

## Lake-Lehman 4-year-olds program set for Nov. 5-7

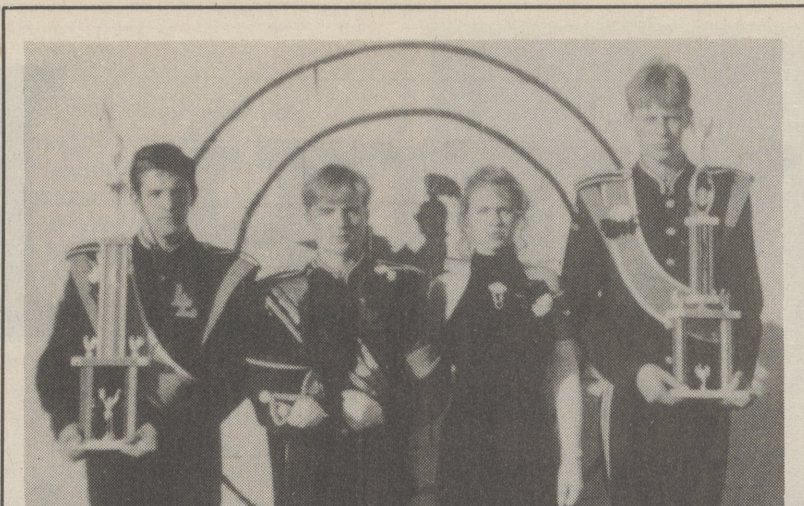
Charles James and Robert Kunkle, Elementary Principals for the Lake-Lehman School District, announce the Pre-School Program for parents and pre-school (4-year-old) children for the 1996-97 school year. The first installment of Lake-Lehman's Early Childhood/Pre-school Program is scheduled for November 5, 6 and 7 and will feature "Reading Readiness: Activities and Strategies for Parents and Children."

Lake-Lehman School District teaching staff will conduct the Reading Readiness presentation. The presentation will include basic reading readiness skills to prepare 4-year-olds for a successful school career. Parents will prepare one activity to use with their child at home. Separate activities including storytime, games, crafts, and snack are scheduled for the children at each elementary school.

The schedule for this presentation is as follows: Nov. 5, Ross: 10-11:30 a.m.; Nov. 6, Lake-Noxen, 9-10:30 a.m.; Nov. 7, Lehman-Jackson, 9-10:30 a.m. Topic: "Reading Readiness: Activities and Strategies for Parents and Children."

Please register for this first presentation by calling the neighboring elementary school office and letting us know how many adults and children will be attending. Telephone numbers are: Ross Elementary School, 477-5050 or 256-7897; Lake-Noxen Elementary School, 639-1129; Lehman-Jackson Elementary School, 675-2165.

This program is intended for four-year-olds only. It is kindly requested that you not bring younger brothers and sisters unless there is no alternative.



### Marching Knights earn more awards

The award winning Lake-Lehman Band competed in Vestal High School's "Golden Circle of Bands", placing first, with the Lake-Lehman Color-guard also taking a first place trophy. They also competed in Montrose High School "Fall Festival of Colors" Band Competition, taking first place again. The band is directed by Mr. Edward A. Richards, assisted by Mrs. Maureen Richards. Color guard design and instruction are directed by Mr. John Taggart. Showing off the band's trophies are, from left, Mike Smith, percussion; Matt Link, drum major; Katy Martin, drum major and Terry Newell, trumpet soloist.

### Boyle promoted to vice president at JTI

Harveys Lake resident Ray Boyle has been promoted to vice president of institutional advancement at Johnson Technical Institute. In his previous position as Director, Boyle had been a facilitator of many functions, serving temporarily as public relations director and director of development.

In his new position he will be responsible for planning, developing, implementing and supervising an effective development program including: capital campaign, grant and proposal applications, and scholarships.

### LCCC library extends hours

The Luzerne County Community College Library has extended its hours: Monday through Thursday, 8 a.m.-9 p.m.; Friday, 8 a.m.-5 p.m.; Saturday, 9 a.m.-4 p.m. and Sunday, 1-4 p.m.

