. If this message is sent to Congress, it will not be with the expectation that the matter will be acted upon at the present session, but for the purpose of getting it before the country for discussion and suggestion. It is pretty thoroughly understood that no other legislation will be taken up by Congress after the tariff bill is disposed of.

Mr. N. B. Scott, the West Virginia member of the Republican National Committee, says he has information that the big strike in the coal mines is part of a Democratic scheme to carry Ohio. He says the idea of the Democratic instigators of the strike is that it will cut off the supply of coal and result in at least a partial paralysis of the big manufacturing industries of Ohio. Then they will charge the Republican party with the responsibility for that condition of affairs and will make an attempt to hold up Senator Hanna as an oppressor of Labor. Mr. Scott added that he did not believe the scheme would succeed, and that the strikes would do the Republicans of Ohio little, if any harm.

REAL ESTATE TRANSFERS.

Recorded in the Office of the Recorder for the Week Ending July 8th.

Shohola. Adam Haas to Louise Haas, dated July 1st, 262 acres, con. $1, ent'd July 1st.

Palmyra. James Milham and wife to Erwin Watson, dated May 8th, 60 acres, con $1,000, ent'd July 1st.

Lackawaxen. Alfred E. Smith and others to John S. Oliver, dated June 29th, 857 acres, con. $30,000, ent'd July 3rd.

Milford Township. Eliza King and husband to Adolph Roso, dated July 5th, 125 acres, con. $4,500, ent'd July 5th.

HYMENEAL.

VAN ETTEN–CRAMBLETT

At Killbuck, O., June 30 Florence Lillian, eldest daughter of the Rev. Ezra Cramblett, was married to Edgar Van Etten, general superintendent of the New York Central & Hudson River Railroad. The ceremony was performed by the bride's father.

A Jonah to the Rescue.

Jonah, not the chap the whale swallowed but the fellow who is in the deglutition business on his own account, attempts, in a recent issue of the Gazette, a comparison of the cost of county bridges in Pike. He first "flings" in his usual happy and original style, at some one, and then goes on to cite bridges of all lengths and widths, and compares cost with the Blooming Grove bridge. Winding up his statistics, which are wholly without point, he evidently forgets the mission on which he was launched, and says bridges probably cost more than they should, and accuses the commissioners of being influenced by wine suppers, furnished by agents, for which the taxpayers are bled. Were we a commissioner we should pray to be delivered from such defenders. Jonah should cling to facts for the little grey matter he possesses is easily fuddled, and then his random stabs wound the friend he intends to shield. It will be in order now to amend the affidavits so as to include wine suppers and spreads.

Reasons Why Chamberlain's Colic, Cholera and Diarrhoea Remedy is the Best.

1. Because it affords almost instant relief in case of pain in the stomah, colic and cholera morbus.

2. Because it is the only remedy that never fails in the most severe cases of dysentery and diarrhoea.

3. Because it is the only remedy that will cure chronic diarrhoea.

4. Because it is the only remedy that will prevent bilious colic.

5. Because it is the only remedy that will cure epidemical dysentery.

6. Because it is the only remedy that can always be depended upon in cases of cholera infantum.

7. Because it is the most prompt and most reliable medicine in use for bowel complaints.

8. Because it produces no bad results.

9. Because it is pleasant and safe to take.

10. Because it has saved the lives of more people than any other medicine in the world.

The 25 and 50c sizes for sale by Druggists and General Merchants in Pike county.

Private Streams.

The newspapers, especially those which think it popular to decry the game and fish associations, and give wider latitude to parties desiring to roam along streams and fish for pleasure or profit, are quoting what is called a recent decision of Judge Sterrett. The opinion is as to stocking streams or ponds, and what constitutes a private stream or pond, and in this the force of the decision lies. The question of trespass is not mentioned, and here is where these newspapers mislead their readers.

