## LCCC students complete degrees

Luzerne County Community College recently awarded degrees to Back Mountain students who completed requirements for their field of study in August:

Associate in Applied Science: Susan Elizabeth Makowski, Dallas; Timothy Meitzler, Dallas; Nancy Pesavento, Dallas.

Associate in Science: Lori Ann Hine, Shavertown, Richard Arthur Kemmerer, Jr., Dallas; Nicole Marie Mascali, Dallas; Lois Jane Noreika, Shavertown.

### **Youth Talent** auditions to be held

The Family Action Network is taking registrations for the 2nd Annual Youth Talent Exhibition to be held Oct. 15, at the Dorothy Dickson Darte Center. The Talent Exhibition is designed to celebrate and recognize the many talents of our area youth and is open to students in grades 9-12. The show is sponsored by the Children's Service Center of Wyoming Valley, Family Action Network, Helpline, Luzerne Intermediate Unit, The Special Kids Network, United Way of Wyoming Valley, Wilkes University, Wyoming Valley Alcohol and Drug Services, Inc. and Wyoming Valley Health Care System. Participants must register, call 825-1685.



## Mrs. PA joins local teens at AIDS walk

Mrs. Pennsylvania Helen McCole Bartusiak is shown here with those she call the real winners, some of the area high school students who came to support the AIDS Walk 97. Pictured are students from Dallas High School. Mrs. Bartusiak is a strong supporter of AIDS awareness and education programs throughout Pennsylvania. She commended the Wyoming Valley AIDS Council for their strong and effective outreach program. Mrs. Bartusiak will be representing the state in October at the All Nations where she will promote Pennsylvania and represent the state's vast volunteer programs. She will focus on the Wyoming Valley, the valley with a heart and will cite examples of how the Wyoming Valley has easily earned that title.

Gino's Shoe Store in Dallas is one of the sponsors sending Helen to Houston, Texas to represent Pennsylvania.

# 'History of NE PA' to be presented by LCCC Oct. 10

The Luzerne County Community College Social Science/History Department will hold its ninth annual conference "The History of Northeastern Pennsylvania: The Last 100 Years," on Fri., Oct. 10 from 9 a.m. to 3 p.m. at the LCCC Educational Conference Center in Nanticoke.

The conference will begin at 9 a.m. with a presentation entitled. "Bootleg Mining in Northeastern Pennsylvania" by William Gustafson, historian at the Anthracite Museum in Ashland. Gustafson's slide/lecture presentation will discuss the type of small scale mining which developed as larger mines shut down.

At 10 a.m. Robert Janosov, professor of history at LCCC, will speak on "Cold and Gold from the Poconos: The History of the

Stegmaier Brewing Company." Marjorie Levin, local historian, will speak on the origins, growth

and contributions of the Jewish community in the area at 11 a.m. Her presentation is entitled, "The Jewish Community in Luzerne

From 1 to 3 p.m. Thomas Dublin, professor of history at Binghamton University, will present "After Anthracite." The presentation will focus on the efforts to attract new businesses into the area after the decline of the Anthracite industry in the 1950's. The presentation will be followed by a panel discussion.

The ninth annual history conference is open to the public free of charge. For more information, call Dr. Robert Mittrick, conference coordinator, at 740-0394.



## Lake-Lehman saves \$200,000

Officers of the Lake-Lehman School District met recently with Officials of Mellon Financial Markets to close the District's recent refunding bond issue. The Mellon transaction saved Lake-Lehman over \$200,000 after costs and fees and attained some of the lowest interest rates of the year. Pictured at the Closing in Mellon Bank's Main Office in Wilkes-Barre are seated, from left, Kathleen Williams, Lake-Lehman Business Manager; Dr. William Price. Superintendent. Standing: Thomas Beckett, Vice-President Mellon

Financial Markets, Inc.; Steve Schaff, paying agent; Peter Savage, Esq., Solicitor; Lillian Cohen paying agent and Christpher Brewer, Esq., Thorp, Reed & Armstrong, Bond Counsel.

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#### SCHOOL MENUS

The following school lunches are for the week of Oct. 2-8. All lunches include milk.

#### **DALLAS SCHOOLS**

THURSDAY - Select one: B.B.Q. chicken, cheeseburger, pizza, PB&J sandwich. Select one or two: Mashed potatoes, gravy, tender peas, chocolate pudding.

FRIDAY - Select one: French toast sticks, cheeseburger, pizza, PB&J sandwich. Select one or two: Orange juice, potato wedge, cinnamon applesauce.

MONDAY - Select one: Chicken nuggets, hot dog, pizza, PB&J sandwich. Select one or two: Buttered elbow macaroni, green beans, chilled pears.

TUESDAY - Select one: Hot ham/cheese sandwich, hot dog. pizza, PB&J sandwich. Select one or two: Homemade vegetable soup/crackers, oven baked fries,

WEDNESDAY - Select one: Soft shell taco, hot dog, pizza, PB&J sandwich. Select one or two: Lettuce/tomatocup, steamed rice, Low Fat Rice Krispy Treat.

### **GATE OF HEAVEN SCHOOL**

THURSDAY - Chicken croquettes w/gravy and roll, mashed potatoes, corn, peaches.

FRIDAY - Potato pancakes w/ carrot/celery stix, applesauce.

### LAKE-LEHMAN SCHOOLS

(Lake-Lehman Schools also

serve breakfast) THURSDAY - Creamy macaroni/cheese w/dinner roll or fish nuggets w/tartar sauce, roll, 1/2 stewed tomatoes, 1/4 c. fruit cock-

FRIDAY - Chicken patty on roll

or grilled cheese sandwich, 1 c. tomato soup/crackers, 1/4 c. steamed broccoli, 1/4 c. plump

MONDAY- Philly cheese steak, hoagie w/peppers-onions or ham bbq on bun, 1/2 c. French fries, 1/4 c. orange slices.

