The Abington Journal GLASSIFIEL)

Deadline

4:00 P.M. Mondays

Call 587-1148 to place your GUARANTEED RESULTS* classified ad

Important Notice

The Abington Journal reserves the right to reject, edit or properly classify all advertising submitted for publication. We will not knowingly accept an advertisement that might be considered misleading, fraud-ulent, illegal, unfair, suggestive, in bad taste or discriminatory





Low Rates

20 Words • 4 Weeks • \$12

Prepaid rate, add \$1 if billed Call for Business Ad rates

'If you don't get results in 4 weeks, we'll run your ad Free for another 4 weeks.

Fax Your Ad

Have you ever given a gift

so wonderful,

For maximum convenience - 586-3980

Pre-Paid Ads

Ads that fall under the following criteria must be paid in advance of publication: Work wanted • Situations wanted All ads for moving, if they are leaving the area. All ads for going out of business. Ads from outside our circulation area

Box Numbers

Blind Box Numbers are available. They may be mailed or picked up. \$3.00 charge. All information concerning the box number is confidential, and we cannot disclose the identity of

Errors & Ad Cancellations

Office Hours

9:00 A.M. - 5:00 P.M. Mon. - Fri.

Read your ad carefully the first day it appears and report any errors before the next edition: this will be the only proof you will receive. Errors should be reported immediately as The Abington Journal can be responsible for the first incorrect insertion only. Cancellations must be called in before the regular ad deadline.

TELEMARKETING

NEW YEAR NEW CAREER... Make this your year to succeed. If you are looking for an exciting ca

reer with a leader in the Telemarketing industry this is your chance be cause the opportunities speaks for itself with 13 vears of success and 9 facilities in the PA and NJ areas.

\$100 Sign-On Bonus **Immediate Openings**

Come see what our Telesales Reps are Offered • Up to \$7.50/hr. base

- guaranteed
 Bonus & Incentives
- Paid Benefit plan • 401(k) Plan Casual dress
- environment
 Paid Computer
- Training Career Opportunities
- THIS IS YOUR YEAR FOR OPPORTUNITY. CALL TODAY! Call our HR Recruiter to
- schedule an appointment at (717) 341-1184 or 341-1185.

LEGAL NOTICES

ESTATE OF WHITNEY KOCH Late of Scranton, Penn-(Died November 21,

Letters Testamentary having been granted to Christine Koch and Penn Security Bank and Trust Company of Scranton. All persons having claims against the Estate or indebted to the Estate shall make payment or present claims to Penn Security Bank and Trust Company and Douglas P Thomas, Attorney for the estate, at 415 Wyoming Avenue, Scranton, PA 18503.

Notice is given of the times and days of the public meetings of the and Shade Tree Comerwise noted.

Board of Supervisors: Regular Meetings 2nd and 4th Mondays at 7:00

day at 7:00 PM

7:30 PM

The regular work session scheduled for Monday January 20, 1997 at 7:30 PM will also be a regular meeting to conduct township business.

The regular meetings' scheduled for Monday, 3-1-J January 13, 1997 and Monday, January 27 1997 are cancelled.

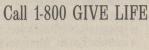
Municipal Authority: Regular Meetings - 1st Monday at 7:30 PM

Planning Commission: Regular Meetings - 4th Thursday at 7:00 PM

Recreatian Committee: Regular Meetings - 3rd Wednesday at 7:00 PM Zoning Hearing Board Scheduled Only - At cal of the Chairman

James F. Mayfield Township Manager 3-1-J

someone carries it with them the rest of their life? Please give blood. There's a life to be saved right now.





American Red Cross

Tell our advertisers you saw them in The Journal. They'll be glad you did, and so will we.

Aerobic Dance Classes A New Year, A New You!

For 10 years, we've been dancing to better health Monday thru Thursday evenings

5:45-6:30 p.m. at Clarks Summit United Methodist Church Tuesday and Friday mornings 9:30-10:15 a.m. at Waverly Community Gym

(Limited Babysitting available A.M.) No sign up! Just drop in! \$3 per class For more info call Karen Mueller!

587-5456

LEGAL NOTICES

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NOTICE OF AVAILABILITY FOR HILL-BURTON UNCOMPENSATED CHARITY CARE SERVICE

South Abington Town- Community Medical Center is required by law to give ship Board of Supervi- a reasonable amount of its services without charge sors, Municipal Author- to people unable to pay for medically necessary ity, Planning Commis-services. All services of Community Medical Center sion, Parks, Recreation will be available under the Hill-Burton Program.

mittee and Zoning Hear- Eligibility for free care will be limited to people whose ing Board for the year family income is not more than double the current 1997. All meetings are poverty income guidelines (Category B) as estabheld monthly unless oth- lished by the Department of Health and Human Services. The poverty income guidelines (Category B) are available for review at the Hospital's Cashiers Office, Emergency Room, Outpatient Registration Desk, Admissions Office and Business Office.

