

# Music Box Dinner Playhouse plans summertime of fun for youngsters

There are "big doings" this summer for kids at the Music Box Dinner Playhouse in Swoyersville. First, children can enjoy another exciting season of original musicals as the Players present two weekends of The Frog Princess, written by Playhouse staff member, Kevin Costley. First presented in 1988, to en-

thusiastic young audiences, this delightful and comical variation of "The Frog Prince" takes place in the far off kingdom of Wuz, where the King and Queen are faced with a problem finding a suitable princess for their two twin sons, Englebert and Humperdink. The one who finds the first "perfect" princess becomes King

and his princess the queen. The production of The Frog Princess is made possible in part by McDonald's Restaurants, who also furnish the "Fun Meals". Tickets are \$6.50 which includes the "Fun Meal". The Music Box Players will present the show June 5, 6, 7. For more information and reservations, call

the Box Office. The Frog Princess will be performed Fridays at 6 p.m. and Saturdays and Sundays at 1 and 5 p.m. And for the up and coming "stars of tomorrow", the Players are proud to present their 1992 Summer Theatre Workshop for children ages 8 to 13. The workshop will begin July 6 and will be held every

Monday, Wednesday and Friday until July 29. The 10 session workshop will culminate in a production starring the enrollees. The fee per child is \$100 and all proceeds from this fundraising event will go toward the purchase of The Music Box Dinner Playhouse, 196 Hughes Street, and making capital improvements and

repairs. To enroll a child for Summer Workshop, call the box office at 283-2195. All workshop sessions will be held at the Playhouse, 196 Hughes Street, Swoyersville. It is located off Route 11, (Wyoming Ave.), halfway between the Forty Fort Cemetery and the Midway Shopping Center.

THE DALLAS POST

# CLASSIFIED

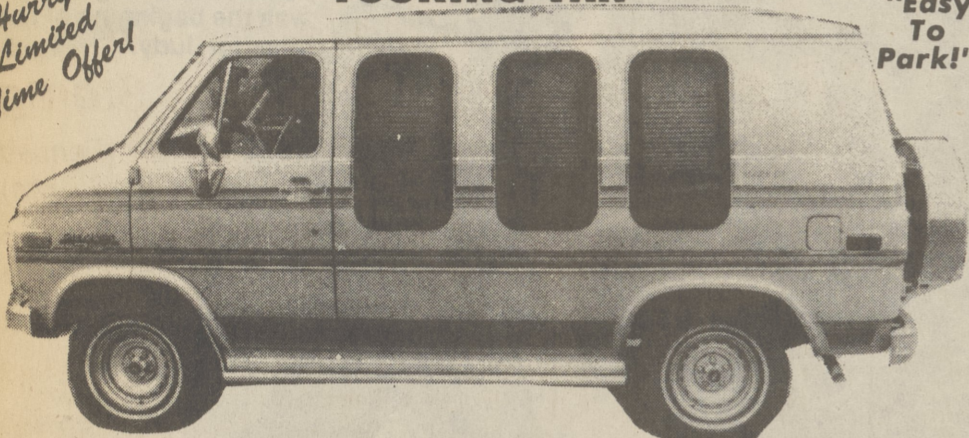
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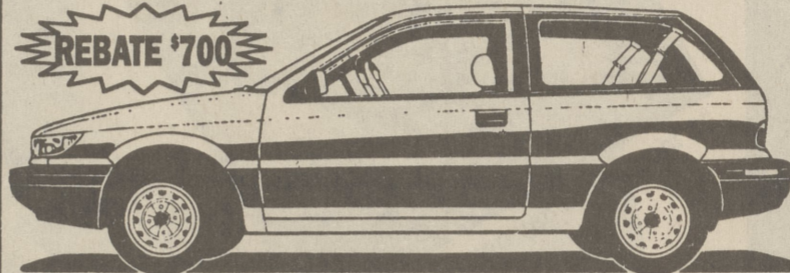
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  - And More
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\*Non-Trade Deals Only\*\*Taxes, tags extra. Mfg. rebate applied. \*\*\*60 monthly payments at 8.9% annual percentage rate. Amount financed \$6000. Cash or equivalent needed \$665 with approved credit through local financial institution. Deferred payment is \$8110.60.

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### LEGAL NOTICES

#### NOTICE

The Lake-Lehman School District hereby gives notice that a Tentative Budget in the amount of funds that will be required by the School District in its several departments for the 1992-93 fiscal year is available for public inspection at the Office of the Secretary in the Administration Offices, Lehman-Jackson Elementary School, Lehman, Pennsylvania, between the hours of 8:00 AM and 4:00 PM, Monday through Friday.

