## **Noxen Depot** meeting Nov. 18

The public is invited to attend a meeting of the All Aboard Committee for the Noxen Depot Project on Tuesday, November 18, at 7:30 p.m. at the Old School in Noxen. Project organizers are seeking help from businesses, volunteers and interested parties as this project prepares to enter Phase Two, the completion of the interior of the Depot. There will be a discussion of the progress of Phase One, needs for Phase Two and plans for an open house and winter sleigh ride. Light refreshments will be served. Call the North Branch Land Trust at 696-5545 for directions and information.

### Hasay aide at Harveys Lake

Millard Twardowski, a field aide for State Rep. George C. Hasay, will be at the Harveys Lake municipal building Thursday, Nov. 20 from 10 a.m. to

Twardowski will have with him PACE prescription card applications, \$10 vehicle registrations for retired persons and tax/rent rebate forms.

### **Jackson Township building permits**

Jackson Township Zoning officer reminds all residents that the Township has an ordinance that requires a building permit for any new construction. repairs, alterations, etc. being done to any building or property. Building Permits may be applied for at the Zoning office in the Municipal Building, 2211 Huntsville Road. Zoning Office Hours are Monday, Wednesday and Friday 9 a.m. to Noon.

In accordance with Ordinance #5 of 2001, all Jackson Township residents should make every effort to clean up their properties and discard any junk, debris, junk vehicles etc. that could be considered a nuisance by other residents. For information call 674-4554.

### **Lehman Twp selling** address signs

The Lehman Twp. Fire and Ambulance Co. is selling 911 address signs. Each sign will be made at the fire hall, 25 Firehouse Rd., for every address in the membership area at a cost of \$12 each.

The reflective sign can be mounted to the mail post or house. This will assist emergency personnel in locating a residents.

Members will available from 6-8 p.m. on Tuesday, Wednesday and Thursday evenings, or call 675-5654.

### **Back Mountain Se**nior Citizens

Meetings of the Back Mountain Seniors are now held once monthly, on the first Thursday of the month.

meetings wills start at 1 p.m. and will be held in St. Thereses' Hall on Pioneer Ave. and Davis Street in Shavertown.

For information call Lil at 696-1828 or Marie at 696-3095.

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## Grant to spur creation of Susquehanna'water trail' cessed recreational destination.

The National Park Service has awarded Endless Mountains Heritage Region (EMHR) a grant of \$45,000 through the Chesapeake Bay Program to develop a Gateway Water Trail for the North Branch of the Susquehanna River from Luzerne County to the New York State border and the loop of the river in Susquehanna County. The grant requires a mix of cash and some allowable in-kind matching funds for services provided of \$45,000, bringing the total project value to \$90,000.

The water trail, which will include production of a map and guide and a conservation strategy is slated for completion in 2004. The new trail will become part of the Chesapeake Bay Gateways Network providing access for people to experience scenic, cultural, geological, historical and recreational aspects of the Susquehanna.

"The North Branch Water Trail complements EMHR's commitment to the Susquehan-Greenway Partnership," EMHR Executive Director Bob Veleker said. Veleker currently serves as interim director of that group.

The Susquehanna River winds lazily through approximately 88 miles of the Endless Mountains Region of Northeastern Pennsylvania, part of the largest river system in the Eastern United States. The Susquehanna is within a day's drive for about three quarters of the population of the entire nation, making it an easily ac-

tic bag; they are not recyclable

**Jackson Township recycling** 

A recycling trailer with a divider separating two sections will be

at the Jackson Township municipal building the third Tuesday of

each month, from 8 a.m. to 6 p.m. Each section will be clearly

marked either co-mingled (co-mingled is plastic, glass and metal-

lic bottles, jars and cans) or newspaper/cardboard. Recyclables

must be placed in the specified section. Residents are asked to

bring their recycling materials in reusable containers to the Jack-

son Township Municipal Building, 2211 Huntsville Rd. Please

take the container home with you. No recyclables can be in a plas-

For plastic bottles and jars, remove lids, rinse and flatten. For

glass bottles and jars, remove lids and rinse. Do not break. For tin,

aluminum and bi-metallic cans, rinse cans and flatten.

The North Branch water trail will identify routes suitable for canoe, kayak and small, motorized watercraft. It will encompass a recreational corridor ad-

jacent to the river identifying access points, boat launches, day use and overnight camping

The National Park Service will be available to EMHR to provide technical assistance and consultation planning approaches to presenting interpretive themes for the water trail.

Students of Penn State University's Landscape Architecture Department under the direction of professors Dan Jones, Kenneth Tamminga and Tom Yahner will work with EMHR staff identifying access points and developing interpretive

An advisory committee will be established to move the project forward. An initial meeting is scheduled for Friday, Nov. 21 at 2 p.m., in the Tunkhannock Public Library, Tunkhannock.

A second round of meetings is planned for spring 2004.

EMHR, a State Heritage Park organized around an agricultural theme, is now in its sixth year. The non-profit organization serves four counties: Bradford, Sullivan, Susquehanna and Wyoming.