If you think you maybe eligible for free care on Work Session - 3rd Mon-services that are medically necessary, contact the Community Medical Center's Business Office at 717-969-8920 if you were an Inpatient or 717-969-• NOTE: For the first three 8926 if you were an Outpatient. In order to deter months of 1997, Janu- mine eligiblity, you will be required to fill out a Hillary, February and March, Burton application and produce proper documentaall meetings will be at tion to verify income and family composition.

> Community Medical Center will make a written conditional or final determination of eligiblity within two working days of your preservice request or by the end of the first billing cycle following a post service

> This notice is published in accordance with 42 C.F.R. 124-505, notice of availability of uncompensated services

LEGAL NOTICE

Re: Estate of Carol D Norton, late of Clarks Summit. Letters Testamentary in the above Estate having been granted, creditors shall make demand and debtors shall make payment Pamela Norton Mitchell or Christopher E. Norton, Co-Executors, or to Robert P. Browning, Esq., Oliver, Price & Rhodes, Attorneys for the I Estate, 220 Penn Avenue, P.O. Box 1409,

Scranton, PA 18501

1409

LEGAL NOTICE

ESTATE OF RE: ELEANOR WRIGHTNOUR, late of Factoryville, Pennsylvania. Letters Testamentary in the above estate having been granted, creditors shall make demand and debtors shall make payment to G. Brooks Wrightnour, Executor or Welles and McGrath, Attorneys for the Estate, 11th Floor Bank Towers, 321 Spruce Street, SCranton Pennsylvania 18503.

Beechwood

Residential Suites Weekly & Monthly Rentals as low as \$38 per night. Furnished one Bedroom Suites and Efficiencies with Full Kitchen, Laundry Facilities, Paid Utilities, Cable TV, Housekeeping twice weekly. Indoor Pool & Health Facilities A Segment of Nichols Village (717) 586-4089

LEGAL NOTICES

LEGAL NOTICE

RE: Estate of Barbara E. Malsberger, late of Clarks Summit, Pennsylvania. Letters Testamen tary in the above Estate having been granted, creditors shall make demand and debtors shall make payment to Lewis Malsberger, Executor; or to James W. Reid, Esq., Oliver, Price & Rhodes, Attorneys for the Estate, 220 Penn Avenue, P.O. Box 1409, Scranton, PA 18501-1409.

ESTATE NOTICE

Estate of Hayden E. Jenkins, a/k/a Hayden Evans Jenkins: Late of Clarks Summit, PA (Died November 23, 1996). Letters Testamentary having been granted, all persons having claims or demands against the estate of decedent shall make them known and present them, and all persons indebted to said decedent shall make payment thereof without delay to Kenneth Jenkins, Executor, 704 Center Street, Clarks Summit, Pa 18411, or to: Russell D. Shurtleff, Attorney for the Estate, 111 College Avenue, P.O. Box 526, Factoryville, PA 18419 3-3J

MEETING NOTICE

Clarks Green Borough Planning Commission and Ordinance Review Committee will meet on Monday, January 27, at 7:00 PM in the borough building at 104 N Abington Rd., Clarks Green.

The purpose of the meeting is to review borough ordinances. Angela N. Pullo Borough Secretary

Specialists Now Hiring in

RGIS

Inventory

your area. \$6.70 to \$7/per hour. 717-459-2092

E.O.E.

LEGAL NOTICES

PUBLIC NOTICE

Notice is hereby given that the South Abington Township Board of Supervisors at a public meeting to be held at 7:00 p.m. on Monday, February 10, 1997 at the temporary township offices in the Chinchilla Hose Company, 113 Shady Lane Road, Chinchilla, PA 18410 will adopt AN ORDINANCE RE-

VISING ORDINANCE NO. 129 OF 1993 IN-CREASING ACCIDENT REPORT FEES, AND ENACT A FEE SCHED-ULE FOR INCIDENT REPORT FEES. This ordinance was pre-

considered for adoption at the regular meeting of January 27, 1997. That meeting has been cancelled. James F. Mayfield, Man-

viously advertised to be

ager South Abington Township 3-2-J

1985 MAZDA RX-7 GL -5-speed, manual, garage kept, 90,000 highway miles, very good condition, \$2,700 OBO. Call 587-0312. (2-5)

AUTOMOBILES

MERCURY 1994 STATION SABLE WAGON, like new condition, 35,000 mi. loaded, all options. Third seat. \$13,900. Will take trade. Call 587-4080. (1-

