

## BMT Land Trust plans walk

Back Mountain Regional Land Trust is hosting a Historical Walk & Hike on the new and old portions of State Game Lands 207 in Rice Township on Saturday, May 22 at 10:30 a.m. Meet in front of the Rice Township Fire Hall on Nuangola Road in Mountaintop. The group will walk in to Game Lands 207 on an abandoned railroad bed while listening to two local men give a historical perspective on the area and the railroad. Stopping at the mouth of the railroad tunnel, we will break for lunch. Up to this point you will have walked approximately 2.25 miles. You have the option of returning to the fire hall for a total walk of 4.5 miles. Or after lunch, avid orienteer Lynn Aldrich will take over the hiking portion of the day and guide us from the tunnel out to see a beaver dam, adding

one more mile to the total distance. Further still, you can opt to continue on for a vigorous hike up to the ridgetop and stop for a breath-taking view of Wyoming Valley and then forge ahead along the ridgetop out to Route 309 in Fairview Township in Mountaintop. The distance for this version of the hike, fire hall to highway, is approximately seven miles. You can count on learning more about the Back Mountain Regional Land Trust and our work and have an opportunity to make a donation to the Land Trust. The event is free and open to the public. You are asked to bring a beverage and a bag lunch. But keep in mind that you are responsible for your own garbage and there are no comfort facilities. For directions or more information, call the BMRLT office at 696-5545.

## Nominations being accepted for environmental awards

On behalf of the Northeast PA Environmental Partners, the Pennsylvania Environmental Council-Northeast Office would like to announce that nominations are now being accepted for the Ninth Annual NE PA Environmental Partnership Awards. These awards are presented annually to individuals and/or organizations who, through partnerships, have achieved excellence in environmental protection or conservation in Luzerne and Wyoming Counties. Award nominations: Nominations may be submitted by civic organizations, clubs, schools/districts, colleges/universities, local/county/state government agencies, chambers of commerce, industrial development organizations, commercial businesses, or any other recognized local or regional organizations which support environmental protection or conservation achievements in the following areas: Agriculture/Sil-

iculture; Business and Industry; Education; Science and Engineering; Environmental Community; Government and Civic Community. In addition, nominations for the esteemed Fifth Annual Thomas P. Shelburne Environmental Leadership Award will be accepted. This award was established by the NEPA Environmental Partners to publicly recognize an individual who stands out for his or her long term commitment to environmental quality through their inspirational leadership, dedication, and commitment to partnering. To receive nomination materials for the 1999 Environmental Partnership Awards, please contact, Leonard Carlin, EDCNP, at 655-5581 or the PEC-NE office at 408-4997. Nominations must be postmarked no later than July 15 or received at EDCNP no later than 5 p.m. on July 15. Award winners will be announced on August 15.

## Election day lunch at Trucksville UMC

The United Methodist Women of the Trucksville United Methodist Church will serve lunch on Election Day, May 18 from 11:30 a.m. until 2 p.m. at the Fellowship Hall in the Education Building. The menu will consist of pork barbecue, hot dogs with sauerkraut, homemade macaroni salad, homemade rice pudding and peach cobbler. The women will have for sale the Sesquicentennial Cookbook at the sale price of \$5 each or three for \$10. Also offered for sale will be church note cards at \$3.50 and the quilt note cards for the sale price of \$2 each or three for \$5.00. All proceeds are used for the many mission projects of the United Methodist women local, national and global.



## Meadows Center honors volunteers

The Meadows Nursing Center, Dallas, recently celebrated National Volunteer Week. Special recognition was given to Eucharistic Ministers from St. Therese's Church, Shavertown and Gate of Heaven Church, Dallas. Their visits are an important part of the spiritual lives of residents at the center as these volunteers offer blessings and holy communion on a weekly basis. Since this ministry began in 1991 over 1,000 hours of service has enhanced the lives of Meadows residents. Shown seated, from left, are Eucharistic Ministers from St. Therese's: Ruth Youngblood, Coordinator; Dot Glenn and Gerri Wall. Not shown are Mary Lauer and Ann Hughes. Standing from left, from Gate of Heaven, Jim and Kathy Barlow, Coordinators; Rita Good and Georgianna Orkwis. Not shown are Fran Rismondo and Marie Belasco.

## Miseri plans alumni reunion

College Misericordia will welcome its alumni back to campus for its annual three-day alumni Reunion May 21-23. Celebrating reunions this year will be the Golden Reunion of the class of 1949 and the Silver Reunion of the Class of 1974. Highlights of the weekend include a Friday Evening Cabaret, the Alumni Association Annual Board meeting, a workshop on volunteerism, and the annual Alumni Awards Dinner and Dance. Class luncheons, campus tours, a Memorial Mass, an All-Class Reception and a Nursing Alumni Brunch are also on the schedule. This year's recipients of the

annual Alumni Association Awards also will be announced at the Awards Dinner on Saturday, May 22. Irene Calade Wisneski '59, of Shavertown, is the recipient of the Hilda Staub Garey Award in recognition of her distinguished service to the College. She has served on the Alumni Board for many years, serves as class agent and class representative for the Class of 1959, and has been an annual volunteer at Phonathon. She also has served for several years as a part-time faculty member in the Misericordia history department.

