| CALENDAR |  | Clubs/Groups | Community | Community | Health |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Calendar items are published free of charge. Generally, items will ap-pear the two weeks prior to an event. To submit material, send it to the Abington Journal, P.O. Box 277, Clarks Summit, PA 18411, or bringour office at 45 Main Road, Dallas. Deadline is Friday at 3 p.m. |  |  |  | PASR PRE-RETIREMENT WORK- SHOP, sponsored by the SHOP, sponsored by the Luzerne/Wyoming Chapter | reaxatoon ano massage at Wilkes University's next Lun and Learn Series, Th April 19 from noon to 1 p.m. the Miller Conference room, |
|  | Clubs/Groups |  |  |  |  |
|  | WILKES UNIVERSITY ALUMNI ASSOCIATION will host a beer tasting tour at the Lion Brewery, |  | area. Call Cathy Lasko (474- $2314)$ with questions or to rent a booth. Proceeds from the show benefit school PTA. | noon at Luzerne Intermediate Unit, 368 Tioga Ave., Kingston. For reservations contact Barbara Law, 287-9681 Ext. 170 by 4-16. |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | formation ro to register for the complimentary screening, please call $552-1300$ |
|  | $\begin{aligned} & \text { the Small Business Administra- } \\ & \text { tion (SBA) is conducting the } \\ & \text { event. For more information call } \\ & 826-6502 \text { or } 826-6497 \text {. } \end{aligned}$ | Dec. New members are always |  |  |  |
|  |  |  |  | ty, Wilkes-Barre. Open daily noon to $4: 30$ p.m Open daily For informati MACDONALD ART GALLERY, C lege Misericordia, Dallas. Tues. through Thur, noon to 5 p.m. and |  |
|  | Cindeno (tataioses) | Choosma a coulee a | Sele |  |  |
|  |  |  |  |  |  |
| LCcC alumni association p.m., in the Alumni/Student Go <br>  |  | and |  |  | LCcc oneral iealif cimic |
|  |  |  |  | HEALTH |  |
|  | ALCOHOLICS ANONYMOUS meetings in the Back Mountai[OD-open discussion; OS-ope speakers]: Tuesday, $7: 30$ p.m.(OD) at the Lehman Fire Hall, (OD) at Loyalville Methodist St. Therese's Church Rectory, Pioneer and Davis St., Shavertown |  |  |  |  |
|  |  |  | $\$ 7$ adults, $\$ 5$ senior citizens, $\$ 3$ children ages $6-12$, children un- <br> children der 6 free. |  |  |
|  |  | Methodist Women of the Carver- |  |  |  |
| CROSSWORD CORNER |  |  |  |  |  |
| Super Crossword |  | King Crossword |  |  |  |
|  | =wizemat |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| , |  |  |  |  |  |
|  |  |  |  |  |  |
| \%ew |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | SIZES AND PRICES <br> 5"X7" - \$12+ TAX • 8"X10" - \$15+TAX |  |
|  |  |  |  | Any photo taken by a Post photographer is |  |
|  |  |  |  | $\begin{aligned} & \text { below. } \\ & \text { Please make_(qty. } \\ & 5 \times 7 \quad 8 \times 10 \end{aligned}$ | in this si |
|  |  |  | allenger. | Date photo appeared: Page\#:.. |  |
| ${ }^{1074} x^{1 / 2}$ |  |  |  |  |  |
|  |  | ANSWERSONPAGE 3 |  | Name... |  |
|  |  |  |  |  |  |
|  |  |  | 13 |  |  |
|  |  |  | s | Please enclose payment with order. <br> Send to: The Dallas Post, P.O. Box 366, Dallas, PA 18612 <br> Call 675-5211 if you have questions. |  |
|  |  |  |  |  |  |