It is the intent of the Board of School Directors of the Lake-Lehman School District to adopt this Tentative Budget after making such revisions in it as are deemed advisable and levy the proposed taxes at a meeting of the Lake-Lehman Board of School Directors to be announced at a later date, no earlier than June 29, 1992 and no later than June 30, 1992. Notice is also given the provisions of Act 138, approved June 16, 1972, requiring every resident or inhabitant of the District to notify the proper assessor of this fact within twelve months thereafter. Failure to comply with this requirement subjects the individual to a penalty equal to the tax for which he is liable.

The assessor's name and address for Jackson Township, Lake Township, Lehman Township, Ross Township and Harvey's Lake Borough is Luzerne County Assessors, Assessor's Office, Court House, Wilkes-Barre, Pennsylvania. The name and address for the assessor of Noxen Township is Wyoming County Assessor's Office, Wyoming County Court House, Tunkhannock, Pennsylvania.

By Order of the Board of Directors  
LAKE-LEHMAN SCHOOL DISTRICT  
Raymond C. Bowersox  
Secretary, Board of School Directors  
22-3-P

Mr. Goodwrench **QUICK LUBE plus**

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Bring your car in for a genuine GM oil change, lube and inspection. Then punch your stopwatch. If more than 29 minutes elapse before we complete your service, your next oil change is FREE.

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560 PIERCE ST., KINGSTON 288-8567  
Across The Bridge From The Courthouse

### Radiologic Technologist

Part time, evenings and alternate weekends. Approximately 20 hours every 2 weeks. A.R.R.T. Certified. Interested candidates may submit resume to:

Practice Manager  
Dallas Family Practice  
P.O. Box M, Dallas, PA 18612

### PHYSICAL THERAPIST - HOME HEALTH -

Are you interested in earning extra cash which your income tax return did not provide? Allied Services Home Health Division seeks STAFF or CONTRACTUAL Physical Therapists to work in the Wilkes-Barre, Dallas, and Back Mountain areas. Minimum two years PT experience required. Previous home health experience preferred.

INCENTIVES INCLUDE:

- Competitive Salary.
- Flexible Hours - Contractual PTs can work at their convenience.
- Completion of HCFA Form 485 or 486 not required.

For more information, please contact:  
Marie Palonis or Catherine Sampson at (717) 348-2200

or send resume to:  
ALLIED SERVICES HOME HEALTH DIVISION  
199 Mulberry Street, Scranton, PA 18503

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Home Care Division E.O.E.

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### FOR SALE

**GRANADA 8 TRACK**, 2 speaker, \$30; DP 124 w/ speedometer, \$45; men's suits and sport coats, size 48; piano music sheets, Black & Decker 8 in. elec. hand-saw, \$30. 675-3595. 20-4-P

### WATERBED

motionless, 12 drawers \$500; kitchen set, corner unit, leather, wood, almond \$500; Refrigerator-Kenmore, almond \$500. Banjo, new \$125. 824-2605 after 3 p.m. 22-4-P

### BLACK & DECKER

16 in. hedge trimmers, \$15. 696-1523. 22-4-P

### ABC WRINGER WASHER

like new, \$50. 287-7917. 21-4-P

### SEARS CRAFTSMEN

riding lawn mower, 12 HP, runs exc. \$200. 477-5884. 22-1-P

### FREE

FREE Horse manure. Upper Demunds Rd., Dallas. Call after 4 p.m. or on weekends. 675-4182. 36-tfn-P

### FREE FIREWOOD

cut at your own risk. Demunds Road, Fernbrook near Brook St. & ENCON. 1-869-2125. 22-4-P

### FREE

6 weeks-old Calico and Tabby's, litter trained, will deliver. Free accessories. 825-4590, 822-2366 evenings. 21-4-P

### Going on a Trip -

Call us for our low weekly rate on renting a brand new Mini Van.

### Dallas Auto Rental and Repair

675-3666

### HELP WANTED

**CRUISE SHIP JOBS**, Hiring-\$2000+ mo. Summer/year round. Bartenders/casino workers/gift shop sales/tour guides/etc. Free travel. Hawaii, Caribbean, Bahamas, Europe. No exp. necessary. 1-206-736-7000 Ext. 8279N7. 22-1-P

### INSTRUCTION

**TUTORING - Math**, computers. Grades 6 to college. Dave, 675-0609. 22-4-P

### LOST & FOUND

**FOUND - German Shepherd** type dog, male, no tags. Back Mt. Call 639-2836 or 823-1934. 22-4-P

### MOBILE HOMES

**1973 BUDDY**, 12x65, all electric. Fully furnished. Must be moved. \$4,000 neg. 696-3590 after 6 p.m. 17-6-P

### 1983 SKYLINE TRAILER

3 bedrooms, 14'x64', \$13,500. 477-3587. 19-4-P

### 1987 FLEETWOOD MOBILE HOME

All reconstructed new, \$14,000 or best offer. 477-5884. 22-4-P

### RENTALS

**2 BEDROOM MOBILE HOME**, references, security, lease, no pets. 333-4944. 19-4-P

### PERSONAL

**A BANKRUPTCY DIVORCE - \$150 WILLS - \$45**  
Payments O.K. Atty. Jim Beatrice, Rt. 309, Dallas, 675-3600. In Pittston, 49 S. Main. 655-3100. Plus Costs. 41-tfn-P