### Three from Back Mountain at Dickinson

Three Back Mountain students have begun first year studies at The Dickinson School of Law in Carlisle: Judith A. Andrejko is the daughter of Paul and Audrey Andrejko, Shavertown and a graduate of King's College.

Courtney B. Feldman is the daughter of Rosalie and Charles Feldman, Shavertown and a graduate of Johns Hopkins University, Baltimore.

Justin N. Davis is the son of Judith and William Davis, Hunlock Creek and a graduate of Duquesne University.

### Kersey helps with College Boards

Wyoming Seminary faculty member James Kersey of Shavertown was selected to participate in the annual reading and scoring of the College Board's Advanced Placement Examinations in Clemson, S.C.

Kersey earned a bachelor's degree from Dickinson College and a master's degree from Marywood College and has taught at Sem since 1967. He teaches psychology, sociology and computer studies, heads the school's counseling program and coaches baseball.

### DALLAS HIGH GUIDANCE NOTES

The S.A.T. test will be administered at the High School this Saturday. Students should arrive at the school by 8 a.m. They should bring two No. 2 pencils, a calculator, an admission ticket and proper identification. Examples of proper I.D. are: driver's license with photo, valid passport with photo, or a brief physical description of the student on school stationery (see your counselor if you need the latter form.) Examples of unacceptable I.D. include a social security card, credit card, or a birth certificate. No student may take the test without proper I.D. and an admission ticket. The test will begin promptly at 8:30 a.m. and end at about 12:30 p.m.

Congratulations to Dallas sophomore Stephanie Potisek for being our school's nominee to attend the Hugh O'Brian Youth Foundation Seminar to be held later this school year.

Seniors, be sure to stop at Guidance and check out our scholarship file. There are some great opportunities available. Also, don't forget that College View allows you to research a wide variety of scholarships.

Seniors, Thanksgiving is the

target date to submit your college applications to Guidance. If you need help, please ask! Also, Seniors "Family Guide to College Costs in PA" and "Family Guide to Postsecondary Career School Costs in PA" booklets are available to you in the Guidance Office. Please stop by and ask for one.

Students who missed the meeting on the Governor's School of Excellence should contact the Guidance Office as soon as possible.

Any student who would like a free Financial Aid Booklet should see their counselor.

The second meeting of the newly-formed Dallas Parent, Teacher, Student Association will be held on Wed. Nov. 6 at 7:30 p.m. Please plan to attend.

**Answer to last week's trivia question: Who am I?**

L.C.C.C. opened in 1966 and is currently expanding.

**This week's trivia question:** Excluding Penn State, how many universities are included in Pennsylvania State University System? A) 13, B) 10, C) 14.

Check back next week for the answer.

## Grad School Fair at Misericordia

College Misericordia will host its second annual Graduate School Fair on Wednesday, Nov. 6, from 5:30 p.m. until 8:30 p.m. in Kennedy Lounge, Merrick Hall. Interested persons are invited to visit the fair to speak with representatives of graduate schools.

Graduate schools participating in the fair are Bloomsburg University, College Misericordia, East

Stroudsburg University, King's College, Kutztown University, Lock Haven University, Temple University, The University of Scranton, Wilkes University and others.

For more information, please call the Misericordia Office of Admissions at 674-6461 or 1-800-852-7675, or the Office of Career Services at 674-6343.

### Emery presents project at F&M

Diana Emery of Dallas, a senior psychology major, presented a project at the Franklin & Marshall College Research Fair.

Emery's project, presented along with Bill Bergmann '98, was titled "Eysenck Gray and Newman: A Comparative Study of the Fundamental Dimension of Personality."

A 1993 graduate of Lake-Lehman High School, Emery is the daughter of Robert and Barbara Emery of Dallas.

### SCHOOL MENUS

The following school lunch menus are for the week of Oct. 31 - Nov. 6. All lunches include milk.