TUESDAY - Stromboli w/sauce or Mexican boat w/cheese-lettucetomato, 1/2 c. golden corn, 1/4 c. fruited gelatin.

WEDNESDAY - Beef-a-roni w/ roll or cheeseburger on bun, 1/2 c. tossed salad, 1/4 c. applesauce.

#### WEST SIDE TECH

Breakfast

THURSDAY - Pancakes/syrup or cereal, juice, pastry.

FRIDAY- Banana cake, juice, cereal, fruit

MONDAY - Blue berry muffin, cereal, juice, fruit. TUESDAY - Sausage/cheese or

cereal, juice, pastry. WEDNESDAY - Coffee cake,

#### cereal, juice, fruit. Lunch

THURSDAY - Chicken patty/ roll-lettuce-tomato, vegetable rice casserole, chilled fruit.

FRIDAY - Pizza, tossed salad/ Ranch dressing, fresh fruit, ginger bread/orange glaze.

MONDAY - Beef rib b que w/ sauce-roll, or turkey patty, steamed pasta, tossed salad/ dressing, fruit.

TUESDAY Hamburg/ cheeseburg on soft bun w/lettuce-tomato, fresh fruit, turkey onion soup/crackers, chocolate cake/glaze

WEDNESDAY - Taco's/trimmings-sharp cheese-tangy sauce, seasoned corn, rice pilaf, jello.

# Penn State to hold annual open house October 4

Penn State Wilkes-Barre will hold its annual open house and picnic for high school juniors and seniors and their parents on Sat., Oct. 4 from 9 a.m. to 2:30 p.m. at the campus in Lehman.

Following registration and an orientation session in the Athletics and Recreation Building, students and parents will get a glimpse of college life at the Wilkes-Barre Campus by attending their choice of College Sampler Courses. A variety of subject matter will be available for sampling from such courses as astronomy, library science, and tennis to world reli-

Penn State faculty, staff, alumni and students will be on hand to provide information on admissions, scholarships, financial aid, the Penn State Honors Program and Study Abroad, and housing

Also information will be available on Penn State Wilkes-Barre's athletic programs, the student government association (SGA) the alumni society, and the Continuing Education department.

Also, A picnic under the tent behind Hayfield House will begin at 12:30 p.m. and a drawing will be held for several Penn State University gifts including four tickets to a Penn State University football game.

To register for the Saturday Open House or for more information, call the Admissions Office at 675-9238 or (800) 966-6613.

#### DALLAS HIGH GUIDANCE NOTES

## Spaces still available for SAT courses

Students interested in Penn State Wilkes-Barre should plan on attending the Free Open House and Picnic on October 4 from 9 a.m.-2:30 p.m. Open houses provide an opportunity for prospective students to meet with staff and students and get a real feel for a school. Call 675-9238 to register. Juniors may attend also.

Students who signed up for the SAT to be given at Dallas High School on November 1 should stop in to receive a free publication entitled "Test Preparation-Material From the Test Makers". This helpful booklet covers test taking tips, sample questions and explains the SAT scoring process. This publication should be reviewed by anyone taking the SAT.

We have extended our deadline for the NEDT to October 8. Cost is \$7.00. This test should be taken by Freshmen and Sophomores who anticipate attending college upon graduation.

There are still openings available in our free SAT Coaching Courses. Be sure to see your counselor to sign up. Also pick up a copy of the SAT word list called the Hit Parade. These are the most commonly used words on the SAT test.

Seniors have a great opportunity on Thursday, October 23 at 7 p.m. to attend Luzerne County Community College's College Night. Representatives from many

schools and armed services will be present to discuss federal and state aid.

The Riverside Rumble International Wheel Chair Race was invaded with Dallas High School volunteer students and parents. Race officials were impressed with the Dallas representation so much that a plaque will be presented to the student body in gratitude of the large showing of support.

The Guidance Department is "Dallas Proud" of our kids and

Juniors will be taking the Career ASVAB test on Wednesday, October 8 during the morning. the ASVAB test is very helpful in giving juniors some direction as to possible career options to consider after graduation.

The results of the test are reviewed with each junior and his/ her counselor during their junior conferences in the spring.

A copy of the results are then given to the student to take home and share with his/her parents.

The following colleges will be visiting Dallas High School in the near future during Flex Period.

Thursday, October 2 - 1 Juniata College; 2. Keystone Col-

Friday, October 3 - Marywood

Wednesday, October 8 - Allegh-

eny College. Thursday, October 9

colleges, hospitals, technical Bloomsburg University

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### **Douglas Oldham sworn in to duty**

Douglas W. Oldham recently participated in Acceptance Day ceremonies at the U.S. Merchant Marine Academy, Kings Point, NY. During Acceptance Day ceremonies the Plebe class (freshmen) are sworn into both the Regiment and the United States Naval Reserve.

The U.S. Merchant Marine Academy is one of the five federal institutions of higher learning and is operated by the Maritime Administration of the U.S. Department of Transportation.

Highlighting each midshipman's educational experience are two sixmonth training periods at sea aboard operating merchant ships. At graduation the midshipmen receive a bachelor of science degree, a merchant marine license and a commission as an ensign in the Merchant Marine Reserve, U.S. Naval Reserve.

Doug is a 1997 graduate of Wyoming Seminary and is the son of Warren and Bonnie Oldham of Shavertown.