## Chicory House hosts concert May 14

The Chicory House winds up its 1998-99 season with a concert by regional performers; singer-songwriter Don Shappelle, blues duo Tom Rosencrans and Nate Myers and Celtic group Clare's Fancy on Friday, May 14 at 8 p.m. Admission to the concert, Friday, May 14 at 8 p.m. is \$5. Doors open at 7:30 p.m. Seating is first-come, first-served. Advance tickets are not sold. Desserts and beverages will be available for purchase throughout the evening. The Chicory House public information number is 825-8772.

Tell our advertisers you saw them in The DallasPost. They'll appreciate it, and so will we.

## Northmoreland Vol. Fire Co. craft show

A Craft Show sponsored by the Northmoreland Vol. Fire Co. Centermoreland off Rt. 292 at Centermoreland Center, will be held Saturday, May 15, from 9 a.m.-4 p.m.; Sunday, May 16, 9 a.m.-4 p.m.

**THIS AD APPEARS TODAY ONLY!  
ONLY CHANCE FOR A  
REPUBLICAN COUNTY TREASURER!  
WRITE-IN  
"DEBORAH HARGRAVES" IN SLOT #16**

Please make a FULL SLATE of Republican candidates by "writing in" **DEBORAH HARGRAVES** for Luzerne County Treasurer in SLOT 16...Let's do it NOW for much-needed **CHANGE in the next century!!!**

**REMEMBER** to take a pen or dark pencil in with you when voting!! If you can't find the slot or don't know what to do, ASK the Judge of Election to SHOW YOU. (Don't be afraid to ask; it's his/her RESPONSIBILITY!!)

↑ 9 inches above!!!!

push the cover or "little door" to slot 16 OPEN "DEBORAH A HARGRAVES" on the paper INSIDE the slot. THANK-YOU!!!

REPUBLICAN	TREASURER	Look \$ ABOVE
A....	15-A	16-A
B....	blank	do NOT pull lever!!!!

Ran 1991, did well. Elected 1992. Delegate, National Republican Convention, Multi-Term Republican Committee woman. Was majority inspector of Election. Wilkes College graduate. A/G Student Pastor. Don't Let the Incumbent Have a "Free Ride" in the Fall. Do something NOW!!!

"I need EVERY "write-in" vote NOW - On Tuesday, May 18, 1999, primary election day - TO ENSURE MY place on the ballot in the fall - AND a FULL SLATE of REPUBLICAN Candidates this fall!!!

Let's Bring Some SPIRITUALITY to the Courthouse! (Lordknows, "IT NEEDS IT!!!!!!")

Ad Paid by Candidate  
THANK YOU FOR YOUR VOTE!!

**PLEASE CLIP THIS AD & TAKE TO THE POLLS WITH YOU!!**

PLEASE TELL 5, 10, OR 20 OF YOUR REPUBLICAN FRIENDS

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W H O Z I T

WIN \$\$\$

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Save an Additional \$10 with this ad. Not valid with other offers. Sale ends 5/31/99

## Inner Harmony Wellness Center

cordially invites you to attend

### A Holistic Health Fair

on Saturday, May 15, 1999  
11:00 AM - 5:00 PM

The day is planned to help you become better informed about Natural Medicine and experience the different practices that can help you achieve optimal health.

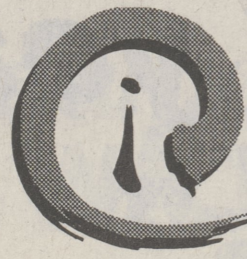
We're offering free consultations with our Natural Doctors and mini-workshops throughout the day on all the services we offer at Inner Harmony.

Whether you're experiencing stress, anxiety, fatigue, a specific illness, or you want to be healthier, come and find out what natural treatments are available.

- 11:00 AM - 11:30 AM - Opening Ceremony
- 11:30 AM - Noon - Hatha Yoga (Indoors)
- 11:30 AM - Noon - Primordial Sound Meditation (Outdoor Tent)
- Noon - 12:30 PM - Natural Medicine
- 12:30 PM - 1:30 PM - Eating Mindfully/Lunch
- 1:30 PM - 2:00 PM - Tai-Chi/Chikung (Indoors)
- 1:30 PM - 2:00 PM - Circle of Life (Outdoor Tent)
- 2:00 PM - 2:30 PM - Acupuncture
- 2:30 PM - 3:00 PM - Meditation
- 3:00 PM - 3:30 PM - Women's Health Issues
- 3:30 PM - 4:00 PM - Reiki
- 4:00 PM - 5:00 PM - Closing Ceremony

