

# COMMUNITY

## 'Battle of the Batons' set for October 5

What do you get when you hand six community leaders a baton and ask them to conduct an orchestra? You get the Northeastern Pennsylvania Philharmonic's benefit concert, "Battle of the Batons." For the second year in a row, the Philharmonic combines shtick with the stick for another fun-filled evening the whole family will enjoy. Each of the conductors will have earned the privilege of conducting the orchestra by raising \$15,000. Last year's inaugural concert was the most single most successful fundraising event in the orchestra's history raising more than \$30,000. Gus Genetti, owner of the Genetti Best Western Hotel, decribed the

event as "the most fun I've had at a Philharmonic event!"

The concert will take place at the Kirby Center in Wilkes-Barre on Friday, October 5, 7 p.m. State Senator Charles D. Lemmond will serve as Master of Ceremonies.

Highlighting this gala event will be an impressive list of celebrity conductors including Dr. Wallace Stettler, retired President of Wyoming Seminary; Larry Stedler, President and Chief Administrative Officer of Northeastern Bank; Elden Hale, General Manager of WNEP-TV; Richard Ross, President and Chairman of the Board of First Eastern Corp.; Elizabeth Reding-

ton, Trustee of the University of Scranton and Otto Robinson, President of Penn Security Bank.

The concert will feature Music Director Hugh Keelan as well as the six celebrity conductors leading the orchestra in a series of orchestral favorites.

General admission to the concert is \$10. A \$100 patron ticket includes a dinner and dance immediately following the concert at the Genetti Best Western Hotel. Live music will be provided by Fifth Avenue (a.k.a. Jumper Bones and the Horns from Hell). For more information, call the Philharmonic office at 287-1916 or 342-0920.



### Candy Stripers lauded for volunteer help

Candy Striper volunteers at the Meadows Nursing Center, Dallas, were recently feted at a pizza party held in their honor at Grotto Pizza, Harveys Lake. Certificates of Appreciation were awarded by Thomas Sweeney, Administrator of the Center, to 17 teens who completed 482 hours of service from June to August in the Activities Department, friendly visiting, assisting nursing with non-nursing duties and polishing fingernails for residents.

Shown are some of the Back Mountain teens who participated in this program, seated, left to right, Nicole Pilecki, Susan Bulah, Renee Zeglin. Standing: Rita Nichols, Volunteer Coordinator; Melissa Eustice, Glenda Mosca; Thomas Sweeney, Meadows Administrator; Sharon Collins, Trudy Pudimott; and Margaret Are, exchange student from Norway residing with the Zeglin family. Also honored were Hope Boston, Stephanie Faerber, Stephanie Fett, Janine Jenkins, Heather Kowalski, Nicole Perry, Alison Roskos, Jennifer Sabutura, Molly White.

## Property transfers

Property transfers recorded at the Luzerne County Court House from September 13, 1990 to September 19, 1990. Prices are extrapolated from transfer taxes paid. Money transfers are exempt from tax, so no amounts are shown.

Francis Willard Cornell Jr. to Joan I. Cornell, RD 2, Box 89, Hunlock Creek, property 4.073 ac., Lehman Twp.

Per Adverse Possession Paul J. Cybul to Town & Country Water Co., Inc., Lehman Twp., property Lehman Twp.

Michael I. Snell to Christine M. Snell, RD 1, Box 257-A, Harveys Lake, property Harveys Lake.

Angelina Grasso to Angelo P. Grasso, 37 Wyoming Ave., Dallas, 2 parcels, Wyoming Ave., Dallas. Lee R. Isaac to Lee R. Isaac, 949 Jackson Rd., Shavertown, property 6.232 ac., Lehman Twp.

Elizabeth Ann De Cesaris to Neal Colatosti, 2621 Chase Rd., Shavertown, property 3.444 ac., Jackson Twp., \$7,700.

Helen A. Foretucci to James J. Murphy Jr., 373 Harris Hill Rd., Shavertown, property Harris Hill Rd., Kingston Twp., \$72,000.

Joseph T. James to David M. Patton, RD 4, Box 347C, Dallas, property L7, 8, Dunn Plot, Harveys Lake, \$2,948.

Board of Commissioners of Luz. Co. to Joseph T. James, Box 372, Cook St., Dallas, property G. Dunn Plot, L7, 8, Harveys Lake.

James A. Foulkes to James A. Foulkes, 198A Overbrook Rd.,

Dallas, property Overbrook Ave., Dallas Twp.

Anthony Garbush to Twp. of Jackson, property 1. Oak Dr., 2. Meadow Crest Dr., 3. Maple St., Jackson Twp.

Alan Updyke to Donna Kross, 18 Oak St., Hudson, property North View Plot, L45, 46, 47, Harveys Lake, \$800.

Wm. B. Tower to Steven M. Pomerantz, 1055 Sheffield Rd., Woodridge I, Shavertown, property 1055 Sheffield Rd., 1.22 ac., Jackson Twp., \$230,000.

