



**Rep. Mundy visits DMS**

State Representative Phyllis Mundy from the 120th District recently toured the Dallas Middle School as part of the Legislator in the School Program. Ms. Mundy was given a guided tour of the Middle School by the student council officers. Pictured from left: Jill Vanderhook, recording secretary; Samantha O'Brien, president; Rep. Mundy; Matt Daube, treasurer; Jared Weinstock, vice-president; Brian Ziller, corresponding secretary; Mr. Anthony Martinelli, DMS Principal.

**Latest additions of library editions**

- FICTION**  
 "The Way Forward is with a Broken Heart" by Alice Walker  
 "Boone's Lick" by Larry McMurtry  
 "Paradise County" by Karen Robards  
 "The Prometheus Deception" by Robert Ludlum  
 "The Snowfly" by Joseph Heywood  
 "Dracula" by Bram Stoker
- NON-FICTION**  
 "The Epic of Gilgamesh"  
 "The Second World War" by John Keegan  
 "Kovels' Antiques and Collectibles Price List"  
 "Reader's Digest Complete Photography Manual"  
 "National Audubon Society: The Sibley Guide to Birds" by David Allen Sibley  
 "Voyage to Mars: NASA's search for life beyond earth" by Laurence Bergreen
- BIOGRAPHY**  
 "John Muir, Father of Our National Parks" by Charles Norman
- REFERENCE**  
 "Writer's Market 2001"  
 "Standard & Poor's Register of Corporations, Directors and Executives"  
**LARGE PRINT BIOGRAPHY**  
 "24 Years of House Work" by Pat Schroeder
- AUDIOTAPES**  
 "The Killer Angels" by Michael Shaara
- VIDEOTAPES**  
 "Songs of Cherished Childhood"  
 "Serenades and Sweetheart Songs"  
 "Irish Songs and Other Folk Tales
- CD/BOOK**  
 "The Bear and the Dragon" by Tom Clancy

**MOVERS & SHAKERS**

Mercy Hospital, Wilkes-Barre announces the appointment of **Dominick P. Trombetta, R.Ph.** as director of pharmacy services at the facility. A Clinical Staff Pharmacist at Mercy for 18 years, in his new role Trombetta will assume responsibility for the daily operations of the department.



Trombetta is a graduate of Temple University, and has recently received his Doctor of Pharmacy Degree from Shenandoah University, Winchester, Virginia. He also holds Board Certification in Geriatric Pharmacy Practice.

During his tenure at Mercy, he coordinated JCAHO activities and specialized in geriatrics and acute care.

A Fellow of the American Society of Consultant Pharmacists, Trombetta is a past president and member of the Northeastern Pennsylvania Society of Hospital Pharmacists, and the American Society of Consultant Pharmacists (ASCP). His professional affiliations include: Pennsylvania Society of Hospital Pharmacists, having served on their Board of Directors in 1985 and their Organizational Affairs Committee for 2000-2001; the American Society of Health-System Pharmacists (ASHP); Pennsylvania Chapter of ASCP; The Rho-Chi National Pharmaceutical Honor Society.

Trombetta also serves as a Consultant Pharmacist to Mercy Health Care Center, the health system's long-term care facility located in Nanticoke, as well as the Skilled Nursing Unit within the hospital. He is a member of the First Priority Health Pharmacy and Therapeutics Committee and a part-time Pharmacy Practice Facilitator at the Wilkes University School of Pharmacy.

Trombetta resides in Shavertown with his wife, Susan and two children, Dominick Jacob, 10, and Alannah Shelby, 5.

Pennsylvania Department of Environmental Protection (DEP) Chief Counsel Michael Bedrin today announced **Lance H. Zeyher** has been named as the new regional counsel for DEP's Northeast Region.

Zeyher has served as an assistant counsel in the Northeast Region since 1993. He began working for DEP in 1991 as a legal

clerk. He is a graduate of The Pennsylvania State University and the University of Pittsburgh School of Law. He recently obtained certification from the National Institute for Trial Advocacy.

Zeyher replaces Barbara Smith who retired in August. DE's attorneys are part of the Governor's Office of General Counsel, which represents 23 Executive Branch and 10 independent agencies.

