

# Calendar

Calendar items are published free of charge. Generally, items will be published the two weeks prior to the event. To submit material, send it to The Dallas Post, P.O. Box 366, Dallas PA 18612, or bring it to our office at 45 Main Road in Dallas. Deadline is Friday at 3 p.m.

## Community

**THURS. NIGHT MOVIES**, Gifts From Above Christian Books Store, Memorial Hwy., Dallas, 6 p.m. For further information, 675-0354.  
**AUG. 26**, Distant Thunder; **SEPT. 2**, Image of the Beast; **SEPT. 9**, Prodigal Planet.  
**AUG. 28**, **BACK-TO-SCHOOL** special event, Gifts From Above Christian Bookstore, Dallas, 10 a.m.-12 noon. Children will be entertained by Fools for Christ, a Christian clown group. Join us for fun, prizes, balloons, and a special surprise. For more information, 675-0354.  
**AUG. 28, 29**, **LOYALVILLE U.M. CHURCH BAKE SALE**, at The Barn, Market St., Lehman from 9 a.m.-5 p.m. both days. Welsh Cookies and many other home baked goodies on sale.  
**SEPT. 10-11**, **RUMMAGE SALE**, Dallas United Methodist Church, Fri., 9 a.m.-7 p.m., Lunch bar. Sat., 9 a.m.-noon.  
**SEPT. 25**, **FLEA MARKET**, 9-4 P.M., Lake-Noxen Elementary School, cost \$10 per table, sponsored by Harveys Lake Women Service Club. If interested, call 639-2541 or 639-2007.

## Exhibits

**THROUGH AUG. 28**, **'THROUGH 2 DIFFERENT EYES, PART II'**, paintings of area landscapes and skyscapes by local artists, Sue Hand and Leigh Pawling. Sue Hand's Imagery, Dallas. Hours: Wed., 9 a.m.-3 p.m.; Thurs., 9 a.m.-9 p.m.; Fri. & Sat., 9 a.m.-noon.  
**THROUGH SEPT. 10**, **'THE WELSH IN WYOMING VALLEY'**, Wyoming Historical and Geological Society Museum, 69 S. Franklin St., Wilkes-Barre. Tues.-Fri., noon-4 p.m.; Sat., 10 a.m.-4 p.m. 823-6247.  
**SEPT. 7-OCT. 3**, **'ALICE, GAYLE AND JULIA'**, mixed media artwork from three generations of the late Alice Welsh Jenkins. MacDonald Art Gallery, College Misericordia, Dallas. Gallery Hours: are Tues., Wed., Thurs., noon-5 p.m. and 6-8 p.m.; Fri., noon-5 p.m.; Sat. & Sun., 1-5 p.m. Closed Mondays. Free.  
**ANTHRACITE YEARS**, Wyoming Valley Historical and Geological Museum, 69 S. Franklin St., Wilkes-Barre. Tues.-Fri., noon-4 p.m.; Sat., 10 a.m.-4 p.m. 823-6247.  
**THROUGH SUMMER MONTHS**, **REILLY CLASSIC MOTORCARS**, 175 Market St., Kingston. Thurs.-Mon., 12:30-3:30 p.m. 288-7767.  
**THROUGH OCT. 3**, **'PLACES AND THINGS: SCULPTURE AND DRAWINGS, 1987-1993'**, by Herbert Simon. Sordoni Art Gallery, Wilkes University, 150 S. River St., Wilkes-Barre. Gallery hours: Daily, noon-5 p.m.; Thurs. until 9 p.m. 831-4325.

## Music, crafts, and more at Hayfield

The Anzalone Brothers and Company will present their special brand of music on Sunday, August 29, as part of the Arts at Hayfield Summer Festival, which will be held at the Penn State Wilkes-Barre campus in Lehman. Attorney Jim and Dr. Ange Anzalone of Dallas have revived an interest in entertainment held since childhood. Along with the other members of their group, they have used this interest to raise money for various worthy causes in the community.

The Annual Summer Festival will run from 10:30 a.m. to 5 p.m. and will feature over 80 artisans and crafters. Interesting items from pottery to fine jewelry will be on sale. Over 3000 persons attended last year.

In addition to the Anzalones, the live entertainment will include Quick Draw, a Luzerne County music group; folk music by Just Us; Pat Ward's magic show, and balloon sculpting for children. Other children's activities will include fence painting, "Discovery" play area and a karate demonstration.

Refreshments at the festival will include Chinese specialties, pizza, tacos, fresh lemonade and the famous Hillside Farms' ice cream.

A \$1.00 donation is requested from all adults. Further information may be obtained by calling Penn State Wilkes-Barre at 675-2171.



**ARTS AT HAYFIELD** - Dana Farber, top photo, was one exhibitor at last year's Arts at Hayfield Festival at the Penn State campus in Lehman. Bottom photo, the Anzalone Brothers will entertain at this year's event.