1988 FORD BRONCO, 4x4, Eddie Bauer, ps, pb, ac auto cruise new tires, am/fm/cassette. \$5,000. Call 587-1841. (1-15)

COMMERCIAL RENTAL

DOWNTOWN DALTON Commercial offices or retail. 750 sq. ft. \$485/ mo. includes water, heat, sewer, etc. Call 278-9365. (1-22)

COMMERCIAL SPACE FOR LEASE - 2650 sq. ft. on Rt. 6 & 11 in Clarks Summit. Air condition, electric and water included. Call 586-3481. (TFN)

FOR SALE

G.E. CAMCORDER, full size VHS, all accessories, excellent condition, \$350. Call 586-4036. (2-

SIX-FOOT SOLID WOOD COCKTAIL TABLE, country style with double door hidden storage area, \$50. Call 586-4036. (2-5)

TYPEWRITER, Smith Corona Spellwrite, brand new, \$50. Call 587-4933.

PANASONIC STEREO. 2T, speakers and turntable, \$175. Call 587 0350. (1-15)

It's Easy to Subscribe! use the handy coupon on page 2.

FOR SALE

HEATER, AC 240V, 50-60 Hz., \$25; Heater, 1320 W., auto thermostat, \$10; Titan heater, 1320-1650 W, \$12.50. All good condition. Call 945-5237. (2-

NORWEGIAN-MADE CAST IRON JOTAL FIREPLACE and practical wood stove in one Efficient and economical heating. Uses 14-in. logs. Call 563-2129 after 7 p.m. (2-5)

PHILCO PORTABLE TV, no remote, 19-in. good cond., \$40; asthma nebulizer, excellent cond., \$100; children's and teens karate foot and hand gear and uniforms, \$25 ea. Call 586-6666 after 5 p.m. (1-29)

CONSOLE PIANO - Responsible party wanted to make low monthly payments on piano. See locally. Call 1-800-268-6218. (1-29)

\$\$ SHOP WAVERLY WOMAN'S CLUB AT-TIC SHOP for bargains Wednesdays and Fridays, 10 a.m. to noon. First and third Wednesday evenings, 7 to 9 p.m. at Waverly Community House. Summer clothing consignments and donations now welcome. Call 586-5991. Proceeds for

PEAVY FOUNDATION S BASS GUITAR. Pear white with hard case. Excellent condition. \$225. Call 586-8204. (1-

charity. (1-29)

PLATFORM SCALE with weight. Green painted wood with wheels. \$75. Call 945-7759. (1-29)

TORO ALL-ELECTRIC SNOWBLOWER, 12" excellent condition \$125; Childs antique rolltop desk and chair set, \$150. Call 586-9690. (1-

HELP WANTED

SECRETARY - Part time, starting salary ne gotiable based on experience. Call for appoint ment, Lahey Fun Park, 586-5699. (2-5)

PART-TIME BOOK-KEEPER for local contracting firm. 3 to 4 hours per day, salary negotiable based on experi ence, benefits pro-rated. Call Redi-Systems at 587-3317 or send resume to P.O. Box 457, Waverly, 18471. (2-5)

HOSTESSES, SERV ERS AND ENTERTAIN-ERS for children's parties, paying \$5 to \$7 an hour. Call Lahey Fun Park, 586-5699. (2-5)

PART TIME SECRE-

TARY - Dalton area - 20 to 40 hours per month including some evenings. Knowledge of PCs and word-processing re quired. Knowledge of Quicken helpful. Must be a self-starter capable of working with very little supervision. Send resume to P.O. Box 682, Dalton, 18414. (1-15)

It Pay\$ to advertise with Journal Classifieds Call 587-1148

INSTRUCTION

FREE GED EVENING **CLASSES** at Marywood College. Call 348-6237 Also, day classes in Geriatric Nuse aid or GED. Call JTPA at 963-6847 for details. (2-5)

HORSEBACK RIDING LESSONS for children, iuniors and adults. Qual ity instruction on welltrained school horses Lighted indoor arena. Call Colleen Carter at 586-6776. (TFN)

LOST & FOUND

LOST - Gold necklace with small diamond pendant. If found, call Dorothy at 587-0143. (1-15)

MISCELLANEOUS

NUTRITIONAL BREAK-THROUGH-Lose weight fast, make it last! Call now, 1-800-900-1120.