The fish in the stream may be public property, and the birds in the woods may not belong to the owner of the land, but if he thinks proper to prevent trespassing on his lands for the purpose of fishing or hunting he may do so. Probably he could not recover the penalty, but he could use a square toed boot or a hickory club or a good bull dog with bow legs and a tenacity of purpose to hold on, or any such gentle persuasive methods as might be most convenient and effective. We advise those who wish to trespass, and think the words of Judge Sterrett will uphold them to make further investigation before entering upon streams owned by private associations or individuals.

A PATRIOTIC SERMON.

Preached July 4th in the Reformed Church at Montague by Rev. H. H. Spoer.

John VIII : 32 V "Truth shall make you free

There is a word which causes a thrill to pass thro' our whole frame. It seems to have reference to a time gone by and awakens sad but also most blessed events in our memories and it seems to point to a more glorious future. Noble deeds have been done under the banner of this word, the most atrocious acts have been committed in the name of this word, more merciful than man the earth has swallowed up the blood and tears which this word caused to be shed. It makes us shudder when we behold the scene which our world presents to us as the seat of injustice and cruelty, and the consequences of the actions of our arbitrary and oppressive human nature present to us a view most painful. And yet, this word where ever heard inspires man anew and causes him to do the most daring deeds. The sick and his pains prays for it, the oppressed has no other wish than what this word expresses. There are times when this word storm-like scourges whole nations, when it like an unholy flame unbridled the passions of man and seems to lift the earth, all human and divine institutions from their very foundations; it likewise kindles in the hearts of man a flame of holy zeal. We all know this word, it has a familiar sound to us, for it our fathers fought and died, it is "freedom," "freedom."

The meaning of no other word has been so often misconstrued than that of "freedom," nothing has been more falsely applied than what this word promises. It is said that Madam Roland, as she passed the statue of "freedom" on her way to the guillotine, exclaimed "O, freedom! what crimes are perpetrated in thy name."

Liberty is a gift from heaven, but hell has taken possession of it, and made a snare out of it.

But here in our Gospel is a preacher of freedom, not one of those who promise to the people all imaginable treasures and enjoyment and cannot even keep a single one of their promises, but one who came into the world to bring freedom to the oppressed human race and who gave His life to accomplish this. He is not one of those who with flattering words prays for the favor of the people nor for the applause of the multitude, but one who speaks the truth, the whole truth which like a two edged sword cuts deep into the hearts of the hearers, so that almost inclined to follow him the Jews took up stones to stone this preacher of freedom.

Let us see from what liberty does set us free. Negatively, it does not free us from God's commands.

The French revolution which has brought so much misery over France was evidently based on a false notion of moral freedom, that liberty frees man from all obligations toward God, that it takes away all barriers. Under the mask of so called human—brotherhood, these modern preachers of liberty, to whom every well organized state and society is a stumbling-block, to whom the commandments, "thou shalt not kill, thou shalt not commit adultery, thou shalt not bear false witness, thou shalt love thy neighbor as thyself are as a thorn in their eyes, these wolves in sheep skin cry out, away with the church, away with law, away with God, all this is a vexation to man and an infringement upon man's liberty. The Haymarket tragedy is still fresh in our memories, the murder of one of our most esteemed and beloved President is the result of such an ungodly, satanic freedom. Swinging the torch in one hand and the dagger in the other, this is liberty without law, without God. "It is the liberty of the hyena and the tiger," and this liberty, I know is not the liberty which we desire as loyal sons and daughters of our country. When our fathers fought for the independence of this country, it was with God, with God they upheld this liberty and with God we will continue in it. Thus we see that true liberty does not free us from the laws of God, but that it can only exist where the laws of God are obeyed; "freedom is not lawlessness, but perfect obedience to perfect law."

But we may ask, does Christian liberty not free us from our earthly cares and sorrows? Does it not deliver us from the pressure which is brought to bear upon us by external circumstances? Whose heart is not touched, whose eye remains dry, seeing all this misery, the sick crying for relief, the laborer desiring work, the thousands yea millions who have to live in greatest poverty, having not even their daily bread. Christ Himself has done much for the relief of the needy: "He went about doing good." And when our generation has come to the full understanding of Christ's command: "Love one another" and does all it can for the welfare of the human race, then there will be joy in heaven."