Zeyher lives in Dallas with his wife and son.

**Sister Carol Makravitz, SCC, Ph.D.** of Dallas has been appointed as a biology instructor at Luzerne County Community College. Sister Makravitz holds an A.A. from Assumption College for Sisters, a B.S. from Marillac College, an M.S. from Marywood College and an M.S. and a Ph.D. from Fordham University.

Sister Makravitz has taught zoology, botany, biology and cell physiology at Fordham University and has instructed microbiology at Felician College. Principles of biology, principles of biology at Assumption College for Sisters, and human anatomy and physiology as an adjunct faculty member at Luzerne County Community College. She was a research associate with the department of biology at Fordham University and worked on special projects in the medical laboratory at Holy Spirit Hospital at Camp Hill, PA.

Sister Makravitz held high school teaching positions at Bishop McDevitt High School, Morris Catholic High School, Bishop O'Reilly High School and Bishop Hafey Junior/Senior High School. She has held the positions of academic dean at Bishop Hafey, academic vice principal at Bishop O'Reilly, science department chairperson at Bishop McDevitt, Morris Catholic and Bishop O'Reilly, and peer counseling coordinator at Bishop McDevitt and Morris Catholic.

She is a member of the Delta Epsilon Sigma Honor Society, Sigma Xi-Research Society of North America, National Catholic Educational Association (NCEA) and the Association for Supervision of Curriculum and Development (ASCD).

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**Errors & Ad Cancellations:** Read your ad carefully the first day it appears and report any errors before the next edition; this will be the only proof you will receive. Errors should be reported immediately as *The Dallas Post* can be responsible for the first incorrect insertion only. Cancellations must be called in before the regular ad deadline.

**Box Numbers:** Blind Box Numbers are available. They may be mailed or picked up: \$3.00 charge. All information concerning the box number is confidential, and we cannot disclose the identity of the Box Holder.

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**RESIDENTIAL PROGRAM WORKERS**

Caring and dedicated individuals needed within the Dallas area to work in a community living arrangement. Several Full Time Positions: 2 awake overnight positions, 1 2-11, plus 1 Sat. shift, and 1 Mon.-Fri. 8:30-2:30, plus 1 Sat. shift. Must have driver's license, clean driving record and must be flexible. FT benefits include family medical, employee dental, retirement, life, disability, and 11 paid holidays, time and 1/2 for holiday worked, vacation and sick time.

If interested contact Toby at 674-5759.

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**Legal Notices**

**LEGAL NOTICE**  
 The Kingston Township Board of Supervisors, at their regular monthly meeting held Wednesday, November 8, 2000, passed on first reading Ordinance 2000-6. The entire text of which may be examined and copies are available, at the Township Manager's Office, 180 East Center Street, Shavertown, PA 18708, between 8:30 a.m. and 4:30 p.m., Monday through Friday. The following is the short title of the ordinance:  
**AN ORDINANCE OF THE TOWNSHIP OF KINGSTON ADOPTING THE BUDGET FOR THE YEAR 2001.**  
 Individuals in need of special assistance to review this document may contact the Kingston Township Municipal Office at 696-3809, in advance, to make special arrangements. TDD access is available through this same phone number.

**Legal Notices**

The second and final reading will take place on December 13, 2000 at a regular meeting of the Kingston Township Board of Supervisors. The meeting will be held at 7:30 p.m. in the Kingston Township Municipal Building, 180 East Center Street, Shavertown, PA 18708. The ordinance will take effect immediately upon adoption.  
 The Budget is now open for public inspection at the above address during normal business hours.  
**FOR THE TOWNSHIP OF KINGSTON**  
 Jeffrey K. Box  
 Township Secretary  
 46-1-P

**Legal Notices**

The Kingston Township Board of Supervisors, at their regular monthly meeting held Wednesday, November 8, 2000, passed on first reading Ordinance 2000-7. The entire text of which may be examined, and copies are available, at the Township Manager's Office, 180 East Center Street, Shavertown, PA 18708, between 8:30 a.m. and 4:30 p.m., Monday through Friday. The following is the short title of the ordinance:  
**AN ORDINANCE OF SUPERVISORS LEVYING CERTAIN TAXES TO BE ASSESSED IN THE YEAR 2001 AND ESTABLISHING THE RATES THEREOF.**  
 Individuals in need of special assistance to review this document may contact the Kingston Township Municipal Office at 696-3809, in advance, to make special arrangements. TDD access is available through this same phone number.