Plus

- \*ADMISSION \$5.00 & Children Under 10 FREE
- Participate in lectures and mini-workshops
- Games
- Arts and crafts for kids
- Live Music
- Chair massage (\$1.00/minute)
- Healthy lunch (\$5.00)

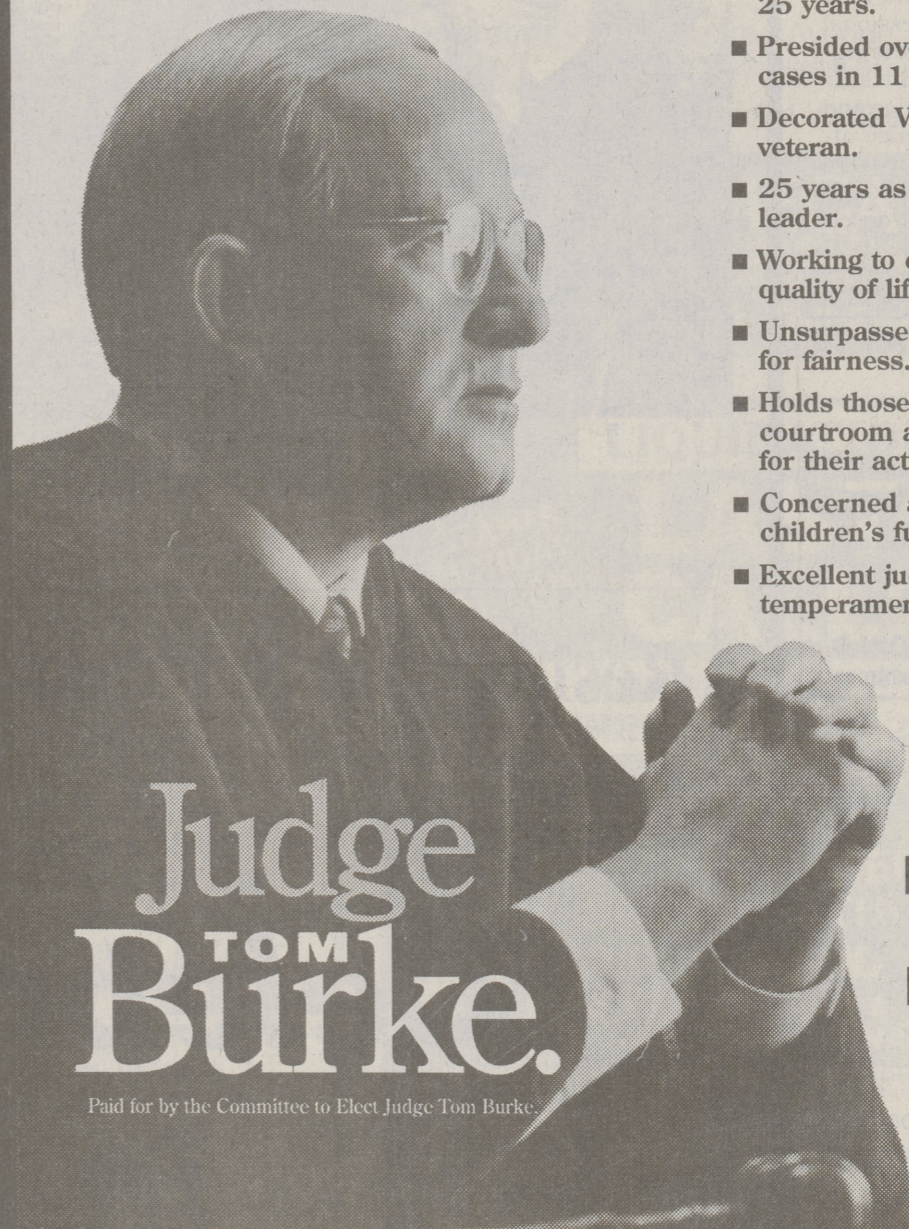


Inner Harmony  
WELLNESS CENTER

\*A coupon will be issued that can be redeemed for \$5.00 off any service at Inner Harmony excluding store merchandise.

3 Abington Executive Park  
Morgan Highway  
Clarks Summit, PA 18411  
585-4040

## Why You Should Vote for Judge Tom Burke.



Judge TOM Burke.

Paid for by the Committee to Elect Judge Tom Burke.

Appointed by Governor Tom Ridge to the Luzerne County Court of Common Pleas, and unanimously approved by the State Senate, Judge Tom Burke has done an exemplary job on our county bench.

- Integrity to ensure justice is served.
- A respected lawyer for 25 years.
- Presided over 3,000 cases in 11 months.
- Decorated Vietnam veteran.
- 25 years as a community leader.
- Working to enhance the quality of life in our area.
- Unsurpassed reputation for fairness.
- Holds those in his courtroom accountable for their actions.
- Concerned about our children's future.
- Excellent judicial temperament.

Republicans:  
**Lever 4-A**

Democrats:  
**Lever 4-E**

Continue the Commitment. Vote for Judge Tom Burke on May 18th.