But let us not cry after a life free from earthly cares. The burdens which rest upon us may be made easier, may be divided more justly, but will never be taken away, they may be given a different name but as long as the earth remains they will be and those who say that man should not work any longer, that obedience to the laws of human society is not necessary are false prophets. Go ye, who claim to enlighten the world, by your ungodly words, open to us again the blessed fields of the garden of Eden, take away the curse from the human race, "Cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life, thorns also and thistles shall it bring forth to thee, and thou shalt eat the herb of the field in the sweat of thy face shalt thou eat thy bread, till thou return unto the ground, for out of it wast thou taken, for dust thou art and unto dust shalt thou return." And as ye banish the laws of God and do away with the laws of man, so also put death in chains, forbid pestilence to enter into the countries and destructive storms and hail change into showers of blessing. Then and not until you have accomplished that come and proclaim to us your freedom from earthly cares and sorrows. "But until that time comes, we as followers of Christ will patiently endure all the burdens of this earth, giving cheerfully to those who are in less favorable circumstances, and every one eating his bread, in the sweat of his face."

How is it then, you may ask, is there no freedom for us? Yes, friends, Christ will deliver us from the chains of sin. Every one that committeth sin is the bondservant of sin." When Christ addressed the words of our text to the Jews, they promptly answered Him. "We be Abraham's seed, and have never yet been in bondage to any man: how sayest thou, ye shall be made free?" O, how blinded they were by national and religious pride. They believed themselves free from all bondage, and here the Lord tells them that they are slaves, not even servants, but slaves of sin. We meet with such persons everywhere, here is one walking about with bold step, saying: "I am nobody's servant, I am free," and yet he is nothing but a miserable slave of sin. Here is a miser, his wealth permits him to be independent of men, and yet he is a slave of the lowest of all passions, avarice.

Another person is the slave of his temper, his wrath is his master, and when his blood rushes to his head, he loses control over himself and becomes likes a wild beast, a plaything of his passions. "The intemperate man is as really a slave as if the drink habit in personal form were seen to be scourging him at every step." Slaves are also the victims of the smaller and secret sins and vices which our neighbors do not see. Is this no bondage? "Whether the chains be heavy or light or only fine threads, everyone that committeth sin is the bondservant of sin."

But sin has a companion. The Apostle Paul says, Rom. VI 23: "The wages of sin is death." Therefore he who is the slave of sin, is also the slave of the inexorable death. While men proudly and haughtily gather in the places of the sinful amusement of the world, without even considering that they have to give an account for all their deeds, words and thoughts, death stands nearby and looks upon their doings and says: "They are all all mine, they cannot escape."

The time will soon come when these proud souls who had no regard for God's laws are seen rolling and winding upon their death bed, "slaves of the fear of death." They considered themselves free from every obligation toward God or man, nobody's servant, but death, their master claimed them at last. "A poor brother or sister on the bed of sickness, filled with the blessed consolation "to live is Christ's, to die is gain," are freer than all these slaves of sin, who put their hope in the arm of flesh and defiantly cry out: "I am free."

The next question which arises is: Then whose agency and by what shall we obtain this Christian freedom?

Falsehood and lies are frequently employed to obtain freedom for those who are in bondage. A common murderer is often hailed as a most welcome deliverer, treason is praised as a virtue. The murderers of Christ were hailed by the people as saviors from a great calamity; the executioners of the Apostles, the men of the Inquisition, yea every one that lifted up his hand against the true follower of Christ thought he was doing a work well pleasing to God. They closed their ears against truth, with falsehood and lie they soiled the "banner of truth." Falsehood and lie is not the way to liberty, to salvation, neither for the individual soul nor for a whole nation. History, from its earliest beginning down to the present day, bears witness that freedom is not obtained by falsehood and lie.

Neither will human knowledge and skill give us this glorious liberty.