#### DALLAS SCHOOLS

**THURSDAY** - Hot turkey sandwich w/bread or cheese steak on bun, mashed potatoes, tender peas, jello.

**FRIDAY** - Nachos w/beef-cheese or pizza, rice, tossed salad w/dressing, fruit cocktail.

**MONDAY** - Chicken nuggets or ham/cheese sub or pizza, noodles, tender peas, chilled pineapple.

**TUESDAY** - Meatball hoagie or ham/cheese sub or pizza, tossed salad w/dressing, sliced pears.

**WEDNESDAY** - Hot dog w/chili or ham/cheese sub or pizza, baked beans, sliced peaches, chips.

#### GATE OF HEAVEN SCHOOL

**THURSDAY** - Pizza Hut, salad, peaches.

**FRIDAY** - Tuna salad w/bun-lettuce, chips, pickles, mixed fruit.

**MONDAY** - Chicken nuggets, roll, corn, peaches.

**TUESDAY** - Hamburg/bun-cheese, French fries, green beans, pears.

**WEDNESDAY** - Chicken patty/bun-lettuce, carrots, applesauce.

#### LAKE-LEHMAN SCHOOLS

**THURSDAY** - Happy Halloween! Cheeseburg or hamburger on bun, carrot/celery sticks, French fries, fresh apple.

**FRIDAY** - Pizza wedge, tossed salad, potato sticks, butterscotch pudding.

**MONDAY** - Hot dog/bun, potato puffs, baked beans, cinnamon applesauce.

**TUESDAY** - Italian meatball sub w/sauce-cheese, seasoned broccoli, pear slices.

**WEDNESDAY** - Chicken patty/bun w/lettuce-mayo, hash brown potato, honey glazed carrot coins, vanilla pudding.

#### WEST SIDE TECH

##### Breakfast

**THURSDAY** - Pancakes/syrup, cereal, juice, pastry.

**FRIDAY** - Blueberry muffin, cereal, fruit.

**MONDAY** - Banana bread, cereal, juice, fruit.

**TUESDAY** - Hot ham/cheese, cereal, juice, pastry.

**WEDNESDAY** - Apple crumb cake, cereal, strawberry/cantaloupe, juice.

##### Lunch

**THURSDAY** - Ghostly burger on roll w/lettuce-tomato, orange broomsticks, Halloween cake, witches brew.

**FRIDAY** - Grilled cheese, tomato soup, tossed salad/dressing, fresh fruit.

**MONDAY** - Chicken patty on bun w/lettuce-tomato, baked beans, fruit.

**TUESDAY** - Italian meatballs on hard roll w/tomato sauce, seasoned green beans, LoFat chocolate cake/glaze.

**WEDNESDAY** - Pierogies/onions, mini chef salad/dressing, fruit.

**Shall electronic voting machines be used at polling places in Luzerne County?**

## An Open Letter to Luzerne County Voters

On Tuesday, a referendum will appear on the ballot concerning electronic voting machines. State law mandates a referendum on any proposed change in voting method.

For the purpose of allowing voters to make an informed choice, we embarked on an ambitious educational effort over the last few months. Through timely news articles, radio spots and television coverage, in addition to paid advertising in a cross-section of local newspapers, voters were informed of the aggressive orientation schedule. We thank the local media for its help in informing voters.

With the valued assistance of county employees and dedicated volunteers, over 750,000 County and non-County residents viewed the machines at fairs, festivals, farmers' markets, trade shows, senior citizen events and other venues. It was this Board's goal to make the display machines available at high traffic areas, in addition to making personnel available to explain the process to groups who sought information.

Should the referendum be approved, the electronic voting system would be in place for the 1997 Primary. The Board of Commissioners has committed \$2.5 million for the changeover from the present system to electronic voting. The cost of each new machine would be \$5,350.

The catalyst of our educational efforts was singular: so voters could experience an orientation to the proposed change in voting method prior to casting their ballot. We firmly believe it was our obligation to assist voters in making an informed decision. We hope you have been effectively served in that role.

Thank you.

Warmest Regards,

*Commissioner Thomas Makowski, Esq.*

Chair

*Commissioner Frank Crossin*

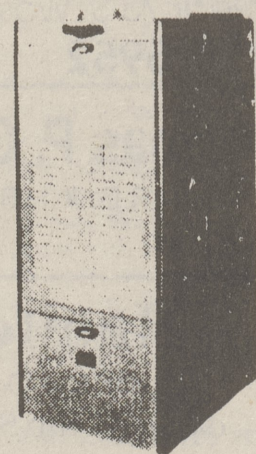
*Commissioner Joseph "Red" Jones*

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