#### Kingston Twp. tax rebate ends April 16

Kingston Township Tax Collector, Karen A. Rose, reminds day, from 9 a.m. to 3 p.m., April residents that rebate value on 15 and Tuesday from 10 a.m. to 2002 County Tax bills will end 2 p.m. April 16. Tuesday, April 16. All payments must be postmarked on or be- vestibule if those hours are not fore April 16 to be eligible for convenient. the rebate.

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The office will be opened Mon-

A drop box is available in the

#### **Volunteers sought for Earth Day Cleanup**

Volunteers are needed to help with litter pick up and leaf raking from 10 a.m.-noon, Sunday, April 20 at Frances Slocum State Park as part of Earth Day cleanup. For more information, call 696-9105.

## **North Branch Land Trust to meet**

The North Branch Land Trust will meet at 7:30 p.m. Monday, April 15 at its office on 11 Carverton Rd. For more information, call the NBLT office at 696-5545.

### **Dallas Borough evaluating Neighborhood Crime Watch program**

Dallas Borough residents interested in organizing a neighborhood crime watch patrol program are asked to contact the interest the Borough will an-Dallas Borough Police Depart- nounce a date for a general ment at 675-0161 or the Dallas community meeting.

675-1389. Upon evaluation of the level of

Borough administrative office at

## **Jackson Twp. Fire Department** fund drive underway

The Jackson Township Volunteer Fire Department would like to remind residents and property owners that the 2002 Annual Fund Drive is now under way. The goal for this year is 57 percent participation with a dollar raised amount of \$21,000. The 2001 drive raised \$18,000 with 52 percent participation. The fund drive is the major source of revenue for the fire department. Residents may send





# Charles Malpass to wed Melissa Speicher in August

Jerry and Betty Speicher, Carbondale, announce the engagement and approaching marriage of their daughter, Melissa, to Charles Malpass, son of Charles and Molly Malpass, Shavertown.

The bride-to-be is the granddaughter of Betty Gibbons, Jermyn, and the late Thomas Gibbons, and the late Harold and Rita Speicher. The prospective groom is the grandson of Harry Malpass, Forty Fort, and the late Jane O. Malpass, and the late Judge Robert and Augusta Hourigan.

Ms. Speicher is a graduate of Carbondale Area High School, and received a Bachelor of Arts degree in Elementary Education from East Stroudsburg University. She is a fourth grade teacher in the New Kent County School District, Quinton, Va.

Mr. Malpass is a graduate of Bishop O'Reilly High School. He attended Syracuse University and Penn State University, and is a senior help desk analyst with Bell Tech. Logix in Richmond, Va.

The wedding will take place in August 2002.

#### SENIOR MENUS

Senior Citizens Centers sponsored by the Area Agency on aging for Luzerne and Wyoming Counties offers hot noon meals Monday through Friday to people 60 years of age or older. Do-

FRIDAY: Italian hoagie, tomato, lettuce and mayonnaise, hoagie roll, chicken rice soup, fruited gelatin, grapefruit juice, sugar cookie.

MONDAY: Baked meatloaf,

### **The Back mountain Memorial** Library announces the addition of new memorial books

In memory of Margaret Ander- ists" by Mark Leibovich, preson, "Robert Louis Stevenson, teller of tales" by Beverly Gherman, presented by Pat and Joe Zikor

In memory of Margaret Anderson, "Betsy Ross" by Alexandra Wallner, presented by Pat and Joe Zikor.

In memory of Kathryn Hall, "What's the Big Idea, Ben Franklin?" by Jean Fritz, presented by Carol Weiss Kristan.

In memory of Kathryn Hall, "Fiesta Femenina" celebrating women in Mexican Folktales" by Mary-Joan Gerson, presented by Carol Weiss Kristan.

In memory of Kathryn Hall, "American Furniture" by John T. Kirk, presented by Beth Rosenthal and the Dallas Duplicate Bridge Club.

In memory of William J. Lipo cans: an illustrated history," presented by Matt Lipo.

In memory of William J. Lipo (1935-1981), "B-17 Flying Fortress" by William N. Hess, presented by Matt Lipo.

In memory of Thomas Rish, "The World Atlas of Saltwater Fishing" by Ken Schultz, presented by The Shaw Family (Jilly's).

In memory of General Frank Townend, "The New Imperial-

**American Cancer** Society announces **Wyoming Valley Relay For Life** 

The American Cancer Society is now accepting team registrations for the Wyoming Valley Relay For Life, an event that benefits cancer research, local cancer patient services and public education. Relay For Life will be held on May 4 & 5, at King's College Robert L. Beltzer Field.

The Relay is a non-competitive event where teams of eight to 15 people take turns walking or running around a track, relaystyle, for 24 consecutive hours.