**Animals**

**WHITE TEACUP POODLE** 8 months old, female. All shots, best papers. \$200 or best offer. Call 674-5301. 46-P

**Animals**

**2 TRI-COLOR BEAGLES**, free to good home. 2 yrs old and 12 yrs old. Both have papers. Call 675-2432. 47-P

**FREE KITTEN**, 4 month old kitten. Free to good home. Call 675-2264. 46-P

**Animals**

**1985 CHEVY CAPRICE** all new parts, runs like a charm. Blue. Asking \$1,200. Call 696-3497 and leave message. 45-P

Mountain Rest Nursing Home is currently accepting applications for the following positions:

- 1 3-11 Part-time RN (Charge Nurse)
- 2 3-11 Full-time LPNs
- 1 3-11 Part-time LPNs • 1 11-7 Full-time LPN
- 1 11-7 Part-time LPN (3 days a week)
- 3 3-11 Full-time CNAs • 4 11-7 Full-time CNAs

Per Diem positions also available.

**VAN DRIVER**-Mon.-Fri. NO Weekends! Applicant must have PA drivers license and be available for flexible hours. **CNA training classes** beginning soon. Earn while you learn. Excellent benefit package, weekend incentive program, tuition reimbursement, flexible hours and opportunities for advancement @ sister facilities.

Apply in person to:  
 Linwood Ave., Scranton, PA 18505  
 E.O.E.

**Dallas School District CUSTODIAN**

2nd Shift - Dallas Elementary School - \$7.33/hr. Send letter of application, resume, references and Act 34 and 151 clearances to Mr. Mark Kraynack, Supervisor Buildings and Grounds, Dallas School District, PO Box 2000, Dallas, PA 18612-0720. Deadline: Nov. 20, 2000.

**Legal Notices**

**LEGAL NOTICE**  
 The Kingston Township Planning Commission will conduct public hearings on the following dates:  
 Monday, November 20, 2000  
 Tuesday, November 21, 2000  
 Thursday, November 30, 2000  
 Tuesday, December 5, 2000  
 at 7:00 p.m. in the Kingston Township Municipal Building, 180 East Center Street, Shavertown, PA 18708.  
 The purpose of the public hearing is to review and receive testimony concerning Zoning Application No. 00-14 of Nextel Partners, Inc. 5035 Ritter Road, Suite 1200, Mechanicsburg, PA 17055, for a Conditional Use to install a Communications Tower on the property of Daniel P. Voitek and Mary L. Lukasavage located at 137 Hillside Avenue, Shavertown, PA 18708 (PIN-FB/S3-6-3).  
 The Application may be examined in the office of the Zoning Officer during regular business hours. Physically challenged individuals in need of special assistance to attend public meetings may contact the Kingston Township Municipal Office at 696-3809, in advance of the meeting, to make special arrangements.

**Legal Notices**

**NOTICE IS HEREBY GIVEN**, that Letters Testamentary have been granted to PNC Bank, N.A. in the Estate of Ralph K. Garrahan, late of Dallas, Luzerne County, Pennsylvania, who died on October 9, 2000. All persons indebted to said Estate are requested to make payment and those having claims or demands to present the same without delay to PNC Bank, N.A., Executor, c/o Stephen B. Killian, Esquire, or Charles D. Lemmond, Jr., Esquire, 1400 Mellon Bank Center, Wilkes-Barre, Pennsylvania, 18701.