When the Lord came into this world, the struggle of the human race for freedom had been going for over 5,000 years. The earliest records which we have show that this word "freedom," exercised over the primitive races the same magnetic influence as over the present generation. To obtain the freedom they sacrificed their most valuable treasures, the dearest they possessed was not too good to obtain this liberty after which man's soul yearns. Many a hero shed his blood on the battle field to obtain at least for his nation this freedom which man values higher than life.

But how is it that the Romans, who were the masters of the whole known world, therefore evidently enjoying liberty, were expecting a deliverer, a Messiah, yea even a Divine deliverer? "All their achievements, all the glory and honor which their victories had conferred upon them, all the wealth which was treasured up in Rome, did not suppress the voice of their conscience which told them they were in bondage. This true freedom for which we long cannot be obtained by might nor by power. Human knowledge and skillfulness does not bring us one single step nearer to this glorious liberty. Our generation boasts of inventions which are marvelous even in our own eyes. Things have been accomplished which cause us to stop in amazement and ask "what next?" But have all these stupendous accomplishments, the marvelous advance of civilization, the recognition of the rights and possessions of the individual, the humane treatment of prisoners, and the elevation of woman, so that she is now the equal of man in personal rights, a fact unheard of even among the most enlightened ancient nations, have these accomplishments produced that liberty for which our souls long? No, they have not, tho' these social changes must be attributed to the all pervading influences of Christianity. Not the blood of the heroes, shed on the battle-field nor the tremendous power at our command in these days can assist us to obtain that freedom, that liberty of the soul, "we need in addition to all this a blessing from above." True liberty does not come from without but from within, by the power of the Divine truth, by regeneration in spirit. "Not by might nor by power, but by my Spirit says the Lord."

But who and what is the source of our liberty?

Our text says, "truth shall make you free." Christ referring to Himself said at a certain occasion: "I am the way, the truth and the life." Therefore Christ is the truth, 8 : 36: "If then the Son make you free, ye shall be free indeed." He purchased our liberty with his precious blood, He makes us free from bondage of sin and takes away God's curse. He delivers us from darkness and His Holy Spirit leads us in the path of light: "But if we walk in the light, as He is in the light, we have fellowship one with another, and the blood of Jesus His Son cleanseth us from all sin."

Yes, truth shall make us free, Divine truth shall deliver us from a guilty conscience from the bondage of sin, for it shows us the way to salvation, it tells us that there is a Father in Heaven who rejoices over the salvation of His children. In Christ we are freed from the tyranny of self. He gives us strength to put away the old Adam and to put on the new Adam, to leave our old sinful paths and walk in the path of righteousness and truth. He shows us beyond the grave our eternal fatherland, where we, freed from the bondage of death, freed from the burdens and cares of this life, shall be always in blessed communion with our Lord and Saviour. Blessed the soul which has broken asunder the bondage of sin and clings to the Truth, to Christ, thrice blessed the nation where the fear of the Lord reigns in the hearts of rulers and people.

For without this inward freedom, which is the result of godly fear, of abiding in Truth, outward liberty can neither be attained nor maintained nor enjoyed, while inward freedom must ultimately bring about the outward.

The symbol which our fathers chose, to represent their principles of ecclesiastical and civil freedom, for which they fought and died, and sacrificed fortune and honor, was an eagle. Why an eagle? The eagle is called the King of the Air, being in a cage, it is but a helpless creature, but being free, it soars up to the sun with boundless flight. "The air is its home, its natural element; and here on poised wings it stands for freedom. Man is never free save in his element." Freedom is conformity to the laws of our being. "I am free when law and truth and righteousness flow in the very current of my blood." "I am free when I can say: I rejoice to do Thy will, I will run the way of Thy commandments." "They which wait upon the Lord shall mount up as on eagle's wings. They shall run and not be weary, they shall walk and not faint. They are free forever because their lives are hid with Christ in God."

AMEN.

NOTE

"I am well aware of the fact that this statement has been contested by some and been attributed merely to the influence of [illegible] explanation. The splendid valetination in the Fourth eclogue of Virgil, is regarded by Archbishop Farrar as among the "unconscious prophecies of heathendom," there is, in proof, he continues, both in Jewish and Pagan writing, that a guilty and weary world was dimly expecting the advent of its deliverer."