## Frances Slocum

**FRANCES SLOCUM STATE PARK**, **NOTE:** If you are a person with a disability and you wish to participate in any of the programs, contact Jerry Kozlansky at 696-3525. Pennsylvania AT&T Relay Service 1-800-654-5984 (TDD).

**AUG. 27, 'WHERE HAVE ALL THE RABBITS GONE?'** 8-9 p.m. In recent years less pheasants and rabbits have been seen, and many think they are being eaten by predators. This program and slide show will answer the question of the disappearing animals. For ages 10 to adult. Meet in the Amphitheater.

**AUG. 28, TREE IDENTIFICATION FOR BEGINNERS**, 2-4 p.m. Come learn to identify the giants of the forest. This hike will take you along the trails of the park to identify the many varieties of trees found throughout the area. Ages 9 and up. Meet at the Visitor Center.

**AUG. 28, 'WILD AND USEFUL PLANTS OF PA'**, 8-9 p.m. The beauty of the land can be seen through its flowers. Come to this slide program and find out why. Many beautiful plants can serve useful purposes as well. Meet at the Campground Amphitheater to learn the many secrets of these plants.

**AUG. 29, 'SLOCUM HABITATS'**, 2-3 p.m. The Park Naturalist will conduct this program and hike on: the many animals, their habitats and who eats who! in the Park. All ages welcome. Prepare for hike and meet in the Visitor Center.

## Special Events

**THROUGH SUMMER, NATHAN DENISON HOUSE TOURS**, 35 Denison St., Forty Fort. Costumed Colonial guides detail the history of the house with each tour. Small entrance fee charged. For info, 288-5531 or 287-7055.

**WEEKENDS THROUGH OCTOBER, TRAIN EXCURSIONS** between Steamtown National Historic Site, 150 S. Washington Ave., Scranton and the Iron Furnaces on Cedar Ave. Also, climb aboard steam locomotives, a caboose or railway post office car. Guided tours of a restored roadhouse and turntable area. Open daily 9 a.m.-5 p.m. Admission to park is free. For info, 963-4804.

## Ricketts Glen Park

**RICKETTS GLEN STATE PARK:**

**Note:** Nature walks begin at the maintenance building grove benches across from the Park Office. Evening programs are shown at the maintenance building grove across from Park Office. Bring your vehicle for the "Ricketts" nature hike.

**AUG. 25**, **NATURE WALK**, 4 p.m., Lake Rose, "Beaver Dams";  
**AUG. 26**, **NATURE WALK**, 4 p.m., Lake Rose, "Animal Tracking; Evening Program, 8:30 p.m., Maintenance Grove, "Ricketts Scenes".  
**AUG. 27**, **STEAMTOWN RANGERS**, 10 a.m., Maintenance Building, "Railroad Era"; 1 p.m., Steamtown Rangers, Lake Jean Beach, "Steamtown USA".

## Music

**AUG. 31**, **RESTLESS HEART**, country group. Bud Light Amphitheatre, at Harveys Lake. doors open at 6 p.m. \$18.50 and \$16. For info, call Prime Ticket, 823-444.  
**MOZART CLUB of WILKES-BARRE**, seeks new members. Two clubs available. The Junior Mozart Club welcomes members up to age 17; for those 18 and older, the Senior Mozart Club is available. Senior Mozart Club info, 333-5305 or 655-5051. Junior Mozart Club, 675-4867.

**THROUGH SEPT. 29**, **LUNKER TOURNAMENTS**, conducted by Lunker Lander's Bass Club every Wednesday evening starting time 5:30 p.m. Subject to change later in

the year. Weigh-ins at dusk, time to be announced at boat check. Entry fees are \$5 per angler with a 75% payback for the heaviest legal bass. Waiver applications must be com-

pleted to participate. Applications will be available at the launch site. For info, Ron Gavek, 836-1542 or Chris Longo 836-6470.

## KidStuff

**WILKES CONSERVATORY CLASSES**, with Early Childhood Education classes in music and theatre for children and acting class for high school students. The Wilkes Community Conservatory, Wilkes University, Wilkes-Barre. Classes meet Wed. or Sat., 824-4651 ext. 4425.

## Outdoors

**AUG. 28**, **SHOHOLA FALLS HIKE**, with the Sierra Club. Observe waterfowl, examine fern, mosses, wetlands and nature on this moderate 6 mile hike. Bring water and lunch. Public invited. Meet at the Dunmore YMCA at 10 a.m. For info, 586-1930.

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**TEST # 4** Inorganics (mineral hardness)  
**TEST # 5** Organics (decay matter/sulphur)  
**TEST # 6** Syn-Organic (Chemicals/pesticides)  
**TEST # 7** Chlorination (min/max DPD levels)  
**TEST # 8** Detergent Ratio (sudsing levels)  
**TEST # 9** Total Dissolved Solids by weight  
 Our lab will assume water is suitable for drinking, if questionable a Bacteria sample can be taken at this time. (optional)

For Your Local Home Water Testing Laboratory in your area call...

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9am to 5 pm Monday thru Friday