**Automobiles**

**2000 DODGE GRAND CARAVAN SE**, 1600 miles, full warranty, excellent gas mileage, reasonably priced. Must sell. 735-1130. 46-P

**1990 FORD TAURUS**, black, auto, V6. Great work car. \$1,500. Call 675-2163

**For Sale**

**MEN'S SHOES**. New Wonder-Lite, black, velcro closing, size 11 wide. \$20, reg. \$50. 696-2400. 49-P

**GIBRALTAR COAL STOVE**, self-feed, good working cond. \$650. 639-5845. 46-P

**For Sale**

**TORSO TRACK 2**, Brand new, hardly used. Paid \$100, will sell for \$60. Please call or leave message 639-1386. 47-P

**For Sale**

**MULCHER/SHREDDER**, 8 h.p. Used twice. Too heavy for an old lady \$250 firm. Call 675-1954

**PLAYSKOOL HIGH CHAIR**, \$50; Toddler bed w/mattress, \$50; High Chair, \$15; Century Smart Fit car seat, \$30. Call 654-4440. 45-P

**SMALL COKE NIGHT LIGHT** in box, \$11; Gator Bowie in box, Florist Cultry, \$22; Howling Wolf Bowie, \$22; Tin friction old-time car, \$13. Call 477-2842. 45-P

**LAKESIDE NURSING CENTER**

**Current Open Positions:**

- Housekeeper/Laundry Aid, Part-time
- RN/LPN, 11-7 shift, full-time
- Part-time per diem nurses, All Shifts

CALL 639-1885 for more information

**For Sale**

**TELEDYNE LAARS POOLHEATER** series one (natural gas). 250,000 BTU/HR. \$150. Call 256-7963. 43-tfn

**MEMORIES OF LONG AGO** of Kingston Twp. High School Yearbooks. 1941, '42, '43 & '46. \$20 each. Call 655-9474. 46-P

**ATTENTION HOMEOWNERS**-Need 25 homes to model ALCOA vinyl siding and windows in this area! 25% cost reduction to homeowner! 100% financing! Consolidate bills! Four Season Window & Siding Corp. 1-800-627-7766. 46-C

**BASEBALL "SOLO" HITTER**, Ideal for all ages. \$75. Call 675-8788 after 5 p.m. 46-P

**FIREWOOD** approximately 1 cord, cut and split, mostly hardwood. \$100. Call 675-3016. 46-P

**HEALTHY CACTUS** Cheap! Call 696-4199 45-P

**WIND-UP REPRODUCTION** Popeye Boat, \$11; Tin friction Cadillac in box, \$11; 1991 Hockey cards in box, \$10; 1991 Baseball cards in box, \$11; Dick Tracy picture in frame, 9161, \$8; Star Wars model kit in box, \$13; Star Wars Princess Leia in box, \$11. Great items for Christmas! Call 823-4616. 45-P

**STEAM DRY SUN-BEAM** clothes iron. \$5. Call 675-9805. 45-P

**"BARREL STYLE" TABLE** and four swivel chairs. Table top reverses to felt card table. \$375. Call 675-5052. 44-P

**DIRECT TV MINI SATELLITE DISH** \$69.99 w/ free installation. Lowest price ever! 1-800-459-7357. New subscribers only. SC-4. (10-31)

**GOLF CLUBS**-Wilson MS-600 mid-size irons, 2PW, \$125. Taylor Made metal driver and 3 wood, \$40 each or \$75 both. Call 675-0460. 23-tfn

**CARRIER 5000 BTU** air conditioner. \$125. 693-2806. 33-tfn-P

**ROYAL MANUAL TYPEWRITER**, black in very good cond. needs thorough cleaning. Best offer over \$50. 675-0460. 2-tfn-P

**Real Estate**

**BEECH MOUNTAIN LAKES** Lot for sale. Bear Run Drive. Sacrifice \$4,000. Phone 333-4836, leave message. 45-P

**Real Estate**

**DALLAS** - Experience the bright and airy appeal to this dramatic 4 bedrm. 2 1/2 bath home in Orchard View Terrace. Amenities include eat-in kitchen w/center island, liv. rm. w/gas fireplace, finished lower level entertaining area, central air, central vac., alarm system, oversized deck w/spectacular view! Price at \$254,900. Call Judy Rice 714-9230. Lewith & Freeman R.E. 288-9371. 47-P

**Services**

**FREE MARKET VALUATION**. Have you always wanted to know the value of your home? Well, call today with no obligation. Four Star McCabe Realty, 674-9950. 46-P

**DR. BLANC** is happy to announce the opening of his new office across from Wilkes-Barre General Hospital. Call 270-0274. 44-P

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