BRIEF MENTION.

—Remark Van Tassel's ad on another page and give him a call.

—The Bee Hive has a special sale of shoes and ladies underwear. See ad, and profit by the chance.

—Senator Rowland is reported as having been a supporter of the now defunct Delaware Dam bill. If the report is correct an explanation from our genial friend would be highly appreciated.

—A physician of wide experience says that a sure cure for poison by wild ivy is to bathe the parts affected with Lavarack's solution, and afterwards wash with water. A few applications will relieve the most stubborn cases.

—Mason, the hustling druggist of Port Jervis, has just put in a fine line of Allegretti chocolates and bonbons for the summer trade. When in want of any thing in that line give him a call.

Church Notes

Beginning with Sunday July 11th the Epworth League of the Methodist Church will conduct vesper services in place of the usual evening services. The services will begin at 7.30 and will be composed of songs and responsive readings.

There will be preaching at Schoopee next Sunday the weather permitting.

The topic for the morning service at the M. E. Church at 10.30 will be "Sacrifice." In the evening at 7.30 it will the "Fatherhood of God."

Births and Deaths in Pike.

The semi-annual returns of births and deaths filed May 24th shows as follows:

Townships.	Births	Deaths
Blooming Grove	4	3
Dingman	9	3
Delaware	10	11
Greene	17	5
Lackawaxen	40	26
Lehman	6	4
Milford Township	1	2
Milford Borough	4	3
Palmyra	2	6
Porter	2	0
Shohola	9	9
Westfall	18	11
Total	122	57

Cows Killed.

Two fine cows, both grade Jerseys in the dairy of Geo. E. Hursh were struck by lightning during the shower of Tuesday afternoon. The herd was standing under a shade tree, and when the bolt came two were instantly killed, several others were shocked, but recovered.

MRS. M'KINLEY INJURED.

The President's Mother Painfully Hurt by a Fall.

Canton, O., July 6.—Mother McKinley met with a serious accident for one of her age yesterday. In walking on the porch a piece of straw carpeting slipped as she took a step, and she fell to the floor, striking her forehead on a door-step. Although 87 years old, she was not so stunned but that she was able to rise in a few moments and walk to a stand, where she washed away the blood.

Mrs. McKinley made light of the occurrence to Miss Helen McKinley, who happened in. The president's sister, however, instantly notified him that his mother was hurt, and, finding a deep gash in her head, he did not wait to summon a messenger, but started in haste to secure a doctor.

MOTHER M'KINLEY.

Mother McKinley's courage was admirable. The doctor found the cut so deep as to require sewing up, and she had this done without taking an anesthetic.

PERSONAL.

Ruby Weeks, a Vassar student is at the Dimmick.

The family of Hon. J. D. Biddis of Washington, has arrived for the season.

Mr. Paul Humbert, of Brooklyn spent his Fourth of July vacation with his parents in this place.

Hon. Jacob Klaer and family, accompanied by Mrs. H. S. Williamson, are camping at Brink Pond.

Mrs. Ida Picot and sister Bertha Case of Newark are visiting at the home of their parents, Ira B. Case in Dingman township.

W. E. Scott, cashier of the National Bank of Port Jervis, with his family rested at the Crissman House over the National holiday.

Prof. Underhill with a party of six boys passed through town Wednesday on his annual camping tour. Their destination is Brink Pond.

Dr. Alexander Hadden, President of the prosperous Forest Lake Association, with his wife visited the family of J. H. Van Etten over the Fourth.

Rev. H. H. Spoer preached an excellent sermon in the Montague Church last Sunday, which we have the pleasure of publishing in this issue of the Press. It is worthy of a careful perusal. He will serve the congregation during the summer.

Charles Brink and Miss Andruss came up on their wheels, and with Mrs. Norman Andruss, Francis Grimley, and Norman Andruss who is a clerk in the County Clerks office in New York, stopped over the Fourth at Wm. Kilsbys, Ferry Farm.