For more information contact Endless Mountains Heritage Region, 10 Park St., Towanda, 18848; emhr@epix.net; 570-265-1528, or explore EMHR on the web: www.endlessmountainsheritage.org.

#### BOOKS ON CD "Treason" by Ann Coulter "Seabiscuit" by Laura Hillen-

'The Da Vinci Code" by Dan

"A Cold Heart" by Jonathan

"Bleachers" by John Grisham

"Hello Darkness" by Sandra

YOUNG ADULT

Richard Peck

Gloria Whelan

by Kane Yole= n

Rich Wallace

Tom Clancy

LARGE PRINT

**NON-FICTION** 

Bernard Lewis

"Dust" by Arthur Slade

"Lucas" by Kevin Brooks

"The River Between Us" by

"The Impossible Journey" by

"The Sword of the Rightful

"Losing is Not an Option" by

"The Teeth of the Tiger" by

The House Sitter" by Peter

"The Killing Hour" by Lisa

"The Crisis of Islam" by

SEAN'S SKI TIPS

King: a novel of King Arthur"

LARGE PRINT FICTION

"Purple Hibiscus" by Chimamanda Ngozi Adichie

"Paradise Alley" by Kevin

"The Stones of Summer" by Dow Mossman

The Friends of the Back Mountain Memorial Library invite you to join them in decorating

All proceeds will help the library purchase new books from the "Wish List." Children may

purchase ornaments for \$1. Adults may purchase ornaments for \$5, \$10, \$15, \$20 or \$25.

Stop by the front desk to take part in the excitement of making the first annual Library Giv-

Pictured from left: Jill Kryston, President of the Friends of the Library Steering Committee;

Kathy Simpson, giving tree project chairperson; Ruth Ann Logue and Mary Lou Grant, com-

**New books at Back Mountain Library** 

their first annual giving trees. They are available in two locations in the library.

"The Great Fire" by Shirley

"Best Kept Secrets" by Sandra Brown

### **NON-FICTION**

Giving trees at library

Inscribed book dedications are also available.

ing Tree project a wonderful success.

The Back Mountain Memori-

al Library, 96 Huntsville Road,

Dallas, announces the addition

of the following books to their

"Blow Fly" by Patricia Corn-

"Blow Fly" by Patricia Corn-

"The Perfect Summer" by

"The Amber Room" by Steve

"The Time Traveler's Wife"

"Havana" by Stephen Hunter

"Lost Boy, Lost Girl" by Pe-

"Lives of the Circus Animals"

"A Sunday at the Pool" by Gil

"Monstrous Regiment" by

"Golden Buddha" by Clive

"The Snow Bride" by Debbie

"Cry, the Beloved Country"

"O'Hara's Choice" by Leon

"The Greek Villa" by Judith

"Capital Crimes" by Stuart

"The Night Country" by

"Ghost Eater" by Frederick

"Elizabeth Costello" by J.M.

"The Interpreter" by Suki

"Balance of Power"

Richard North Patterson

by Audrey Niffenegger

by Christopher Bram

"Quicksilver"

Luanne Rice

ter Straub

Stephenson

Courtemanche

**Terry Pratchett** 

Cussler

Gould

Woods

Karon

Highland

Stewart O'Nan

Macomber

by Alan Paton

**EXPRESS LOAN** 

mittee members.

"Lies and the Lying Liars Who Tell Them" by Al Franken "Eastern Front" by Ian Bax-

"Ripe for Dessert" by David Lebovitz "Novels, 1920-1925" by John

Dos Passos "America's Women" by Gail

"You Don't Have to Be Rich" by Jean Sherman Chatzky

"Shut Up & Sing" by Laura Ingraham "Who's Looking Out for You/" by Bill O'Reilly

"Follow the Star" by T.D. "Post Office Jobs" by Dennis

V. Damp "Poems and Translations" by Ezra Pounds

**MYSTERY** 

"Letter from Home" by Carolyn G. Hart

"Now May You Weep" by Deborah Crombie "The Babes in the Wood" by

Ruth Rendell "Silver Lies" by Ann Parker "Popped" by Carol Higgins

"Shepherds Abiding" by Jan "All Roads Leadeth" by Peter Turnbull

### REFERENCE

"Thomas Regional Industrial Buying Guide 2004"

"The New Encyclopedia Bri-"Intellectual Property" edited

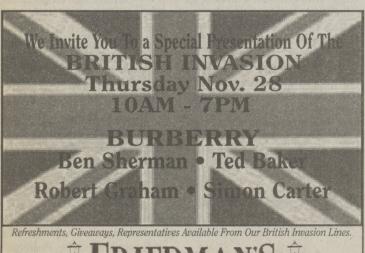
by Jennifer Peloso

# Q. Which are warmer, mittens or gloves? . Mittens are much warmer, but gloves

give better dexterity. Mittens should be big enough to wear glove liners inside them. That way, your hands are protected if you remove them to work your buckles. Gloves should be loose enough to not restrict circulation when you close your

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