MOBILE HOMES

MOBILE HOME LOANS Purchase - little money down. Refinance - get "cash" out - Debt consolidation. Buy land - no cash needed . Mobile Home Masters, 283-5001 or 800-468-9940.(TFN)

REAL ESTATE

SMALL FARM, 79 acres nice house, silo and two large storage barns. Appraised at \$145,000+. Wintertime special price, \$125,000. Call 278-4205 or 278-1697. (2-19)

CLARKS SUMMIT Three bedrooms, two story, living room, dining room and great gourmet kitchen, single garage. Nice lot, pool. \$99,000> Call 586-1786. (2-19)

LAND FOR SALE - 10 plus private, wooded acres, 15 minutes from Clarks Summit, excellent for building, \$35,000. Rainbow Realty, 836-6700. (1-28)

EXCELLENT CLARKS SUMMIT ADDRESS 507 Tulip Circle, 3 bedroom ranch with deck, pool, gas heat, 2 car garage. Solid Value. For sale by owner at \$114,500. Call 587-5803. (TFN)

GREAT LOCATION FOR HOME-BASED BUSINESS - High visibility, plenty of parking, large home with lots of room, Abington School District, Cape Cod remodeled and recently painted. Reduced to \$119,000. Call for details, 563-1863. (TFN)

RENTALS

CLARKS SUMMIT - 3 rooms, appliances, including washer/dryer. Sewage, water, garbage paid. \$300 + utilities. Call 836-3452. (1-29)

MODERN 2-BEDROOM **APARTMENT** in Clarks Summit. \$395 + electric and water. Call 378-2494. (1-22)

RENTALS

CLARKS SUMMIT HOUSE - One bedroom, single home, 31/2 rooms finished basement range and refrigerator No pets. \$400 + security and utilities. Call 587-4424. (2-5)

MODERN APART MENT, one bedroom kitchen, living, bath, sec ond floor, porch, off street parking, stove, water and sewer paid. Call 587-4229. (2-5)

MODERN DALTON 3-ROOM APARTMENT, wall/wall carpet, \$375 mo. + utilities. Call Lou, 587-2068. (1-29)

DALTON AREA - Sec ond floor, one bedroom modern, clean carpeting heat, hot water, gas and sewer included. No pets. \$450/mo. + security. Cal 563-2270 after 3 p.m. (1

DICKSON CITY - Luxury one-bedroom apartment extra large rooms, oak cabinets and more Sewer, garbage and ap pliances included. \$495 mo. No pets. Call 842 6090. (1-29)

LUXURIOUSLY RE MODELED ABINGTON GARDENS CONDO-MINIUM, 2 bedrooms, 1/2 bath, fully equipped kitchen, \$800/mo. Security and references. No pets. Call 587-5965. (1

ATTENTION COLLEGE STUDENTS - ROOMS AND MEALS - Two fully furnished bedrooms in quiet country home with inground pool, six miles from Keystone College, 12 miles from Marywood and UofS. \$450/mo. per person. Call 945-7400.

CLARKS SUMMIT - First floor, one bedroom apartment with gas range, refrigerator, \$375/mo. inlcudes utilities. One month security, no pets. Call 587-3006. (1-29)

(1-29)

NORTH SCRANTON AREA - 2 bedroom apartment. Heat, water and sewer included, w/w carpeting. Call 343-1344.(1-

RENTAL WANTED

FAMILY OF THREE DESIRES 2 OR 3 BED-ROOMS in Clarks Summit. Excellent references, must be reasonable. Call 586-3467. (2-5)

SERVICES FOR HIRE

DOING MANY TYPES HOUSEHOLD MAINTENANCE and repairs, including general carpentry, plumbing and electrical, drywall, etc. Call Anthony at 587-5591. (2-5)

ARSCOTT OSTEO-PATHIC MEDICINE - A professional corporation. A practice based on osteopathic principles and practice. Call for an appointment, 586-3874. (2-

ELEMENTARY TUTOR Call 586-5267, ask for Marion. (1-29)

CLEANING - Reliable, dependable woman will clean home or office weekly or monthly. References provided. Call 586-8346. (1-29)

TUTORING GRADESK-8 - Former teacher will tutor in my home. Experienced tutor in all subjects. Reasonable rates. Call 587-3627. (1-29)

MOTHER OF ONE, with early childhood degree, will care for your child in my Clarks Summit home. Call Karen, 586-9222. (1-

HOUSECLEANING - 1

will clean your house from top to bottom. Experience and references. II Melissa at 586-8568 (1-22)HOLIDAY POUNDS

WEIGHING YOU DOWN? Call Tim Edwards, certified personal trainer, 586-8720.

WILLING TO TUTOR grades 1 to 8, any subject. Call 344-8103. (1-

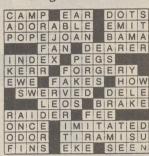
WANTED TO BUY

PRE-1960 KITCHEN ITEMS, cupboards and cabinets, furniture, tools and barn contents. One piece or estate. Immediate cash paid. Call 869-2561. (1-29)

CASHPAID FOR YOUR OLD TOYS, games, plastic soldiers and figures, boxed play sets etc. Call 282-3503 please leave message

BUYING BARNWOOD -Pickers wanted, flooring beams, timbers, planks siding. Call (860) 283-4209. (1-25)

Answers to King Crossword



Answers to Super Crossword