M. M. Cady, Esq., who piled the birch here in the old academy about 1867 and after removed to Dubuque, Iowa, where he has become one of the leading lawyers of that city and the editor of the Phi Gamma, an interesting and helpful paper in the Second Presbyterian Church, has recently been appointed United States commissioner by Judge Shiras of the Circuit Court.

John W. Nyce, Esq., Postmaster at Caldwell, Kansas with a friend, Harvey Horner made a brief visit on Monday at Mrs. Nyce's. They were returning home from a trip to Washington. John is looking well and prosperous. He states that wheat recently threshed in Kansas yielded 35 bushels per acre and sold for 57 cents per bushel.

Some of those who visited friends in Milford over the Fourth, and were here as guests were Matthew Baird with George, Lanty and Will Armstrong, Fred Wilson, with L. W. Armstrong, Richard Loesch, Kenneth McClung, Harry Carpenter, John Hovey, H. S. Mott, Clovis Loreaux, O. M. Brink, Halsey B. Quinn and wife, Will Geiger and wife and Hiram Lord.

The Fourth in Milford.

The Fourth passed quietly here, with the usual little incidental noise and life. Many of those who reside in other places returned to visit friends, and it was thus made a day of general family reunions. In the evening fire works illumined the sky, and entertained the people. L. W. Armstrong as usual furnished a fine display, which was admired by a large number.

A ball in Brown's Hall afforded amusement for those inclined to tip the light fantastic and on the whole barring the extreme heat it was a day of rest and enjoyment for the inhabitants and the strangers within our gates.

AMONG THE HOTELS.

A List of Guests Who Are Now Staying at the Various Hotels in Milford and Vicinity.

(Proprietors wishing a list of guests published, will please send them in not later than Wednesday evening.)

FAUCHERE HOTEL.

Victor C. Mather, Leonard T. Beale, H. Schoneck and Jr., Geo C. Williams, Percy Lyman, Mrs. Jane Eisman, Mrs. Grubert, Mrs. S. E. Green, Orange, H. K. Wilcox, Hy. Ward, F. S. Mason, George Bloomfield and wife, Maude La Gue, New York; E. A. Elcock and wife, Mrs. M. C. Brown, J. B. Joy, Brooklyn; L. S. Carrere and wife, C. F. Regendot, New York; Chas. J. Stettheimer, James Stettheimer, Troy; C. F. Sarphes, M. Fulper, Kit Johns, Karl Rechling, Trenton; F. L. Shade and wife, New York; Edward Hart, J. M. Porter, M. Clement, William M. Mishler, Fred Drake, Easton; S. W. Merrihew and wife, Wilmington, Del.; William Carey Brown, Charles A. Logan and wife, John D. Logan, Philadelphia; Fred P. Washburn and wife, Arthur Paul, Fred C. Washburn.

CENTER SQUARE HOTEL.

F. Drake and wife, Phillipsburg; H. A. Geney and wife, J. C. Mac Robbins, E. Skagland, F. K. Robbins, C. A. Robbins, Susquehanna; Mrs. E. Longmire, Dr. Mary Greenwald, D. R. Brown, Misses Alice Mutchler, S. M. Detrick, Martha Greenwald, F. P. Kane, W. A. Erdman, George Meredith, Stroudsburg; Jos. Hazard and wife, A. A. Hiel, New York; C. Pearson and wife, Anna A. Pearson, O. D. Ayers, Easton; Louis F. Mazzetti, New York; C. M. Brownell, M. D., H. D. Hutell, Brooklyn, Jas. B. Depue, Newton.

SAWKILL HOUSE.

Townsend Dickerson and wife, Brooklyn; Floyd Vail, E. A. Vail, Jersey City; J. W. Choate, Alice I. Carpenter, Germantown.

CRISSMAN HOUSE.