Anyone interested in forming a team, or for more information, contact DeAnna Clause-Mc-Grane at the American Cancer Society at 888-227-5445 or Gina Severcool, Relay For Life Chair at 570-830-0602. The fee

sented by Mr. and Mrs. A.E. Nicholson.

In memory of General Frank Townend, "U.S. Army Special Operations Command: night stalkers special operations aviation" by Andrea L. Weiser, presented by Marilyn C. Rudolph.

In memory of General Frank Townend, "The United States Army" by Michael Green, presented by Marilyn C. Rudolph.

In memory of General Frank Townend, "U.S. Army Special Operations" by Michael Green, presented by Marilyn C. Rudolph.

In memory of Leigh Ann Morgan, "The Art Gallery Stories" by Philip Wilkinson, presented by The Clemson Family, Trudy, Paul, Nicole, and Christopher.

In memory of Frank Martinel-(1935-1981), "The Native Ameri- li, "Ice Time" by Jay Atkinson, presented by Norbert Swithers.

In memory of Herbert Hill, "Lewis and Clark: voyage of discovery" by Stephen E. Ambrose presented by Rita Bren.

In memory of Herbert Hill, "Maine: the seasons" by Terrell S. Lester, presented by Riat Bren.



**"HARRY POTTER"** (**PG**) 4/14 SUNDAY 2:00 & 4:45 **"BIG FAT LIAR"**  $(\mathbf{PG})$ **FRIDAY - 5:30** SUNDAY - 2:15 & 4:15 MON. & WED. - 7:00 "DRAGONFLY" (PG-13) FRI., SAT., & SUN. - 7:30 MON. THRU THURS. - 7:15 **"VANILLA SKY"**  $(\mathbf{R})$ FRI., SAT., & SUN. - 7:15 **TUES. & THURS. - 7:00** 

#### SCORE to host workshop

The Service Corps of Retired Executives will conduct a workshop entitled "Starting and Managing a Small Business" April 17 at the Genetti Hotel, Wilkes-Barre. The cost of the workshop is \$25, which includes lunch, refreshments and instructional material. For more information contact SCORE, at 7 Wilkes-Barre Blvd., or call 826-6502.

Shown from left: Ray Andes, Dallas; John Reddy, Shavertown; C. Wesley Boyle, Harveys Lake make final plans for the upcoming SCORE workshop.

nations from participants are gratefully accepted and needed in order to expand this program. The following is the menu for the week of April 11-17. All menus include margarine, milk and coffee. The local Senior Center is located at 22 Rice St., Dallas.

THURSDAY: Homestyle beef stew, apple crisp, butternut steak, augratin potatoes, peas squash, whole wheat bread, orange sherbet.

whipped potatoes, green beans with diced tomatoes, whole wheat bread, orange juice, chocolate pudding.

TUESDAY: Turkey ala King, spiced apples, roman vegetable medley, cranberry juice, white bread, gelatin.

WEDNESDAY: Hawaiian ham and carrots, whole wheat bread, shortbread cookie.

for team registration is \$150.

Send The Post to a friend It makes a great gift call 675-5211 for details

> **Greg Wall Golf School** 2 Days at **Pocono Manor** Wed.-Thurs. April 17-18, April 24-25,

May 1-2, May 8-9, May 22-23, May 29-30, June 5-6, June 12-13, June 26-27, July 10-11

Sat.-Sun. April 20-21, April 27-28, May 11-12, June 1-2, June 8-9, June 22-23, June 29-30, July 6-7, July 13-14



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To register, complete this form and mail or fax it today! (PLEASE PRINT)

City:	State:	Zij	p: County:	
Phone: (hm)	(wk)			
Employer:		Email Address:		
Date of Birth:	Sex:	Male	Female	
T-shirt Size (please circle one): S	VI L	XL	XXL	
I will walk at the (please check one):L	ake Scranto	n	Frances Slocam State Park	
Yes, I accept the 2002 TEAM MS challe yill be walking as an individual this yea Team Name Sumday, April 21 Northeast locations: Fran	r. OR Team Ca	F ptain	Please add me to the team listed below.	
Mail, fax or o Central PA NMSS, 2209 Forest Hills Drive E-mail on the	-mail regis , Suite 18, I	tration fo	rm to: rg, PA 17112 717-652-2590	

Saturday, April 27

www.TIMESI FADER.com

SLand As patriotism rings strong across our nation, we have many people to be proud of right here in our Valley. So this year's Profile focuses on Heroes in Land of the Free.

Saturday, April 27

With input from our readers of all ages, find out how people of the Valley have made this country proud time and time again. You'll get to know

**Profile 2002:** Land of the Free

heroes who helped shape the history of our area. You'll find out about those who stand in the wings to keep us moving forward.

And, of course, you'll hear the darndest things from our kids.