### LEGAL NOTICE

The Back Mountain Communications Center Joint Operating Commission will hold regular public meetings on the second Tuesday of each month, at 7:00 p.m. at the Dallas Borough Municipal Building, Main Street, Dallas, PA 18612. The meeting dates for 1992 are as follows:  
June 9, 1992  
July 14, 1992  
August 11, 1992  
September 8, 1992  
October 13, 1992  
November 10, 1992  
December 8, 1992

**FORTHE BACK MOUNTAIN COMMUNICATIONS CENTER JOINT OPERATING COMMISSION**  
Paul M. Sabol  
Chairman  
22-1-P

### WANTED

**WANTED TO SHARE**, mature person, non-smoker to share new 2 bedroom, 2 bath apt. on Lake. \$350 month includes utilities. 1 mo. security, available June 1 or July 1. 639-3061. 19-4-P

### TAMBOURINES

for ministry. Free or cheap. 287-4235 or 287-1409. 19-4-P

### RENTAL WANTED

**PASTOR AND FAMILY** relocating to this area seeking rental housing in Dallas or Lake-Lehman School District. Desire 3-4 bedrooms, 1 1/2 baths. Call Huntsville Christian Church 675-0611 or 675-5901. 19-4-P

### LEGAL NOTICE

**NOTICE IS HEREBY GIVEN** to Max Freedman and Max Dattner, their heirs and assigns generally, Defendants, that in connection with that certain Action to Quiet Title, filed to No. 1828-C of 1992, in the Court of Common Pleas, the Plaintiffs, Walter N. Davis and Ida B. Davis, his wife, have caused the Court to enter Judgment in their favor and against you on May 20, 1992, thereby barring you from asserting a claim or interest in or to the subject premises, more fully set forth in the Court Order of May 20, 1992 filed to No. 1828-C of 1992 in the Office of the Prothonotary of Luzerne County unless you bring an Action in Ejectment or by other appropriate legal proceedings to establish any right, lien, title or interest in said land, which you may have or claim to have to said premises, within thirty (30) days of said Order. EDWARD J. GEIST, Esquire  
61 Carey Avenue  
Wilkes-Barre, PA 18702  
(717) 822-2533  
22-1-P

### WORK WANTED

**WILL WATCH YOUR DOGS OR CATS**, Dallas and Harveys Lake area only. 639-5192. 17-5-P

### COLLEGE BOY

wants lawn work. Available May 18, call after 4 p.m. 675-6461. 19-4-P

### WILL DO HOUSE CLEANING

in Dallas and surrounding areas. Lots of experience and references. 833-5215. 22-4-P

### AUTOMOBILES

Turn your old car into cold cash. 20 words, 4 weeks only \$10.00. 675-5211. 22-tfn-P

**WILL TRADE MY 1978 DODGE OMNI**, great condition, runs good for reliable pickup truck, or will pay difference in value. 333-4185. 20-4-P

**1990 GEO TRACKER**, 4x4 hardtop, air, \$8,200. 675-4704. Call after 5 p.m. 21-4-P

**1988 S-10 BLAZER**, 4x4, air, auto., stripe pkg. \$4,995. Call after 5 p.m. 675-4704. 21-4-P

### AUTOMOBILES

**1984 OLDS ROYALE CPC**, 42K miles, stereo/cassette, AM/FM, A.C. recent radials, garaged car, body 100%, \$3500. Ask for Hannah 779-4994 after 5 p.m. 779-2675. No Dealers. 22-4-P

**1984 OLDS CUTLASS CIERA**, V6, auto, air, ps, pb, sharp. \$1800 or bet offer. 779-2355. 22-4-P

### FOR SALE

Something you want to sell quickly and at a low cost? Call The Dallas Post. 675-5211. 36-tfn-P

### FOR SALE

**BROWN METAL HUTCH**, with glass sliding doors. Exc. cond. \$40 neg. 693-4348. 20-4-P

**SEARS COLDSPOT CHEST FREEZER**, 3'x5' by 3' high. Works fine. \$100. 675-2305. 20-4-P

**STORM WINDOWS AND DOORS**, (1) 29x52 window; 36x80, door. 675-0460. 36-tfn-P

### FOR SALE

**5 PIECE WATERBED SET**, bed with lights, 8-drawer dresser, mirror, 2 drawer nite stand, 6-drawer chest, \$900. 477-3587. 19-4-P

**2 SETS CHINA DISHES**, complete setting for 8. One set white w/silver rim; one set white w/small blue and silver flower pattern. \$35 ea. 696-2813 19-4-P

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### FULLER BRUSH PROJECTS

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