Stanley J. Raczkowski to Melvin W. Gilbertson, Lot 135-136, Elm St., Harveys Lake, property Elm St., Harveys Lake, \$12,500.

Estate Isaac George to Anthony George, 106 W. Hartford St., Ashley property Alderson Heights, Dallas Twp.

Anthony George to Vincent C. Angelicola, Rice Ave., Dallas Twp., \$18,500.

Gary Frank to Sally Freed, 644 Timberbranch Pkwy., Alexandria, Va., 2 parcels, Public Rd., Harveys Lake.

Lucy D. Weaver to Peter J. Hillard Jr., property Lake Silkworth, Lehman Twp., \$2,000.

Della Mae Van Camp to Della Mae Van Camp, 393 Chase Rd., Shavertown, property County Rd., Jackson Twp.

James J. Wisniewski to Leo J. Rutkoski, 6 Old Well Lane, Dallas, property Greycliff Dr., Dallas, \$36,000.

Frank L. McCann to James Anderson, PO Box 1606, Milford, Pa., property Lake Ave., Harveys Lake, \$48,000.

Mary J. Dietterick to Edward G. Belasco, 226 Machell Ave., Dallas, property Machell Ave., Dallas, \$147,500.

### NEW MANAGEMENT SPECIAL

\$50.00 off bridal order gowns Month of October

## D's Bridal

Bridesmaid, Prom, Formals Mother of the Bride

### Evening Hours

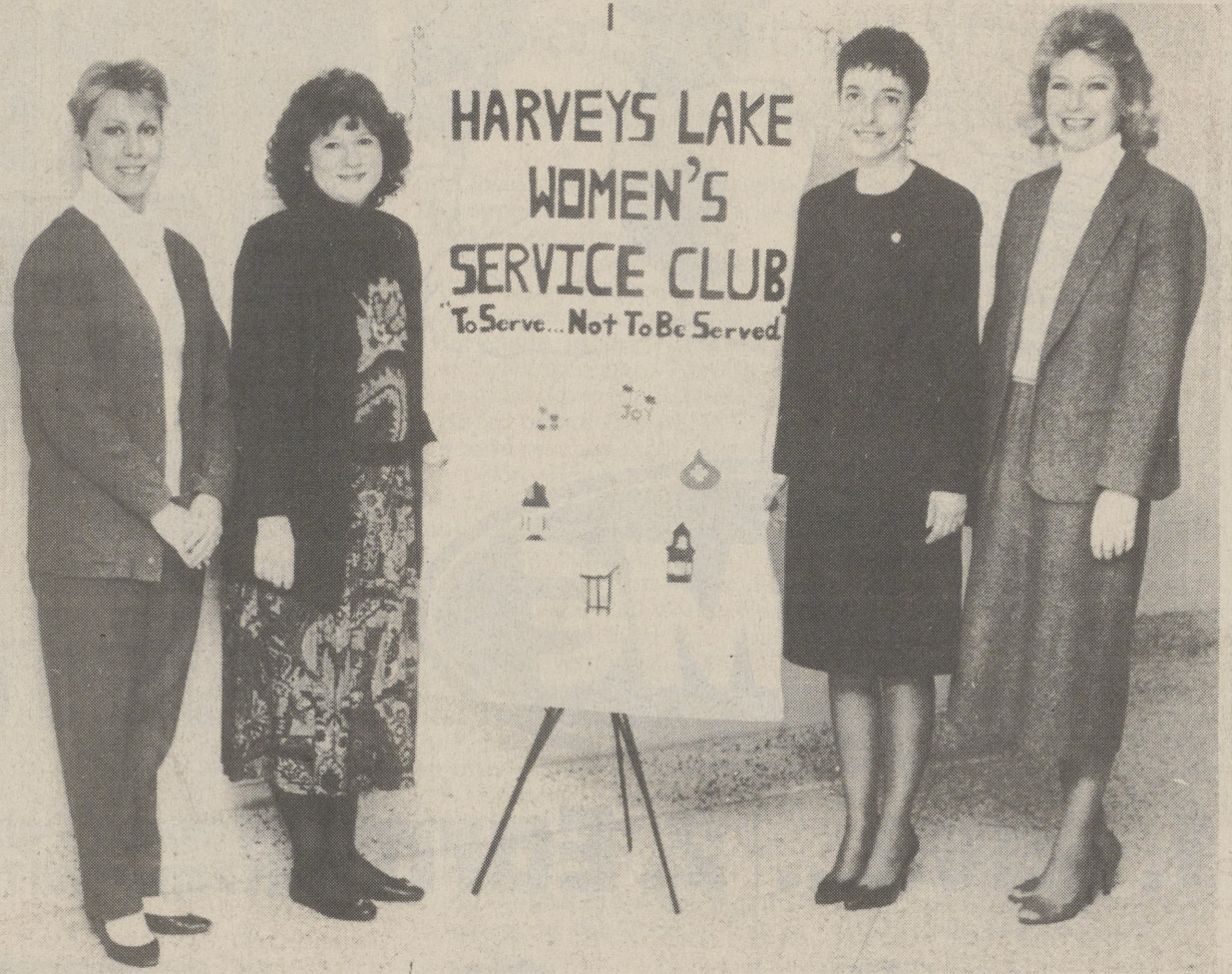
Tues. - Thur. 5 - 9  
Fri. 5:30 - 9  
Sat. 10 - 5  
Sun. - Appt. Only

194 N. Memorial Hwy.  
Shavertown, PA  
717-675-7737



## HARVEYS LAKE WOMEN'S SERVICE CLUB

To Serve... Not To Be Served



EDUCATION COMMITTEE - Members of the Education Committee of the Harveys Lake Women's Service Club. From left, Dr. Karen Bobeck, Marin De Balko, Mary Jo Shisko and Joanna Jones, co-chairperson.