Mrs. H. R. Van Vechten, Staten Island; J. B. Faulks, Jersey City; A. W. Williams and wife, Brooklyn; S. H. Blackman, Princeton; T. Frank Ham, Homesdale; E. Crabtree, H. E. Crabtree, Montgomery, N. Y.; Frederick Ham, wife and son, Ridgewood; S. R. Nichols, Jersey City; W. C. Marley, Newark; Jas. W. Merritt, Brooklyn; John Gehrs, Jr., Hoboken; William H. Stryker and wife, Washington, N. J.; J. Q. Warford, Eugene Warford, Newton; Jay Philip Werther, C. L. Payne, M. H. Chapin and wife, Mrs. R. W. Forest, Victoria Forest, Jay L. Smith and wife, S. C. Gans, S. H. Bunker and wife, O. A. Parker, Sam. Bunker and wife, E. Martin, R. W. Roberts, Alex Duer, John Helden, V. R. Schenck.

DIMMICK HOUSE.

L. F. Lindenmeyer, Bloomfield; M. B. Berking, Roseville; W. H. Bradford, Lenox; W. G. Ratcliff, Passaic; F. O. Hunt, Miss E. H. Hunt, Orange; S. S. Hawley, D. D. S., Newark; Anna E. Gunsaer, Guymard; G. F. Oakes, Port Jervis; J. W. Henson and wife, Miss V. L. Henson, L. Roe, J. S. Balcefer and wife, George L. Cleland, Alex Duer.

JARDON HOUSE.

General E. Fiero and wife, Mrs. E. M. Kiernan, Paul Kiernan, Mrs. Reford, Wm. Whitney, F. B. Whitney, A. T. Kiernan, Miss Emilie Friend, New York.

BLUFF HOUSE.

Charles P. Thurston and wife, A. S. Thurston, Mrs. George A. Reed, Mrs. George White and family, Mrs. F. P. Swayzey, George W. May and wife, Ethel May, R. C. Striker, Francis Lyon, John C. Tilden and family, Kilburn Powers, wife and family, Mrs. M. A. Knight, Kirby F. Smith, wife and son, Mrs. E. L. Rogers, Baltimore; Mrs. John Slater and family, Christiana S. Locke, Mrs. H. H. Ross and family, J. W. Morrisy, F. C. Butler and daughter, Jane Barker, F. B. Herman, M. Barker, F. Barker, A. Barker, N. C. Barker, D. E. Walker, M. D., W. Burrien, G. Ellsworth and family, K. E. Cheeseman, A. W. Wagner and family, Misses L. B. McIlvain, Riverton, New York, A. M. Bunting Darby, E. H. Muller Media, E. Halderman, Philadelphia; L. Shoemaker Lansdowne, Morgan Bunting Darby, J. T. Bunting, Warren C. Post and wife, H. A. Babcock and wife, J. Mathers, wife and daughter, Brooklyn; W. G. Smith, F. E. Smith, W. E. Gutman, W. C. Richardson, J. S. Bonnett and wife, Newark; J. W. Merritt, J. and H. B. Thurston, Brooklyn.

A fine assortment of new millinery at reasonable prices at Miss Mitchells.

Severe Electric Storm.

During the storm Tuesday afternoon lightening struck the dwelling of Mrs. Augusta Beach on Harford street inflicting quite a severe shock on her, and slightly damaging the corner of the house.

The farm house of Geo. E. Horton in Shohola was also hit by a bolt but no serious injury done.

Hail fell plentifully in Dingman township, but so far as learned no especial damage resulted, the stones not being of a large size. Some rye and corn was blown down, and the wind was in places severe, levelling crops to the ground.

You may hunt the world over and you will not find another medicine equal to Chamberlain's Colic, Cholera and Diarrhoea Remedy or complaints. It is pleasant, safe and reliable. For sale by Druggists and General Merchants in Pike county.

Financial Statement.

The Independent School District publishes a statement of receipts and expenditures as follows:

RECEIPTS.

State appropriation	$1 077 43
From taxes	1 479 71
Other sources	115 97
	$2 672 13

EXPENDITURES.

Repairs	49 46
Teachers' wages	1 555 50
Fuel, etc	258 62
Treasurer and secretary	100 00
Debt paid	33 06
Supplies	299 98
	$2 293 54

Balance of treasury $378 59