## Women's Club awards scholarships

The Harveys Lake Women's Service Club, a member of the General Federation of Women's Clubs recently announced the awarding of academic scholarships to three Lake-Lehman High School graduates. A \$500 scholarship was given to Darci Yetter and scholarship bonds of \$100 each were awarded to Molly White and Chris Daniels.

The Scholarship Program of the Harveys Lake Women's Service

Club is an annual award based upon the academic achievements of seniors at Lake-Lehman High School. Chairperson of the Education Committee who made the awards is Dr. Karen Bobeck of Harveys Lake.

Lake-Lehman seniors are encouraged to contact their guidance office for more information concerning these annual scholarship awards.

The Harveys Lake Women's Service Club is open to all women of the Harveys Lake area who are age 18 or over who have a desire to help serve their community through a variety of volunteer activities.

The club meets the third Thursday of each month at 7:30 p.m. at the Lake-Noxen Elementary School. New members are always welcome to attend.

## October is 'Adopt-a-dog' month at SPCA

To most of us, October brings changing leaves, cooler temperatures and Halloween. But to the 13 million homeless dogs in our country, October brings hope for a loving home and family.

Meaty Dog Bone Biscuits and Jerky Bone Treats Dog Snacks have been sponsoring Adopt-A-Dog Month on behalf of homeless dogs and more than 1,000 animal shelters, including the S.P.C.A. of Luzerne County, for 10 years.

"There are more than 13 million healthy and beautiful puppies and

older dogs that end up in our shelter, and other shelters, each year," Edward Gross, Manager of the S.P.C.A. said. "It's horrifying that only 27 percent of them ever get adopted."

During October, each person that adopts a dog or puppy from the SPCA of Luzerne County will receive a doggie bag filled with a congratulatory letter from the sponsors, dog skills training brochure, samples of Meaty Bone and Jerky Treats, and coupons for

future purchases.

Entry forms are available at the SPCA of Luzerne County, or by writing to Meaty Bone/Jerky Treats, 211 E. Ontario, Suite 1300, Chicago, IL 60611. The deadline is February 15, 1991.

The SPCA of Luzerne County is happy to answer any questions about adopting a dog or puppy. For more information please call the shelter at 825-4111 or visit weekdays 11-3/5-7 and weekends 11-3.

## Granny's Baby Boutique

Dundee Shopping Center, Sans Souci Pkwy.

(Across From Dundee Gardens)

735-8558

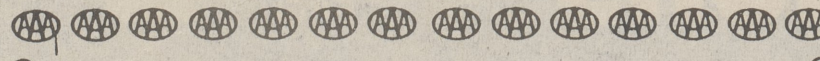
### Wants To Sell For You You

- \* Used Infant & Childrens Clothes To Size 14
- \* Maternity Clothes



Consignment Shop

Expanding Line To Children's Size 14



## TRAVEL AGENCY Valley Automobile Club

### SIGHT and SOUND SHOW

"The Joy of Christmas"

Saturday, December 1, 1990 • \$54.00 Per Person  
Lancaster County Dinner at Plain & Fancy Farm

### CARIBBEAN CRUISE

Presents "The Norway"

St. Maarten - St. John - St. Thomas  
November 3-10, 1990

Includes Roundtrip airfare from Avoca to Miami; Roundtrip transfers between Miami Airport and Pier; Port Taxes; All meals and shipboard activities.

### COLONIAL WILLIAMSBURG at Christmas Time

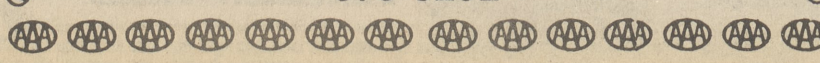
Dec. 7-9, or Dec. 14-16, 1990 • \$209.00 Per Person  
Includes Motorcoach; 2 nights accommodations; 2 breakfasts; 2 dinners; Admission and Lantern Tour in Restored Area...Plus More!

Special Select Tour Rates Start at \$1,112



## TRAVEL AGENCY

Valley Automobile Club • 309/415 Plaza, Dallas  
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## You don't have to go it alone.

If you're finding it hard to lose weight alone, call Diet Center. Here, we understand that losing weight by yourself can be impossible. And that living on expensive, prepackaged meals is not the answer. We give you the support you need to lose weight right. Stop trying to go it alone. Call us today!

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